## GOVERNMENT ENGINEERING COLLEGE DAMAN

## LIST OF **ELIGIBLE** APPLICANTS FOR THE POST OF **WORKSHOP INSTRUCTOR** TO BE FILLED UP IN THE GOVERNMENT ENGINEERING COLLEGE, DAMAN ON SHORT TERM CONTRACT BASIS.

| Sr.No. Name & | Name & Address Of The   | Contact No                   | ry       | Date Of                | Domicile            | Educational Qualifications                               |  |                |  | Eligible/Ineli        |                                   |                     |                       |          |  |                               |      |  |  |  |  |
|---------------|---|------------------------------|----------|------------------------|---------------------|--|--|----------------|--|-----------------------|-----------------------------------|---------------------|-----------------------|----------|--|-------------------------------|------|--|--|--|--|
|               | Applicants  |                              | Category | Birth<br>& Age         | Of<br>Daman/<br>Diu | Qualification  | Year<br>Of<br>Passing                                    | Percentage (%) | Name Of<br>Organization                  | Designation           | Period Of<br>Service<br>From - To | Years               | gible With<br>Reasons |          |  |                               |      |  |  |  |  |
| 1             | Patel Kartik Sharadkumar<br>Near Dabhel Checkpost,                                | 9033176615<br>7990577011     | GEN      | 18-04-1994<br>23 years | Yes                 | S.S.C  | 2011   | 75.11%         | Yogeshwar H/W<br>& Engineering           | Trainee<br>Turner     | 23-06-2014 TO<br>28-01-2016       | 1 years<br>7 months |                       |          |  |                               |      |  |  |  |  |
|               | Opp. Reliance Petrol<br>Pump, Vapi - Daman<br>Main Road,Dabhel<br>Daman - 396210. |                              |          | 6 months               |                     | Diploma In<br>Mechanical<br>Engineering (7.06 -<br>CGPA) | 2017   | 65.60%         | Shree Tadekshwar<br>Engineering<br>Works | Turner                | 20-02-2016 TO<br>Till Date        | 1 years<br>8 months | ELIGIBLE              |          |  |                               |      |  |  |  |  |
| 2             | Bansode Shriknat Motilal<br>Flat No - 103, Building B-                            | 9537582976                   | GEN      | 08-07-1993<br>24 years | Yes                 | S.S.C  | 2009   | 50.15%         | Supreme-Treves<br>Pvt. Ltd., Vapi        | Inspector-<br>Quality | 26-07-2013 TO<br>29-04-2017       | 3 years<br>9 months |                       |          |  |                               |      |  |  |  |  |
|               | 2,Supreme Appartment, Khariwad, Nani Daman, Daman - 396210.                       | ne Appartment,<br>d,<br>nan, | Ð        | 4 months               |                     | Diploma In<br>Mechanical<br>Engineering                  | 2015   | 62.20%         |  | - 2007                |                                   |                     |                       |          |  |                               |      |  |  |  |  |
|               | 4   |                              |          |                        |                     |  |  |                |  |                       |                                   |                     |                       | 2 4      |  | Certificate Course<br>(Vidya) | 2012 |  |  |  |  |
|               | -   | 3 1                          |          |                        | =                   | Diploma In<br>Mechanical<br>Engineering (6.25 -<br>CGPA) | 2013   | 57.50%         | a  |                       |                                   |                     |                       |          |  |                               |      |  |  |  |  |
| 3             | Vishal Magan Patel  | 8141300043                   | z        | 22-11-1991             | Yes                 | S.S.C  | 2006   | 67.85%         | Om Sai Mould                             | Customer              | 06-07-2015 TO<br>26-07-2016       | 1 years<br>0 months |                       |          |  |                               |      |  |  |  |  |
|               | H.No147, Mahyavanshi<br>Faliya,Dalwada,   |                              | GEN      | 25 years<br>11 months  |                     | H.S.C  | 2009   | 43.00%         | Technology                               | Support<br>Engineer   |                                   |                     |                       |          |  |                               |      |  |  |  |  |
|               | Nani Daman, Daman-<br>396210.   | ×                            |          |                        | я                   |  | Diploma In<br>Mechanical<br>Engineering (8.08 -<br>CGPA) | 2012           | 75.80%                                   |                       |                                   |                     |                       | ELIGIBLE |  |                               |      |  |  |  |  |
|               | Θ   | 2                            |          |                        |                     | B.E(Mechanical)  | 2015   | 71.80%         | Marmik Industries                        | Data Entry            | 05-08-2016 TO<br>Till Date        | 1 years<br>3 months |                       |          |  |                               |      |  |  |  |  |
|               |   | = 2                          |          |                        | 31                  | Certificate<br>Course(MS-Office)                         | 2016   | Grade 'B       |  | Operator              |                                   |                     |                       |          |  |                               |      |  |  |  |  |

