U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN AND DIU DIRECTORATE OF EDUCATION TEACHER EDUCATION UNDER SAMAGRA SHIKSHA, SECRETARIAT, DAMAN

No. ADM/DIET/NITS/DRC/2020-21/894

Date: 10th October, 2020.

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RE-ADVERTISEMENT

The Directorate of Education, U.T Administration of Dadra and Nagar Haveli and Daman and Diu under Teacher Education Component of Samagra Shiksha, a Centrally Sponsored Scheme (CSS) of MHRD, re-invites applications from the eligible candidates to engage 01 Principal, 02 Senior Lecturers and 05 Lecturers purely on Short Term Contract (STC) Basis for District Institute of Education & Training (DIET) in the UT of DNH&DD. The details are as follows:-

Sr. No.	Post & Salary	Eligibility Criteria					
1	Principal (01–	1. Maximum age: - 45 years;					
	posts)	2. Master's degree with in Humanities/Social Science/Sciences;3.					
	(Rs.75,000/-	M.Ed. preferably with specialization in Elementary Education/ Non					
	per month)	Formal Education (NFE)/Educational Planning & Administration;					
		OR					
		Degree/Diploma in Education Planning and Administration/Child					
		Development/Commerce Development/ Rural Development/Social					
		Work/Communication/Women's Studies;					
		4.					
		10 years' experience of the following kinds with atleast 3 years of each:-					
		a) Teaching in a School, preferably Elementary school;					
		b) Teaching in Teacher Education Institute (TEI) preferably in					
		Elementary Teacher Education Institute (ETEI) or providing other					
		technical resource support to School Education preferably Elementary Education;					
		c) Educational administration at least of the level of Principal of a					
		Higher or Senior Secondary School or Project Officer of Adult					
		Education (AE)/Non-Formal Education (NFE) or District level					
		responsibility in Women's Development;					
		(Provided that either as a teacher, teacher educator or as an educational					
		administrator/supervisor, the candidate should have atleast 3 years'					
		experience related to Elementary Education).					
		OR					
		10 years' experience of the following kinds:					
		a) Seven years' experience of teaching in school;					
		b) Three years' experience in education administration at least of the					
		level of Principal of a Higher/Senior Secondary School or Project					
		Officer of Adult Education (AE)/Non-Formal Education (NFE) or					
-		District level responsibility in women's Development;					

The section of the section of								
		(Provided that either as a teacher or as an educational administrator, the candidate should have atleast 3 years' experience related to Elementary						
		Education).						
		OR						
		10 years' experience of the following kinds:						
		a) Seven years' experience in administration of Adult Education						
		(AE)/Non-Formal Education (NFE) programmers at least of the						
	-	level of project officer or district level responsibility in women's						
		Development at district level or in providing technical resource						
		support to such programmers at a Senior level:						
	*	b) Three years' experience of teaching in school/Teacher Education						
		institutes (TEI) (preferably elementary level) and/ or School						
		Education Administration:						
		(Provided that either as a teacher or as an educational administrator, the						
		candidate should have atleast 3 years' experience related to Elementery						
		Education). Desirable:-						
		The tall excellent record of service in the above concertions						
		b) Should have been a successful team leader; c) Should have a substantial record of service in the above capacities;						
		c) Should have a substantial record of educational innovation/ experimentation;						
		d) Three years' experience of providing technical resource support to						
		Diementally Education of AE or NEE.						
		e) Worked in the area of Education of SC/ST/Women/Girls/Minaria						
		f) Possess adequate knowledge of English/Gujarati/Marathi/Hindi.						
2	Sr. Lecturer	1. Maximum age: - 40 years;						
	(Curriculum	2. Master's degree in Humanities/Social Science/Sciences						
	Material	3.						
	Development &	M.Ed. with specialization in Curriculum or Evaluation;						
	Evaluation) (01 – Post)	OR						
	(01-10st)	a. Master degree in Child Psychology/Child Development or						
	(Rs.55,000/-	Education,						
	per month)	b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education);						
	•	OR						
		DID : CITIL -						
		Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;						
		4. At least 3 years' experience of teaching in a school/Teacher						
		Education institute (TEI) preferably Flementary Calculation						
		Elementary reacher Education Institute (FTFI).						
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Development/Preparation of Text Books/Educational Testing and Evaluation Testing preferably in Elementary Education;						
	8 - 1 3 - 2 5 - 2 - 1	Desirable:-						
		a) Possess adequate knowledge of English/Gujarati/Marathi/Hindi.						
		7						

