

**U.T. Administration of Dadra & Nagar Haveli and Daman & Diu,**  
**Department of Fisheries, Daman-396 210,**  
**Tele No.0260 2255166, [fish-daman-dd@nic.in](mailto:fish-daman-dd@nic.in)**

**NO. SFD/ 3 /31 /PMMSY/2020-21/ 672**

**Date:- 19 / 11/2020**

**RE-ADEVERTISEMENT**

The Joint Secretary & Director (Fisheries) Dadra and Nagar Haveli and Daman & Diu invites application from eligible candidate for below mentioned posts to be filled on Short Term Contract Basis under Department of Fisheries, Daman. The last date for submission of application is 03 /12/2020.

Sr. No.	Designation	No. of positions	Consolidated Remuneration	Qualification
<b>Union Territory Programme Unit (UTPU)</b>				
1.	<b>State Programme Manager (SPM)/ Union Territory Programme Manager (UTPM)</b>	1 (One) (Daman)	Fixed Rs.50,000/- Per month (Rupees Fifty Thousand Only)	<p><b><u>Essential:</u></b>  Master in Fisheries Science/M.Sc in Zoology/M.Sc in Marine Sciences/M.Sc in Marine Biology/ Masters in Fisheries Economics / Industrial Fisheries / Fisheries Business Management/M.Sc. Botany.</p> <p><b><u>Desirable:</u></b>  (i) A degree in Management. Preference will be given for Agri Business Management.  (ii) Minimum a Diploma in Information Technology (IT) / Computer Application.</p> <p><b><u>Experience:</u></b>  Minimum 1.5 years domain experience in any area of Fisheries and Aquaculture in respect of State Program Manager.</p> <p><b><u>Age:</u></b> Not more than 45 years.</p>
<b>District Programme Unit (DPU)</b>				
2.	<b>District Program Manager (DPM)</b>	02 (Two) 01 for Diu 01 for DNH & Daman	Fixed Rs.35,000/- Per month (Rupees Thirty Five Thousand only)	<p><b><u>Essential:</u></b>  Master in Fisheries Science/M.Sc in Zoology/M.Sc in Marine Sciences/M.Sc in Marine Biology/ Masters in Fisheries Economics / Industrial Fisheries / Fisheries Business Management / M.Sc. Botany</p> <p><b><u>Desirable:</u></b>  i) A degree in Management. Preference will be given for Agri Business Management.  ii) Minimum a Diploma in Information Technology (IT) / Computer Application.</p> <p><b><u>Experience:</u></b> Minimum 01 year domain experience in any area of Fisheries and Aquaculture.</p> <p><b><u>Age:</u></b> Not more than 35 years.</p>



All eligible qualification Masters / Degree / Diploma must be from a recognized University / College by Government of India.

Eligible and desirous candidates shall forward their application in prescribed format (available on website [www.daman.nic.in](http://www.daman.nic.in)) to The Joint Secretary & Director (Fisheries), Dadra & Nagar Haveli and Daman & Diu, Multi Office Complex, Moti Daman – 396 220 through Post.

The candidate may also submit his/her application and relevant documents by email at [fish-daman-dd-@nic.in](mailto:fish-daman-dd-@nic.in) However, the hard copy of his/her application in prescribed format should reach before 5.00 p.m. on 03 /12/2020.

**Note:**

1. No TA/DA will be paid to the candidates for attending the interview.
2. The Joint Secretary & Director (Fisheries), Dadra and Nagar Haveli and Daman & Diu reserves the right to terminate the selection process without assigning any reason.



(N. G. Gandhi)  
Deputy Director (Fisheries)  
DNH & DD.

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APPLICATION FORM

Latest  
Photo copy

1	Name of candidate (in block letters)	
2	Father's / Husband Name	
3	Full Address	
4	Mobile No.	
5	Phone No.	
6	Email address	
7	Date of Birth (attested copy of valid proof should be enclosed)	
	Age (As on 31/10/2020)	Years_____ Months_____ Days_____
8	Language known	

9. Educational qualification:

Qualification	Name of College / school	Board / University	Stream / Specialization	Year of Passing	Percentage
H.S.C.					
Bachelor Degree in					
Master Degree in .....					
Diploma in .....					
Any other (please specify)					



10. Works experience:

Sr. No.	Designation	Name of organization	Period			Nature of duties
			From	To	Total experience	

11. Any other relevant information:

Declaration:

I, declare that I fulfill all the conditions of eligibility regarding age limit, educational qualification.

I hereby declare that all the statements made by me in the application form and information sheet are true and complete to the best of my knowledge and belief. I also understand that in case, any of my statements s found untrue during any stage of recruitment and thereafter, I shall be disqualified for the post applied for and I shall be liable for any penal action.

Date :

Place:

Signature of Candidate

Note:

- Unsigned application will be rejected.
- Attested copies of relevant certificate / documents should be attached with application form.