

**U.T. Administration of Dadra and Nagar Haveli and Daman & Diu,
Department of Fisheries, Daman-396 210,
Tele No.0260 2255166, fish-daman-dd@nic.in**

NO. SFD/ 3 /31 /PMMSY/2020-21/ 493

Date:- 30 / 09/2020

ADVERTISEMENT

The Joint Secretary & Director (Fisheries) Dadra and Nagar Haveli and Daman & Diu invites application from eligible candidate for below mentioned posts to be filled on Short Term Contract Basis under Department of Fisheries, Daman. The last date for submission of application is 15/10/2020.

Sr. No.	Designation	No. of positions	Consolidated Remuneration	Qualification
I	II	III	IV	V
Union Territory Programme Unit (UTPU)				
1.	State Programme Manager (SPM)/ Union Territory Programme Manager (UTPM)	1 (One) (Daman)	Fixed Rs.50,000/- Per month (Rupees Fifty Thousand Only)	<p><u>Essential:</u></p> <p>Master in Fisheries Science/M.Sc in Zoology/M.Sc in Marine Sciences/M.Sc in Marine Biology/ Masters in Fisheries Economics / Industrial Fisheries / Fisheries Business Management.</p> <p><u>Desirable:</u></p> <p>(i) A degree in Management. Preference will be given for Agri Business Management.</p> <p>(ii) Minimum a Diploma in Information Technology (IT) / Computer Application.</p> <p><u>Experience:</u></p> <p>a) Minimum 07 years domain experience in any area of Fisheries and Aquaculture in respect of State Program Manager.</p> <p>b) Minimum 05 years domain experience in any area of Fisheries and Aquaculture in respect of Deputy State Program Manager.</p> <p><u>Age</u> : Not more than 45 years.</p>



Sr. No.	Designation	No. of positions	Consolidated Remuneration	Qualification
I	II	III	IV	V
District Programme Unit (DPU)				
2.	District Program Manager (DPM)	02 (Two) 01 for Diu 01 for DNH & Daman	Fixed Rs.35,000/- Per month (Rupees Thirty Five Thousand only)	<u>Essential:</u> a) Master in Fisheries Science/M.Sc in Zoology/M.Sc in Marine Sciences/M.Sc in Marine Biology/ Masters in Fisheries Economics / Industrial Fisheries / Fisheries Business Management. <u>Desirable:</u> i) A degree in Management. Preference will be given for Agri Business Management. ii) Minimum a Diploma in Information Technology (IT) / Computer Application. <u>Experience:</u> Minimum 03 years domain experience in any area of Fisheries and Aquaculture. <u>Age:</u> Not more than 35 years.

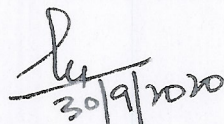
All eligible qualification, Masters / Degree / Diploma must be from a recognized University / College by Government of India.

Eligible and desirous candidates shall forward their application in prescribed format (available on website www.daman.nic.in) to The Joint Secretary & Director (Fisheries), Dadra and Nagar Haveli and Daman & Diu, Multi Office Complex, PWD, Moti Daman – 396 220 through post.

The candidate may also submit his/her application and relevant documents by email at fish-daman-dd@nic.in However, the hard copy of his/her application in prescribed format should reach before **5.00 p.m. on 15/10/2020**.

Note:

1. No TA/DA will be paid to the candidates for attending the interview.
2. The Joint Secretary & Director (Fisheries), Dadra Nagar Haveli and Daman & Diu reserves the right to terminate the selection process without assigning any reason.


 (Pranjal J. Hazarika)
 Joint Secretary & Director (Fisheries)
 DNH & DD.

U.T. Administration of Dadra and Nagar Haveli and Daman & Diu,
Department of Fisheries, Daman-396 210,
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APPLICATION FORM

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Name of the Post: _____

1	Name of candidate (in block letters)	
2	Father's / Husband Name	
3	Full Address	
4	Mobile No.	
5	Phone No.	
6	Email address	
7	Date of Birth (attested copy of valid proof should be enclosed)	
	Age (As on 30/09/2020)	Year_____ Month_____ Day_____
8	Language known	

9. Educational qualification:

Qualification	Name of School / College	Board / University	Stream / Specialization	Year of Passing	Percentage
H.S.C.					
Master Degree in					
Diploma in					
Any other (please specify)					

10. Work experience:

Sr. No.	Designation	Name of organization	Period			Nature of duties
			From	To	Total experience	

11. Any other relevant information:

Declaration:

I, declare that I fulfill all the conditions of eligibility regarding age limit, educational qualification, experience certificate etc.

I hereby declare that all the statements made by me in the application form and information sheet are true and complete to the best of my knowledge and belief. I also understand that in case, any of my statements found untrue during any stage of recruitment and thereafter, I shall be disqualified for the post applied for and I shall be liable for any penal action.

Date :

Place:

Signature of Candidate

Note:

- Unsigned application will be rejected.
- Attested copies of relevant certificate / documents should be attached with application form.