## U.T Administration of Daman & Diu O/o the Assistant Director (Tech. Education) Government Polytechnic, Varkund, Nani Daman – 396210

No. GEC-EST-ADTE/2017-18///53

Dated:-28/12/2017

## **RE - ADVERTISEMENT**

The following posts are to be filled on "Short Term Contract Basis" in the Government Engineering College, Daman for a period of six months as under:-

| Sr.<br>No | Name of post           | No.<br>of<br>post | Consolidated salary per month | Qualification   | Age<br>limit                 |
|-----------|------------------------|-------------------|-------------------------------|---|------------------------------|
| 1         | Superintendent         | 01                | Rs. 31,860 /-                 | <ol> <li>Graduate from a recognised University.</li> <li>Computer typing speed not less than 35 WPM.</li> <li>6-Months Computer Certificate Course.</li> <li>Years Administrative experience in Govt./ Private Organisation.</li> </ol> | Not<br>exceeding<br>30 years |
| 2         | Jr. Stenographer       | 01                | Rs. 23,388 /-                 | 1. 12th Class Pass or equivalent from a recognised Board or University. 2. SKILL TEST:- Norms Dictation: 10mts. @ 80 words per minute (short hand). Transcription: 50 mts.(English) 65 mts. (Hindi) on computers.                       | Not exceeding 27 years       |
| 3         | Assistant<br>Librarian | 01                | Rs. 23,388 /-                 | <ol> <li>Diploma in Library Science from a recognised University.</li> <li>Computer typing speed not less than 35 WPM.</li> <li>3. 3 -Months Computer Certificate Course.</li> <li>2- Years experience in the library.</li> </ol>       | Not exce                     |

## Note:

- 1. The desirous eligible candidates may apply in the prescribed application format with details like Name of Candidate, Present Address, Phone / Mobile No., Date of Birth, Educational Qualification, Experience, Domicile Certificate, Caste Certificate etc to the Assistant Director (Tech. Education), Government Polytechnic, Varkund, Nani Daman- 396210 on or before 08/01/2018 upto 5.00 pm by Hand/Speed post/Courier etc alongwith one Passport size photograph to be pasted on the application with duly self attested. Application format is available on official website: <a href="www.daman.nic.in">www.daman.nic.in</a>. Person already in service with Government / other organisation should obtain "No objection Certificate" from concerned authority and enclose it with application. Applicant who have submitted application earlier, doesn't required to apply again.
- 2. Appropriate weightage will be given to the Domicile candidates of Daman & Diu during the selection process as decided by the Selection Committee.
- 3. Age relaxation will be provided to the employees of U.T Administration of Daman & Diu working on Daily wages / Contract/ Ad-hoc / Work-Charge etc. in accordance with the order issued by the U.T Administration of Daman & Diu from time to time.
- 4. The Selected candidate will not have any right or claim for regularisation against the regular / permanent vacancies.
- 5. The advertisement alongwith the application can be downloaded from the official website www.daman.nic.in
- 6. The applicants are requested to log in to <a href="www.daman.nic.in">www.daman.nic.in</a> for further updates. No interview call letters will be sent to the eligible candidate by post.

-Sd-(Lalit V.Solanki) Asst. Director (Tech. Education) Daman & Diu

| ⇒APPLICAT   | TION FOR THE POST  | r of_                         |  |  |                                      | _  | Paste<br>Self A  |
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| Name of the Ap<br>Father's Name<br>Present Postal A   | plicant (In full)  | :<br>:<br>:                   |  |  |                                      |  |  |
| E- mail :-  |  | :                             |  |  |                                      |  |  |
| Mobile No.  |  | :                             |  |  |                                      |  |  |
| Nationality Date of Birth (DD/MM/YYYY)  |  |                               |  | Age as of                                  | 1 08/01/20                           | 18:  |  |
| Domicile of Dar   | ,  |                               | Yes / No / Othe  |  |                                      | 10   |  |
|   | Qualification  | warus)                        | Board /  | Year of I                                  | Passing                              | Percentage   |  |
| ) <b>.</b>  |  |                               | University   |  |                                      |  |  |
| ist of previous En  | nnlovmente   |                               |  |  |                                      |  |  |
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