S		
		1. Maximum age: - 40 years;
1		 Degree in Humanities/Social Science/Sciences; 3.
- 1	01 – Post)	M.Ed. with specialization in Educational Technology/AV Education;
1	D ## 000/	OR
1	Rs.55,000/-	Degree/Diploma/Certificate in Teacher Education with Educational
F	per month)	Technology/AV Education as one of the paper & successfu
		completion of a training course on Educational Technology/AV
		Education of not less than 6 weeks' duration;
		4.
		a. At least 3 years' experience of teaching in a school preferably in Elementary School;
		b. At least 3 years' experience in development of training in use o educational aids in a TEI/ET Cell/SIEB/SCERT/SRC, etc.;
		OR
		5 years' experience in development/production/training in use of AV
		Programmes/Educational aids for children or for mass Education;
		Desirable:-
		a) Interest in Elementary/Adult Education & aptitude;
		b) Possess adequate knowledge of English/Gujarati/Marathi/Hindi.
4	Lecturer	1. Maximum age: - 35 years;
	(DRU for	2. Master's degree in Humanities/Social Science/Sciences;
	AE/NFE)	3.
	(01 - Post)	Degree/Diploma in Adult Education (AE)/Non Formal Education
		(NFE) or Social Work or Community Development or Rural
	(Rs.45,000/-	Development or Women's Studies or Communication or Journalism
	per month)	OR
		Degree in Teacher with specialization in Adult Education (AE)/Non Formal Education (NFE);
		4. 3 years' experience in extension/management of Women' Development/Adult Education (AE)/Non Formal Education (NFE programmes/providing technical resource support to such programmes. Desirable:-
		a) Possess adequate knowledge of English/Gujarati/Marathi/Hindi.
5	Lecturer	1. Maximum age: - 35 years;
	(Curriculum Material	 2. Master's degree in Humanities/Social Science/Sciences; 3.
	Development	M.Ed. with specialization in Curriculum or Evaluation;
	& Evaluation)	
	(01 – Posts)	 a. Master degree in Child Psychology/Child Development or Education;
	(Rs.45,000/- per month)	b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education);
		OR
and the first females and the first of the females and the fem		Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;
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		4. At least 3 years' experience of:								
		Teaching in a school/Teacher Education Institute (TEI) preferably								
		Elementary School or Elementary Teacher Education Institute (ETEI);								
		OR								
		Work in Curriculum Development/Preparation of Text Books/								
		Educational Testing and Evaluation preferably in Elementary Education;								
		Desirable:-								
		a) Possess adequate knowledge of English/Gujarati/Marathi/Hindi.								
	Lecturer	1. Maximum age: - 35 years;								
6	(Educational	 Degree in Humanities/Social Science/Sciences; 								
	Technology)	3.								
	(01 - Post)	M.Ed. with specialization in Educational Technology/AV Education;								
	(== ====)	OR								
	(Rs.45,000/-	Degree/Diploma/Certificate in Teacher Education with Educational								
	per month)	Technology/AV Education as one of the paper & successful								
	1	completion of a training course on Educational Technology/AV								
		Education of not less than 6 weeks' duration;								
		OR								
		Degree/Diploma in Communication/Mass Communication/								
		Commercial Art/ Films & TV Programmes/Drama/Engineering								
		Commercial Art Timis & TV Trogrammes/Drama/Engineering								
		4. At least 2 years' experience of teaching in a school preferably								
		Elementary School;								
		Experience in development of training in use of educational aids in a								
		TEI/ET Cell/SIEB/SCERT/SRC, etc.;								
		Desirable:-								
		a) Possess adequate knowledge of English/Gujarati/Marathi/Hindi.								
0	Lecturer	1. Maximum age: - 35 years;								
17	(Planning and	2. Master's Degree in Economics/Statistics/Public Administration;								
	Management)	3.								
	(01 - Post)	M.Ed. with specialization in Educational Planning/Administration;								
		OR								
	(Rs.45,000/-	M.A. (Edn.) specialization in Education Planning & Administration;								
	per month)	OR								
		Master's Degree in Economics/Statistics/Public Administration/								
		Education;								
		4.								
	4	4 years' experience in Schools/TEIs/Educational Planning &								
		Administration level of which at least 2 years would be in								
		Educational Planning/Administration;								
		OR								
		3 years' experience in Planning/Administration preferably in:								
		a. State/District/Block Level Planning;								
		b. Planning Social Service Sector;								
		Desirable:-								
		 Possess adequate knowledge of English/Gujarati/Marathi/Hindi. 								

