

**U.T. ADMINISTRATION OF  
DADRA AND NAGAR HAVELI AND DAMAN AND DIU  
DIRECTORATE OF EDUCATION  
TEACHER EDUCATION UNDER SAMAGRA SHIKSHA,  
SECRETARIAT, DAMAN**

No. ADM/DIET/NITS/DRC/2020-21/170

Date: 15/02/2021.

**ADVERTISEMENT**

The Directorate of Education, U.T Administration of Dadra and Nagar Haveli and Daman and Diu under Teacher Education Component of Samagra Shiksha, a Centrally Sponsored Scheme (CSS) of MHRD, invites applications from the eligible candidates to engage 01 Principal, 02 Senior Lecturers and 04 Lecturers purely on Short Term Contract (STC) Basis for newly established District Institute of Education & Training (DIET) at Daman. The details are as follows:-

| Sr. No. | Post & Salary                                       | Eligibility Criteria   |
|---------|---|--|
| 1       | Principal (01-posts)<br><br>(Rs.75,000/- per month) | <ol style="list-style-type: none"> <li>Maximum age: - 45 years;</li> <li>Master's degree with in Humanities/Social Science/Sciences;</li> <li> <div style="border: 1px solid black; padding: 5px;">M.Ed. preferably with specialization in Elementary Education/ Non-Formal Education (NFE)/Educational Planning &amp; Administration;</div> <div style="text-align: center; border: 1px solid black; padding: 5px;"><b>OR</b></div> <div style="border: 1px solid black; padding: 5px;">Degree/Diploma in Education Planning and Administration/Child Development/Commerce Development/ Rural Development/Social Work/Communication/Women's Studies;</div> </li> <li> <ol style="list-style-type: none"> <li>Teaching in a School, preferably Elementary school;</li> <li>Teaching in Teacher Education Institute (TEI) preferably in Elementary Teacher Education Institute (ETEI) or providing other technical resource support to School Education preferably Elementary Education;</li> <li>Educational administration at least of the level of Principal of a Higher or Senior Secondary School or Project Officer of Adult Education (AE)/Non-Formal Education (NFE) or District level responsibility in Women's Development;</li> </ol> <p>(Provided that either as a teacher, teacher educator or as an educational administrator/supervisor, the candidate should have atleast 3 years' experience related to Elementary Education).</p> <div style="text-align: center; border: 1px solid black; padding: 5px;"><b>OR</b></div> <ol style="list-style-type: none"> <li>Seven years' experience of teaching in school;</li> <li>Three years' experience in education administration at least of the</li> </ol> </li> </ol> |