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| Sr.No. | Name & Address Of The<br>Applicants                                     | Contact No | ory      | Date Of<br>Birth<br>& Age           | Domicile<br>Of<br>Daman/<br>Diu | Educationa   | al Qualificat                                    | ions   |                           |                      | Eligible/Ineli                    |                         |                       |          |  |
|--------|---|------------|----------|-------------------------------------|---------------------------------|--|--|--|---------------------------|----------------------|-----------------------------------|-------------------------|-----------------------|----------|--|
|        |   |            | Category |                                     |                                 | Qualification  | Year<br>Of<br>Passing                            | Percentage (%)                                       | Name Of<br>Organization   | Designation          | Period Of<br>Service<br>From - To | Years                   | gible With<br>Reasons |          |  |
| 4      | Raval Parth<br>Mukeshkumar  | 9426677582 | GEN      | 18-12-1992<br>24 years              | Yes                             | S.S.C  | 2008   | 69.85%   | Tejpal Motor Pvt.<br>Ltd  | Supervisor           | 01-08-2015 TO<br>09-09-2017       | 2 years<br>1 months     |                       |          |  |
|        | Flat No.108, Dhanhari<br>Appartment,<br>Mashal Chowk,                   |            |          | 10 months                           |                                 | H.S.C  | 2010   | 49.80%   |                           |                      |                                   |                         |                       |          |  |
|        | Nani Daman, Daman-<br>396210.   |            | A 6      |                                     | 7. 10                           | B.E(Mechanical - 5.91<br>- CGPA)                                 | 2016   | 54.10%   | Bharat Benz               | Service<br>Advisor   | 10-09-2017 TO<br>Till Date        | 0 years<br>2 months     | ELIGIBLE              |          |  |
|        | 370210.   | e e        |          |                                     |                                 | Certificate Course(Computer Fundamentals, MS- Office & Internet) | 2014   |  |                           |                      |                                   |                         |                       |          |  |
| 5      | Patel Hiralbhai Uttambhai   |            | z        | 13/12/1992<br>24 years<br>11 months | Yes                             | S.S.C  | 2008   | 83.69%   | Sovereign Pharma Pvt. Ltd | Assistant<br>Officer | 12-09-2014 TO<br>Till Date        | 3 years                 |                       |          |  |
|        | H.No. 39/2/Kh, Patel<br>Falia,<br>Bhimpore, Nani Daman,<br>Daman-396210 |            | GEN      |                                     |                                 | H.S.C  | 2010   | 69.40%   |                           |                      |                                   | 2 months                |                       |          |  |
|        |   |            |          | 11 monuis                           |                                 | B.E.(MECHANICAL)   | 2014   | 61.40%   |                           |                      |                                   |                         |                       |          |  |
|        |   |            | ÷        |                                     |                                 |  | Certificate Course<br>(Computer<br>Fundamentals) | 2008   |                           | 9                    |                                   |                         |                       | ELIGIBLE |  |
|        |   | 0          |          | 0.0 m/s                             | 20                              | Certificate Course<br>(Diploma In<br>Computer)                   | 2014   |  |                           |                      |                                   |                         |                       |          |  |
| 6      | Gayakwad Krishnakumar   | 9537322131 | z        | 11-05-1991                          | Yes                             | S.S.C  | 2006   | 61.57%   | Preval Pumps &            | QC-Inspector         | 01-01-2016 TO                     | 1 years<br>10<br>months |                       |          |  |
|        | Yashvantbhai<br>F-10, Nuseba Residency,                                 | = :        | GEN      | 26 years<br>6 months                | = = =                           | H.S.C  | 2008   | 66.43%   | Accessories(I) Pvt. Ltd   | 2.0                  | Till Date                         |                         | ELIGIBLE              |          |  |
|        | B/h Khajura Bar, Riganwada, Nani Daman, Daman- 396210.                  | - Tin      |          | o months                            | 1 2 2                           | Diploma In<br>Mechanical<br>Engineering (7.74 -<br>CGPA)         | 2012   | 72.40%   | 7 (4.200                  |                      |                                   |                         |                       |          |  |
|        |   |            |          |                                     | =                               | B.E(Mechanical)  | 2015   | 74.40%   |                           |                      |                                   |                         |                       |          |  |
|        | S.  | - A        |          |                                     |                                 |  | * g  | Certificate Course(Computer Basic Office Automation) | 2011                      | Grade 'A'            | ,                                 |                         |                       |          |  |
|        |   | # F        |          |                                     |                                 | Certificate<br>Course(Auto CAD)                                  | 2011   | Grade 'A'  |                           |                      | 25                                |                         | ÷                     |          |  |

