

UT ADMINISTRATION OF DAMAN & DIU  
DIRECTORATE OF EDUCATION  
SECREATARIAT, MOTIDAMAN - 396220  
Phone No:0260-2230486

No: GC/DMN/PG/Application STC/2018 -19/ 406

Dated: 09-08-2018

**ADVERTISEMENT**

Applications are invited from the eligible candidates possessing requisite qualifications for the following posts as Assistant Professor in Post Graduate Courses for **period of six months** in Government College Daman for various subjects in Science, Arts & Commerce. The applications complete in all respect and with necessary documents shall reach **Government College, Bhenslore - Kunta Road, Daman - 396210** by 5.00 pm up to 22/08/2018.

The details of posts are as follows;

**I. Short Term Contract**

S. No	Name of the post	No. of Post	Consolidated salary per month
1	English	01	Rs. 50,000/-
2	Economics	01	
3	Commerce	01	
4	Chemistry (Analytical Chemistry)	01	
5	Mathematics	01	
6	Botany	01	
7	Zoology	01	

- Educational Qualifications:** As per UGC Regulations (With NET/SET/SLET or Ph.D) with minimum 55% marks at Master's level. Candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET.
- Remuneration will be Rs. 50,000/- per month consolidated for the eligible candidates selected for Short Term Contract basis as per UGC Guidelines.
- Age Limit:** Not exceeding 35 years.
- The selected candidates shall not have any right to claim for regularization and/or permanent post in future.** They shall have to enter into an agreement with the authority for the period of engagement.
- No TA and DA shall be made for appearing in the said interview.
- The advertisement along with the application form can be downloaded from [www.daman.nic.in](http://www.daman.nic.in)

(HARSHIT JAIN)  
DIRECTOR EDUCATION

**UT ADMINISTRATION OF DAMAN & DIU  
GOVERNMENT COLLEGE,  
DAMAN**

**Application for the post of Assistant Professor in  
On Short Term Contract Basis**

Paste recent  
Passport size  
photograph

• **PERSONAL DETAILS :**

1.	Name	
2.	Father's/Husband's Name	
3.	Date of Birth	
	Age as on     /08/2018.	
4.	Address	
	Contact No./Mobile No.	
	Email ID	
5.	Gender	
6.	Category	
7.	Differently abled (if YES, mention)	

• **EDUCATIONAL QUALIFICATION :**

Sr. No	Name of Exam	Board/University	Year of Passing	Percent-age/Grade	Specialization
1.	H.S.C.				
2.	B.A. / B.Sc. / B. Com				
3.	M.A./ M.Sc. / M. Com				
4.	SET				
5.	NET				
6.	M. Phil				
7.	Ph. D.				

• **EXPERIENCE :**

Sr. No.	Name of the Institute	Designation	Nature of Duty	From	To	Total Duration

• No. of Research Articles Published : \_\_\_\_\_

• No. of Books Published : \_\_\_\_\_

• Details of Research Work, if any:

.....  
 .....  
 .....

• **Declaration:**

I declare that all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the interview, my candidature/appointment is liable to be cancelled.

I am aware that engagement on Short Term Contract Basis neither leads to nor does it confer any right to me for regular appointment in the UT Administration and my service can be terminated at any time without assigning any notice/reason. In case I make any representation for regularization, the same may be treated as my resignation letter.

( \_\_\_\_\_ )  
 Name & Signature of the Candidate