|  |  |   |  |           |  |           |   |
|--|--|---|--|-----------|--|-----------|---|
|  |  | <p>level of Principal of a Higher/Senior Secondary School or Project Officer of Adult Education (AE)/Non-Formal Education (NFE) or District level responsibility in women's Development;<br/>(Provided that either as a teacher or as an educational administrator, the candidate should have atleast 3 years' experience related to Elementary Education).</p>   |  |           |  |           |   |
|  |  | <p style="text-align: center;"><b>OR</b></p>  |  |           |  |           |   |
|  |  | <p>10 years' experience of the following kinds:</p> <p>a) Seven years' experience in administration of Adult Education (AE)/Non-Formal Education (NFE) programmers at least of the level of project officer or district level responsibility in women's Development at district level or in providing technical resource support to such programmers at a Senior level;</p> <p>b) Three years' experience of teaching in school/Teacher Education Institutes (TEI) (preferably elementary level) and/ or School Education Administration;</p> <p>(Provided that either as a teacher or as an educational administrator, the candidate should have atleast 3 years' experience related to Elementary Education).</p>   |  |           |  |           |   |
|  |  | <p><b>Desirable:-</b></p> <p>a) Should have an excellent record of service in the above capacities;</p> <p>b) Should have been a successful team leader;</p> <p>c) Should have a substantial record of educational innovation/ experimentation;</p> <p>d) Three years' experience of providing technical resource support to Elementary Education or AE or NFE;</p> <p>e) Worked in the area of Education of SC/ST/Women/Girls/ Minorities;</p> <p>f) Possess adequate knowledge of English/Gujarati/Marathi/Hindi.</p>   |  |           |  |           |   |
| 2  | <p><b>Sr. Lecturer</b><br/><b>(Curriculum Material Development &amp; Evaluation)</b><br/><br/><b>(01 – Post)</b><br/><br/><b>(Rs.55,000/- per month)</b></p> | <p>1. Maximum age: - 40 years;</p> <p>2. Master's degree in Humanities/Social Science/Sciences;</p> <p>3.</p> <table><tr><td>M.Ed. with specialization in Curriculum or Evaluation;</td></tr><tr><td style="text-align: center;"><b>OR</b></td></tr><tr><td>a. Master degree in Child Psychology/Child Development or Education;<br/>b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education);</td></tr><tr><td style="text-align: center;"><b>OR</b></td></tr><tr><td>Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;</td></tr></table> <p>4. At least 3 years' experience of teaching in a school/Teacher Education Institute (TEI) preferably Elementary School or Elementary Teacher Education Institute (ETEI);</p> <p><b>Desirable:-</b></p> <p>1. 3 years' experience at a responsible level of work in Curriculum Development/Preparation of Text Books/Educational Testing and Evaluation Testing preferably in Elementary Education;</p> | M.Ed. with specialization in Curriculum or Evaluation; | <b>OR</b> | a. Master degree in Child Psychology/Child Development or Education;<br>b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education); | <b>OR</b> | Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation; |
| M.Ed. with specialization in Curriculum or Evaluation;   |  |   |  |           |  |           |   |
| <b>OR</b>  |  |   |  |           |  |           |   |
| a. Master degree in Child Psychology/Child Development or Education;<br>b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education); |  |   |  |           |  |           |   |
| <b>OR</b>  |  |   |  |           |  |           |   |
| Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;  |  |   |  |           |  |           |   |



|   |  |   |   |
|---|--|---|---|
|   |  |   | 2. Possess adequate knowledge of English/Gujarati/Marathi/Hindi |
| 3 | <b>Sr. Lecturer</b><br><br><b>(Educational Technology)</b><br><br><b>(01 – Post)</b><br><br><b>(Rs.55,000/- per month)</b> | 1. Maximum age: - 40 years;<br>2. Degree in Humanities/Social Science/Sciences;<br>3. M.Ed. with specialization in Educational Technology/AV Education;<br><br><b>OR</b><br><br>Degree/Diploma/Certificate in Teacher Education with Educational Technology/AV Education as one of the paper & successful completion of a training course on Educational Technology/AV Education of not less than 6 weeks' duration;<br><br>4. a. At least 5 years' experience of teaching in a school preferably in Elementary School/ experience in development of training in use of educational aids in a TEI/ET Cell/SIEB/SCERT/SRC, etc.;;<br><br><b>OR</b><br><br>5 years' experience in development/production/training in use of AV Programmes/Educational aids for children or for mass Education;<br><br><i>Desirable:-</i><br><br>a) Interest in Elementary/Adult Education & aptitude;<br>b) Possess adequate knowledge of English/Gujarati/Marathi/Hindi. |   |
| 4 | <b>Lecturer</b><br><br><b>(DRU for AE/NFE)</b><br><br><b>(01 – Post)</b><br><br><b>(Rs.45,000/- per month)</b>             | 1. Maximum age: - 35 years;<br>2. Master's degree in Humanities/Social Science/Sciences;<br>3. Degree/Diploma in Adult Education (AE)/Non Formal Education (NFE) or Social Work or Community Development or Rural Development or Women's Studies or Communication or Journalism<br><br><b>OR</b><br><br>Degree in Teacher with specialization in Adult Education (AE)/Non Formal Education (NFE);<br><br>4. 2 years' experience in extension/management of Women's Development/Adult Education (AE)/Social Non Formal Education (NFE) programmes/ Social Work/Rural Development/providing technical resource support to such programmes.<br><br><i>Desirable:-</i><br><br>Possess adequate knowledge of English/Gujarati/Marathi/Hindi.   |   |