8 Lecture	r 1.	Maximum age: - 35 years;							
(Work	2.	Master's Degree;							
Experie	ence) 3.								
(01 - Pc)	ost)	Degree/Diploma in Teacher Education (preferably M.Ed/							
		specialization basic Education/Work Experience/PUPW/ Vocational							
(Rs.45,0		Education/Craft Education;							
per moi	nth)	OR							
		2 years Diploma/Certificate (recognized by the Director General of							
		Employment & Training) in a technical trade;							
		OR							
		Bachelor's Degree in Agriculture/Forestry/Electronics;							
		OR							
		Diploma in Engineering;							
	4.	3 years' experience at whole time teacher of Craft/Hobby/Work							
		Experience/SUPW/Vocational subjects in a Bal Bhawan/School/							
		TEI/TEI/ITI, etc.							
	Do	sirable:-							
		1. Sound Practical knowledge or/and skill in the area taught in							
		Elementary Schools.							
A Anni		2. Possess adequate knowledge of English/Gujarati/Marathi/Hindi.							

- Application in the prescribed format (enclosed herewith) dully signed & Scanned alongwith copy of relevant documents should reach to the Office of the State Project Director (SS)/Director of Education by email <a href="mailto:director-di
- > Applications in prescribed format will only be considered. Applications in any other format will not be considered and will be rejected as once.
- > Single application for multiple posts will not be considered. Application for each posts need to be done separately.
- List of Eligible and Ineligible candidates will be published on official website i.e. on www.daman.nic.in.
- ➤ The engagement will be purely on contractual basis for a period of 06 months and may be renewed (if required) based on performance.
- For any details regarding interview, the same will be intimated through official website i.e. on www.daman.nic.in.

Encl.:- As above

(Nilesh Gurav) State Project Director, Samagra Shiksha

To:-

The SIO (NIC), Daman with the request to upload the above advertisement with enclosure on official websites of UT of DNH&DD.

U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN AND DIU DIRECTORATE OF EDUCATION TEACHER EDUCATION UNDER SAMAGRA SHIKSHA, SECRETARIAT, DAMAN

Paste self attested recent passport size Photograph

	ication for the Contractual Enga	agement	as:-							
0	Senior Lecturer (,),).			
1.	Applicant's Name									
2.	Father's Name									ě
3.	Residential Address									
4.	Mobile No.									
5.	Email Id									
6.	Date of Birth									
7.	Age as on last date of application i.e. on 7 th September, 2020.	Years			Mont	ths		D	ays	
	(Tick √ in	the below	bo	kes a	s applic	able)				
8.	Gender	Male				Fema	ale			
9.	Caste category (Whether SC/ST/OBC)	SC	S		OBC		General	/Ur-r	eserved	
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes				No				
11.	Marital Status	Married				Unma	arried			
12.	Domicile of DNH/Daman/Diu	Yes				No				
13.	Education Qualification									
Sr. No.			В	ard	/ Unive	ersity	Year Pass		Percer	ıtage
1.	S.S.C. (X)									
2.	H.S.C. (XII) (Stream:- B.A./B.Sc./B.Com.)					-			
3.	(Specialized in :-)								
4.	M.A./M.Sc./M.Com.						1			-
7.	(Specialized in :-)								
5.	B.Ed. (Specialized in :-)								
6.	M.Ed. (Specialized in :-)								
7.	Degree/Diploma/Certificate in Ed (Specialized in :-	ducation								
8.	Ph.D.				an la nom namen namen a curación en un aceles.					
9.	(Specialized in :- Degree/Diploma/Certificate (Cou	rse name	-			najahinsi didirikkan melapakan pujuk				
1 .	with Specialization (~

Any other qualification with specialization

Sr.	Name of the Organization (D	D /: :-	Wor	·ked	
No.	Name of the Organization/Department	Post held	From	To	Brief of service
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					2
10.					
5. A	Any projects with respect to the applied post	:-			
					-
6. A	Any achievements with respect to the applied				
0. 1	thy achievements with respect to the applied	post:-			
		*			

DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:	
Place:	*