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| Sr.No.    | Name & Address Of The<br>Applicants                | Contact No | 2          | Date Of                | Domicile               | Educationa   | l Qualificat                                   | ions           |                             |                       | Eligible/Ineli                    |                             |                         |  |                        |     |       |      |        |                   |                   |                             |                     |  |
|-----------|--|------------|------------|------------------------|------------------------|--|--|----------------|-----------------------------|-----------------------|-----------------------------------|-----------------------------|-------------------------|--|------------------------|-----|-------|------|--------|-------------------|-------------------|-----------------------------|---------------------|--|
| 31 .1 10. |  |            | Category   | Birth<br>& Age         | Of<br>Daman/<br>Diu    | Qualification  | Year<br>Of<br>Passing                          | Percentage (%) | Name Of<br>Organization     | Designation           | Period Of<br>Service<br>From - To | Years                       | gible With<br>Reasons   |  |                        |     |       |      |        |                   |                   |                             |                     |  |
| 7         | Patel Jigneshbhai<br>Ashokbhai                     | 9925700605 | OBC        | 20-11-1993<br>23 years | Yes                    | S.S.C  | 2009   | 74.15%         | Jay Somnath<br>Engineering  | Trainee               | 19-08-2014 TO<br>10-10-2015       | 1 years<br>1 months         | ELIGIBLE                |  |                        |     |       |      |        |                   |                   |                             |                     |  |
|           | H.NO 36/, Gandhi Faliya,<br>Moti Vankad,Nani       |            | 0          | 11 months              | 8                      | H.S.C  | 2011   | 50.40%         | Works                       |                       |                                   |                             |                         |  |                        |     |       |      |        |                   |                   |                             |                     |  |
| 0         | Daman, Daman- 396210.                              |            |            |                        |                        | Diploma In<br>Mechanical<br>Engineering (8.40 -<br>CGPA) | 2014   | 79.00%         |                             |                       | 16-10-2015 TO<br>Till Date        | 2 years<br>0 months         |                         |  |                        |     |       |      |        |                   |                   |                             |                     |  |
|           |  |            |            |                        |                        | Certificate Course<br>(Advance Basic)                    | 2016   | Grade 'A'      | Soverign Pharma<br>Pvt. Ltd | Technician            |                                   |                             |                         |  |                        |     |       |      |        |                   |                   |                             |                     |  |
|           |  |            |            |                        |                        | Certificate<br>Course(Auto CAD)                          | 2013   | Grade 'A'      | я<br>п<br>ч                 |                       |                                   |                             |                         |  |                        |     |       |      |        |                   |                   |                             |                     |  |
|           | Patel Divyen Satishbhai 148/1,                     | 7069400016 | 7069400016 | GEN                    | 22-12-1993<br>23 years | Yes  | S.S.C  | 2009           | 72.80%                      | Suzlon Energy<br>Ltd. | Maintenance<br>Engineer           | 01-11-2016 TO<br>01-11-2017 | 1 years<br>0 months     |  |                        |     |       |      |        |                   |                   |                             |                     |  |
|           | Bhandarwad,Bhimpore, Nani Daman, Daman-            |            | Ð          | 10 months              |                        | H.S.C  | 2011   | 59.07%         |                             |                       |                                   |                             | ELIGIBLE<br>(Experience |  |                        |     |       |      |        |                   |                   |                             |                     |  |
|           | 396210.  |            |            |                        |                        |  | B.E(Mechanical)                                | 2016           | 63.60%                      |                       |                                   |                             |                         | Certificate to<br>be produced<br>at the time of<br>interview.) |                        |     |       |      |        |                   |                   |                             |                     |  |
|           |  |            | 34         |                        |                        | 9  | Certificate Course<br>(Diploma In<br>Computer) | 2017           | -                           |                       |                                   |                             |                         |  |                        |     |       |      |        |                   |                   |                             |                     |  |
| 9         | Shivang Kantilal Patel<br>H.No 59/5, Patel Faliya, | 9687915429 |            |                        |                        |  |  |                |                             |                       |                                   |                             |                         | OBC  | 19-12-1993<br>23 years | Yes | S.S.C | 2009 | 85.38% | Marmik Industries | Plant<br>Engineer | 01-06-2015 TO<br>31-07-2016 | 1 years<br>1 months |  |
|           | Marwad,<br>Nani Daman, Daman-                      | 9724030041 | 24630041   | 10 months              |                        | H.S.C  | 2011   | 78.00%         |                             | Bigineer              |                                   |                             | ELIGIBLE                |  |                        |     |       |      |        |                   |                   |                             |                     |  |
|           | 396210.  |            |            |                        | = =                    | B.E(Mechanical- 8.02 - CGPA)                             | 2015   | 75.20%         |                             |                       |                                   |                             |                         |  |                        |     |       |      |        |                   |                   |                             |                     |  |
|           | 1  |            |            |                        | 5.0                    |  | Certificate Course<br>(Office Automation)      | 2011           | Grade 'A'                   |                       |                                   |                             |                         | BENGLEDE   |                        |     |       |      |        |                   |                   |                             |                     |  |
|           | 2 6 8  |            |            |                        | - S                    | Certificate Course(Programming In C)                     | 2011   | Grade 'A'      |                             |                       |                                   |                             |                         |  |                        |     |       |      |        |                   |                   |                             |                     |  |

