

**U.T. ADMINISTRATION OF  
DADRA AND NAGAR HAVELI AND DAMAN AND DIU  
DIRECTORATE OF EDUCATION  
TEACHER EDUCATION UNDER SAMAGRA SHIKSHA,  
SECRETARIAT, DAMAN**

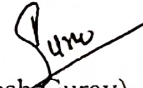
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No. ADM/DIET/NITS/DRC/2021-22/1512

Date: 14/10/2021

**NOTICE**

Vide advertisement No.ADM/DIET/NITS/DRC/2021-22/1384 dated 28/09/2021 (Copy enclosed) for the post of 01 Senior Lecturers and 03 Lecturers purely on Contract Basis for District Institute of Education & Training (DIET) at Daman under the Teacher Education Component of 'Samagra Shiksha' the last date of submission of the application to the office of the State Project Director (Samagra Shiksha)/ Director (Education) by email ([dired-ud@nic.in](mailto:dired-ud@nic.in)) has been extended upto 2<sup>nd</sup> November 2021.



(Nilesa Gurav)

State Project Director (Samagra Shiksha)

To:

The SIO, NIC, Daman with request to upload on official website.

**U.T. ADMINISTRATION OF  
DADRA AND NAGAR HAVELI AND DAMAN AND DIU  
DIRECTORATE OF EDUCATION  
TEACHER EDUCATION UNDER SAMAGRA SHIKSHA,  
SECRETARIAT, DAMAN.**

No. ADM/DIETAIITS/DRC/2021-22/1384

Dated: 28/09/2021

**ADVERTISEMENT**

The Directorate of Education, U.T Administration of Dadra and Nagar Haveli and Daman and Diu under Teacher Education Component of 'Samagra Shiksha', a Centrally Sponsored Scheme (CSS) of Ministry of Education, invites applications from the eligible candidates to engage 01 Senior Lecturers and 03 Lecturers purely on Contract Basis for 'District Institute of Education & Training (DIET)' at Daman. The details are as follows:-


S.No.	Post & Salary	Eligibility Criteria
1	<b>Senior Lecturer (In Service Education, Field Interaction &amp; Innovation Coordination)</b> (01 – Post)  (Rs.55,000/- per month)	<ol style="list-style-type: none"> <li>Maximum age:-40 years</li> <li>Master's degree in Humanities/Social Science/Sciences;</li> <li> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;">M.Ed preferably with specialization in Elementary Education In- Service/Continuing Education or Distance Education or Educational Extension;</div> <div style="text-align: center; border: 1px solid black; padding: 2px 10px; margin: 5px 0;"><b>OR</b></div> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;">Degree/Diploma/Certificate in Teacher Education (preferably Elementary Teacher Education);</div> </li> <li>5 Years' experience of the teaching in school/TEI of which: <ol style="list-style-type: none"> <li>At least 3 years should pertain to Elementary School or Elementary Teacher Education Institute (ETEI);</li> </ol> </li> </ol> <p><b>Desirable:</b></p> <ol style="list-style-type: none"> <li>Substantial experience at a responsible level of active involvement in <ol style="list-style-type: none"> <li>In-Service/Continuing/Distance Education of teachers;</li> <li>Educational Extension Work;</li> </ol> </li> <li>Record of Educational Innovation/Experimentation and/or involvement in Social Work/Community Organization/Rural Development Project;</li> <li>Worked in the area of Education of SC/ST/Women/Girls/Minorities; Possess adequate knowledge of English/Gujarati/Marathi/Hindi.</li> </ol>
2	<b>Lecturer (DRU for AE/NFE)</b> (01 – Post)	<ol style="list-style-type: none"> <li>Maximum age: - 40 years;</li> <li>Master's degree in Humanities/Social Science/Sciences;</li> </ol>

	(Rs.45,000/- per month)	<p>3.</p> <div>PG/Degree/Diploma in Adult Education (AE)/Non Formal Education (NFE) or <b>Social Work(MSW)</b>or Community Development or Rural Development or Women's Studies or Communication or Journalism</div> <div><b>OR</b></div> <div>Degree in Teacher with specialization in Adult Education (AE)/Non Formal Education (NFE);</div> <p>4. 2 years' experience in extension/management of Women's Development/Adult Education (AE)/Social Non Formal Education (NFE) programmes/ Social Work/Rural Development/providing technical resource support to such programmes.</p> <p><b>Desirable:-</b></p> <p>a) Possess adequate knowledge of English/Gujarati/Marathi/Hindi.</p>
3.	<p><b>Lecturer (Curriculum Material Development &amp; Evaluation)</b> (01 – Posts)</p> <p>(Rs.45,000/- per month)</p>	<p>1. Maximum age: - 40 years;</p> <p>2. Master's degree in Humanities/Social Science/Sciences;</p> <p>3.</p> <div>M.Ed. with specialization in Curriculum or Evaluation;</div> <div><b>OR</b></div> <div> <p>a. Master degree in Child Psychology/Child Development or Education;</p> <p>b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education);</p> </div> <div><b>OR</b></div> <div>Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;</div> <p>4. At least 3 years' experience of :</p> <div>Teaching in a school/Teacher Education Institute (TEI) preferably Elementary School or Elementary Teacher Education Institute (ETEI);</div> <div><b>OR</b></div> <div>Work in Curriculum Development/Preparation of Text Books/ Educational Testing and Evaluation preferably in Elementary Education;</div> <p><b>Desirable:-</b></p> <p>a) Possess adequate knowledge of English/Gujarati/Marathi/Hindi</p>
4	<p><b>Lecturer (Planning and Management)</b> (01 – Post)</p>	<p>1. Maximum age: - 40 years;</p> <p>2. Master's Degree in Economics/Statistics/Public Administration;</p> <p>3.</p> <div>M.Ed. with one subjectas Educational</div>