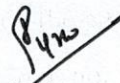
|   |   |  |
|---|---|--|
| 5 | <b>Lecturer</b><br><b>(Curriculum Material Development &amp; Evaluation)</b><br><b>(01 – Posts)</b><br><b>(Rs.45,000/- per month)</b> | <ol style="list-style-type: none"> <li>Maximum age: - 40 years;</li> <li>Master's degree in Humanities/Social Science/Sciences;</li> <li> <div>M.Ed. with specialization in Curriculum or Evaluation;</div> <div>OR</div> <div> a. Master degree in Child Psychology/Child Development or Education;<br/> b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education); </div> <div>OR</div> <div>Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;</div> </li> <li>At least 3 years' experience of : <div>Teaching in a school/Teacher Education Institute (TEI) preferably Elementary School or Elementary Teacher Education Institute (ETEI);</div> <div>OR</div> <div>Work in Curriculum Development/Preparation of Text Books/ Educational Testing and Evaluation preferably in Elementary Education;</div> </li> </ol> <p><b>Desirable:-</b></p> <p>a) Possess adequate knowledge of English/Gujarati/Marathi/Hindi</p> |
| 6 | <b>Lecturer</b><br><b>(Educational Technology)</b><br><b>(01 – Post)</b><br><b>(Rs.45,000/- per month)</b>                            | <ol style="list-style-type: none"> <li>Maximum age: - 35 years;</li> <li>Degree in Humanities/Social Science/Sciences;</li> <li> <div>M.Ed. with specialization in Educational Technology/AV Education;</div> <div>OR</div> <div>Degree/Diploma/Certificate in Teacher Education with Educational Technology/AV Education as one of the paper &amp; successful completion of a training course on Educational Technology/AV Education of not less than 6 weeks' duration;</div> <div>OR</div> <div>Degree/Diploma in Communication/Mass Communication/ Commercial Art/ Films &amp; TV Programmes/Drama/Engineering</div> </li> </ol> <p><b>Desirable:-</b></p> <ul style="list-style-type: none"> <li>At least 2 years' experience of teaching in a school preferably Elementary School;</li> <li>Experience in development of training in use of educational aids in a TEI/ET Cell/SIEB/SCERT/SRC, etc.;</li> </ul> <p>a) Possess adequate knowledge of English/Gujarati/Marathi/Hindi</p>              |



|   |   |   |
|---|---|---|
| 7   | <b>Lecturer</b><br><br><b>(Planning and Management)</b><br><br><b>(01 – Post)</b><br><br><br><b>(Rs.45,000/- per month)</b> | 1. Maximum age: - 35 years;   |
|   |   | 2. Master's Degree in Economics/Statistics/Public Administration;               |
|   |   | 3.  |
|   |   | M.Ed. with specialization in Educational Planning/Administration;               |
|   |   | <b>OR</b>   |
|   |   | M.A. (Edn.) specialization in Education Planning & Administration;              |
|   |   | <b>OR</b>   |
|   |   | Master's Degree in Economics/Statistics/Public Administration/ Education;       |
|   |   | 4.  |
|   |   | 2 years' experience in Schools/TEIs/Educational Planning & Administration level |
| <b>OR</b>   |   |   |
| 2 years' experience in Planning/Administration preferably in:   |   |   |
| a. State/District/Block Level Planning;                         |   |   |
| b. Planning Social Service Sector;                              |   |   |
| <b>Desirable:-</b>  |   |   |
| 1. Possess adequate knowledge of English/Gujarati/Marathi/Hindi |   |   |

- Application in the prescribed format (enclosed herewith) dully signed & Scanned alongwithcopy of relevant documents should reach to the Office of the State Project Director (SS)/Director of Education by email [dired-ud@nic.in](mailto:dired-ud@nic.in), but not later than 06/03/2021 05:00 P.M.
- List of Eligible and Ineligible candidates will be published on official website i.e. on [www.daman.nic.in](http://www.daman.nic.in).
- For any details regarding interview (if any) or any of the changes will be intimated through official website i.e. on [www.daman.nic.in](http://www.daman.nic.in).