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| Sr. | Name & Address Of The   | Contact No   | ory                                     | Date Of                | Domicile                | Education  | al Qualificat                     | ions           |   | Experie               | nces                        |                        | Eligible/Ineli         |  |                     |
|-----|---|--|---|------------------------|-------------------------|--|-----------------------------------|----------------|---|-----------------------|-----------------------------|------------------------|------------------------|--|---------------------|
| No. | Applicants  | The Contact No Birth & Age Daman   Domicile   Educational Qualification   Year   Of   Domicile   Of   Qualification   Of   Passing   Contact No   Of   Contact No   Domicile   Domicile   Contact No   Domicile   Domicile   Domicile   Contact No   Domicile   Domicile   Dom | 111 4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | Percentage (%)         | Name Of<br>Organization | Designation  | Period Of<br>Service<br>From - To | Years          | gible With<br>Reasons                   |                       |                             |                        |                        |  |                     |
| 10  | O Gaurav Rameshbhai<br>Bhandari<br>H.No C-3/4, Govt.<br>Quarters, | 9033517050   | GEN                                     | 14-02-1991<br>26 years | Yes                     | S.S.C  | 2006                              | 61.00%         | Jyoti Engineering<br>Works              | Trainee               | 02-12-2011 TO<br>01-05-2012 | 0 years<br>4 months    |                        |  |                     |
|     |   |  | 0                                       | 9 months               |                         | H.S.C  | 2011                              | 33.00%         | Vaibhav Fitting<br>India Pvt. Ltd       | Quality<br>Supervisor | 18-07-2014 TO<br>14-10-2015 | 1 years<br>2 months    |                        |  |                     |
|     | Fort Area, Moti Daman,<br>Daman-396220.                           |  |   |                        |                         |  |                                   |                | Diploma In<br>Mechanical<br>Engineering | 2010 54.6             | 54.63%                      | Meril Endo-<br>Surgery | Officer-<br>Production |  | 1 years<br>7 months |
|     |   |  | 5                                       | E C                    |                         | Certificate Course(Advance Certificate In Computer Financial Accounting) | 2013                              | 2013 Grade 'A' |   | Department            |                             |                        |                        |  |                     |
|     |   |  |   | G.                     |                         | Certificate<br>Course(Auto CAD)  | 2010                              | Grade 'A'      |   |                       |                             |                        |                        |  |                     |

(M. D. Hatker)
Lecturer in Chemical Engg. Govt. Polytechnic, Daman.