	(Rs.45,000/- per month)	<div> <div>Planning/Administration;</div> <div>OR</div> <div>M.A. (Edn.) specialization in Education Planning &amp; Administration;</div> <div>OR</div> <div>Master's Degree in Economics/Statistics/Public Administration/ Education;</div> </div> <div>4.</div> <div> <div>2 years' experience in Schools/TEIs/Educational Planning &amp; Administration level</div> <div>OR</div> <div>2 years' experience in Planning/Administration preferably in:</div> <div> <div>a. State/District/Block Level Planning;</div> <div>b. Planning Social Service Sector;</div> </div> </div> <div>Desirable:-</div> <div>1. Possess adequate knowledge of English/Gujarati/Marathi/Hindi</div>
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- Application in the prescribed format (enclosed herewith) dully signed & Scanned alongwith copy of relevant documents should reach to the Office of the State Project Director (SS)/Director of Education by email([diredu-dd@nic.in](mailto:diredu-dd@nic.in)), but not later than 18<sup>th</sup> October 2021 05:00 P.M
- List of Eligible and Ineligible candidates will be published on official website i.e. on [www.daman.nic.in](http://www.daman.nic.in).
- The engagement will be purely on contractual basis.
- For any details regarding interview (if any) or any of the changes will be intimated through official website i.e. on [www.daman.nic.in](http://www.daman.nic.in)

Encl: As above:

  
**(Nilesh Gurav)**  
**State Project Director,**  
**Samagra Shiksha**

To,  
The SIO (NIC), Daman with the request to upload the above advertisement with the enclosure on official website [www.daman.nic.in](http://www.daman.nic.in)

**U.T. ADMINISTRATION OF  
DADRA AND NAGAR HAVELI AND DAMAN AND  
DIU DIRECTORATE OF EDUCATION  
TEACHER EDUCATION UNDER SAMAGRA  
SHIKSHA, SECRETARIAT, DAMAN**

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**Application for the Contractual Engagement as:-**

- Senior Lecturer ( )
- Lecturer ( )

1.	Applicant's Name				
2.	Father's Name				
3.	Residential Address				
4.	Mobile No.				
5.	Email Id				
6.	Date of Birth				
7.	Age as on last date of application i.e. on 18 <sup>th</sup> October 2021.	Years		Months	
	<b>(Tick ✓ in the below boxes as applicable)</b>				
8.	Gender	Male		Female	
9.	Caste category (Whether SC/ST/OBC)	SC		ST	
		OBC		General/Ur-reserved	
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes		No	
11.	Marital Status	Married		Unmarried	
12.	Domicile of DNH/Daman/Diu	Yes		No	
13.	Education Qualification				

Sr. No.	Qualification	Board / University	Year of Passing	Percentage
1.	S.S.C. (X)			
2.	H.S.C. (XII) (Stream:- )			
3.	B.A./B.Sc./B.Com. (Specialized in :- )			
4.	M.A./M.Sc./M.Com. (Specialized in :- )			
5.	B.Ed. (Specialized in :- )			
6.	M.Ed. (Specialized in :- )			
7.	Degree/Diploma/Certificate in Education (Specialized in :- )			
8.	Ph.D. (Specialized in :- )			
9.	Degree/Diploma/Certificate (Course name with Specialization ( )			
10.	Any other qualification with specialization ( )			

14.	Experience :				
<b>Sr. No.</b>	<b>Name of the Organization/Department</b>	<b>Post held</b>	<b>Worked</b>		<b>Brief of service</b>
			<b>From</b>	<b>To</b>	
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

15.	Why are you interested in joining the selected field :-

16.	Mention any work done by you relevant to the field selected by you?

17. Write your Biographical Sketch (not exceeding 300 words). The Sketch is important as it enables the Interview Panel to assess your interests.	

### **DECLARATION**

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-

Place:-

**SIGNATURE OF THE CANDIDATE**