**Encl.:-** As above

  
**(Niles Gaurav)**  
 State Project Director,  
 Samagra Shiksha

**To:-**

The SIO (NIC), Daman with the request to upload the above advertisement with enclosure on official website i.e. on [www.daman.nic.in](http://www.daman.nic.in), [www.dnh.gov.in](http://www.dnh.gov.in) and [www.diu.gov.in](http://www.diu.gov.in)



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SECRETARIAT, DAMAN**

Paste self  
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passport size  
Photograph

**Application for the Contractual Engagement as:-**

- Principal
- Senior Lecturer ( ),
- Lecturer ( ).

|   |  |         |        |           |                     |
|---|--|---------|--------|-----------|---------------------|
| 1.  | Applicant's Name   |         |        |           |                     |
| 2.  | Father's Name  |         |        |           |                     |
| 3.  | Residential Address  |         |        |           |                     |
| 4.  | Mobile No.   |         |        |           |                     |
| 5.  | Email Id   |         |        |           |                     |
| 6.  | Date of Birth  |         |        |           |                     |
| 7.  | Age as on last date of application<br>i.e. on 6 <sup>th</sup> March 2021.          | Years   | Months | Days      |                     |
| (Tick ✓ in the below boxes as applicable) |  |         |        |           |                     |
| 8.  | Gender   | Male    |        | Female    |                     |
| 9.  | Caste category<br>(Whether SC/ST/OBC)  | SC      | ST     | OBC       | General/Ur-reserved |
| 10.                                       | Whether belongs to Physically<br>Handicapped category or other<br>Special Category | Yes     |        | No        |                     |
| 11.                                       | Marital Status   | Married |        | Unmarried |                     |
| 12.                                       | Domicile of DNH/Daman/Diu  | Yes     |        | No        |                     |
| 13.                                       | Education Qualification  |         |        |           |                     |

| Sr.<br>No. | Qualification  | Board / University | Year of<br>Passing | Percentage |
|------------|--|--------------------|--------------------|------------|
| 1.         | S.S.C. (X)   |                    |                    |            |
| 2.         | H.S.C. (XII) (Stream:- )   |                    |                    |            |
| 3.         | B.A./B.Sc./B.Com.<br>(Specialized in :- )                          |                    |                    |            |
| 4.         | M.A./M.Sc./M.Com.<br>(Specialized in :- )                          |                    |                    |            |
| 5.         | B.Ed.<br>(Specialized in :- )                                      |                    |                    |            |
| 6.         | M.Ed.<br>(Specialized in :- )                                      |                    |                    |            |
| 7.         | Degree/Diploma/Certificate in Education<br>(Specialized in :- )    |                    |                    |            |
| 8.         | Ph.D.<br>(Specialized in :- )                                      |                    |                    |            |
| 9.         | Degree/Diploma/Certificate (Course name<br>with Specialization ( ) |                    |                    |            |
| 10.        | Any other qualification with specialization<br>( )                 |                    |                    |            |



|     |              |  |  |  |  |
|-----|--------------|--|--|--|--|
| 14. | Experience : |  |  |  |  |
|-----|--------------|--|--|--|--|

| Sr. No. | Name of the Organization/Department | Post held | Worked |    | Brief of service |
|---------|-------------------------------------|-----------|--------|----|------------------|
|         |                                     |           | From   | To |                  |
| 1.      |                                     |           |        |    |                  |
| 2.      |                                     |           |        |    |                  |
| 3.      |                                     |           |        |    |                  |
| 4.      |                                     |           |        |    |                  |
| 5.      |                                     |           |        |    |                  |
| 6.      |                                     |           |        |    |                  |
| 7.      |                                     |           |        |    |                  |
| 8.      |                                     |           |        |    |                  |
| 9.      |                                     |           |        |    |                  |
| 10.     |                                     |           |        |    |                  |

|     |  |  |  |  |  |
|-----|--|--|--|--|--|
| 15. | Any projects with respect to the applied post :- |  |  |  |  |
|     |  |  |  |  |  |

|     |   |  |  |  |  |
|-----|---|--|--|--|--|
| 16. | Any achievements with respect to the applied post:- |  |  |  |  |
|     |   |  |  |  |  |

### **DECLARATION**

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-

Place:-

**SIGNATURE OF THE CANDIDATE**