(A.R. Barik)
Lecturer in Physics. Govt. Polytechnic, Daman. (B.P. Mohanty)

Lecturer in Mechanical Engg. Govt. Polytechnic, Daman.

(A. R. Chaudhari)

Lecturer in Civil Engg. Govt. Polytechnic, Daman. (T. Balaganesan)

HOD (Mechanical Engg.) Govt. Polytechnic, Daman.

## GOVERNMENT ENGINEERING COLLEGE DAMAN

## LIST OF **INELIGIBLE** APPLICANTS FOR THE POST OF **WORKSHOP INSTRUCTOR** TO BE FILLED UP IN THE GOVERNMENT ENGINEERING COLLEGE, DAMAN ON SHORT TERM CONTRACT BASIS.

| C. N.  | Name & Address Of The   | Contact No | Category | Date Of                            | Domicile            | Educationa  | l Qualificat  | ions              |                                |                                     | Eligible/Ineli                    |                             |                       |
|--------|---|------------|----------|------------------------------------|---------------------|---|---|-------------------|--------------------------------|-------------------------------------|-----------------------------------|-----------------------------|-----------------------|
| Sr.No. | Applicants  | Contact No |          | Birth<br>& Age                     | Of<br>Daman/<br>Diu | Qualification   | Year<br>Of<br>Passing                                 | Percentage (%)    | Name Of<br>Organization        | Designation                         | Period Of<br>Service<br>From - To | Years                       | gible With<br>Reasons |
| 1      | Prakashbhai Bhadiyabhai<br>Bii  | 9723841200 | GEN      | 04-07-1989<br>28 years             | No                  | S.S.C   | 2007  | 46.46%            | IPCA Lab,<br>Silvassa          | JR. Officer                         | 10-03-2014 TO<br>31-08-2014       | 0 years<br>5 months         |                       |
|        | Dapada, Missionpada,  | -          | D        | 4 months                           |                     | H.S.C   | 2009  | 52.14%            | Dr. B.B.A                      | Lab                                 | 10-03-2016 TO                     | 1 years                     | Ineligible due        |
|        | Silvassa, DNH- 396230.  |            |          |                                    |                     | Diploma In<br>Mechanical<br>Engineering (6.25 -<br>CGPA)  | 2013  | 57.50%            | Polytechnic<br>College, Karad  | Technician                          | Till Date                         | 8 months                    | to overage            |
| 2      | Ahir Mayankkumar<br>Dhirubhai<br>H.No 169, Brahman<br>Faliya,<br>Bhimpore, Nani Daman,<br>Daman-396210. | 9737000029 |          | 29-07-1991<br>26 years<br>3 months | Yes                 | S.S.C   | 2006  | 68.17%            | Hi-Tech                        | Junior                              | 06-02-2012 TO<br>31-03-2013       | 1 years                     |                       |
| _      |   |            |          |                                    |                     | H.S.C   | 2008  | 48.60%            | Engineers                      | Engineer                            | 31-03-2013                        | 1 months                    |                       |
|        |   |            |          |                                    | x - 2 7             |   | Diploma In Mechanical<br>Engineering (6.41 -<br>CGPA) | 2011              | 59.10%                         | Jay Somnath<br>Engineering<br>Works |                                   | 01-05-2014 TO<br>30-04-2015 | 11 months             |
|        |   |            |          |                                    |                     | Certificate Course<br>(Diploma In Computer<br>Management) | 2008  | Grade<br>'CREDIT' | Anchor Electricals<br>Pvt. Ltd | Assistant<br>Engineer               | 16-06-2017 TO<br>Till Date        | 0 years<br>4 months         | not available.        |
|        |   |            |          |                                    |                     | Certificate Course(MS-Office)                             | 2016  | Grade 'B          |                                |                                     |                                   |                             |                       |

(M. D. Hatker)
Lecturer in Chemical Engg.
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(A.R. Barik)
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(A. R. Chaudhari)
Lecturer in Civil Engg.
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(T. Balaganesan)
HOD (Mechanical Engg.)
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