## Administration of Dadra & Nagar Haveli and Daman & Diu Directorate of Education Moti Daman

No.DEO/DNH/Rect./GF/2021/7365

## Advertisement

Date: 06/12/2021

The Directorate of Education, UT of Dadra & Nagar Haveli and Daman & Diu invites applications from eligible candidates for the post of TGTs and PGTs as Guest Faculty (Gujarati, English, Hindi and Marathi Medium) for Govt. High/Higher secondary schools in Dadra and Nagar Haveli District.

|                    | ment show         |             | per of Va     | cancy      | and the same of |
|--------------------|-------------------|-------------|---------------|------------|-----------------|
| 0 6 4 7 7 15 7     | Urles des         | TGTs        |               | AL SWEET   |                 |
| Subject            | 25711             | N           | Iedium        | real to    |                 |
| saudil adrive to   | Gujarati          | English     | Hindi         | Marathi    | Total           |
| Gujarati           | 2                 | A HEAD      | Sec Different | July 1     | 2               |
| English            | MSROTUNE TO       | -ok 1 olige | n told        | 10000      | 1               |
| Hindi              |                   | 2           | 1             | 1/2 1111   | 3               |
| Marathi            |                   |             | - Lin         | 1          | 1               |
| Social Science     | 1                 | 1           |               | 300        | 2               |
| Maths              | lux roes i        | 1           | caldiada      | heistaatil | 1               |
| Total              | 3                 | 5           | 1             | 1          | 10              |
| system exponence   | entration delice. | PGTs        | ebtabilir     | 50 To 10 8 | AGOS I          |
| Subject            | olimin bill       | M           | ledium        | and or thi | arm j           |
| AND DESIGNATION OF | Gujarati          | English     | Hindi         | Marathi    | Total           |
| Gujarati           | AS DEPART         | 2           | PICT DE       | BANDO INCL | 2               |
| English            | 1                 | 2           |               | 1          | 4               |
| Marathi            | ingle Leb s       | thoras und  | s bariaci     | 2          | 2               |
| History            | 2                 |             |               |            | 2               |
| Commerce           | 3                 | 6           |               |            | 9               |
| Sociology          | 1                 |             |               | 1          | 2               |
| Psychology         | 43                |             |               | 2          | 2               |
| Total              | 7                 | 10          |               | 6          | 23              |

The details of essential qualification, age criteria and honorarium are given below:

| Sr<br>No | Guest Faculty  | Qualification  | Age Criteria   | Honorarium   |
|----------|--|--|--|--|
| 1        | For High<br>School(TGTs):                                  | Graduate with 50% marks in their respective subject and medium with B.Ed degree recognized by NCTE.  | Not exceeding 30 years Note: The upper age limit is  | period limited<br>to maximum<br>05 (Five)  |
|          | selven ince from<br>me effekt jo se se<br>në (medeski joso | The medium of study in SSC should be same as the medium in which they are applying Note: Not Applicable for language subjects viz. Gujarati/Marathi/Hindi/En glish and etc.  | relaxable as per<br>the<br>Orders/instructio<br>ns issued by the<br>Central<br>Government from<br>time to time                                   | periods per day<br>and with a<br>maximum<br>consolidated<br>Honorarium of<br>Rs. 25,000/-<br>per month.                              |
| 2        | For Higher<br>Secondary),<br>School (PGTs):                | Post Graduate with 50% marks in their respective subject and medium with B.Ed degree recognized by NCTE.  The medium of study in SSC should be same as the medium in which they are applying Note: Not Applicable for language subjects viz. Gujarati/Marathi/Hindi/En glish and | Not exceeding 30 years Note: The upper age limit is relaxable as per the Orders/instructio ns issued by the Central Government from time to time | Rs. 250 per period limited to maximum 05 (Five) periods per day and with a maximum consolidated Honorarium of Rs. 25,000/-per month. |

The willing and eligible candidates may submit the duly filled in Application Form along with recent passport size photographs and self attested copies of all certificates including experience certificate relevant for the post applied to the Office of the District Education Officer, Room No. 13, 2nd Floor, Secretariat, Amli, Silvassa - 396230 by Registered Post/Speed Post or by hand between 10:00am to 5:00pm on all working days on or before 14/12/2021. The sealed envelope should be duly superscribed –

The application received after the due date shall not be accepted.

(Nilesh Gurav)
Director of Education
UT of DNH & DD

## U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN AND DIU DIRECTORATE OF EDUCATION

|     | Application for the  | Pos        | t of Gue           | st Faculty                                |  | Paste self-<br>attested |
|-----|--|------------|--------------------|---|--|-------------------------|
| (   | TGT: Subject   |            | , M                | edium:                                    | 1                                      | recent                  |
| (   | PGT: Subject   |            | , M                | ledium:                                   | -                                      | passport<br>size        |
|     |  |            |                    |   |  | Photograph              |
| 1.  | Applicant's Name   |            |                    |   |  |                         |
| 2.  | Father's Name  |            |                    |   |  |                         |
| 3.  | Residential Address  |            |                    | only ches                                 |  |                         |
| 4.  | Mobile No.   |            |                    |   |  |                         |
| 5.  | Email Id   |            |                    |   |  |                         |
| 6.  | Date of Birth  |            |                    |   |  |                         |
| 7.  | Age as on last date application 14 December, 2021.                           | of<br>i.e. | Years              | M   | onths D                                | ays                     |
|     | (Tick √ in   | the        | below box          | kes as appl                               | icable)                                |                         |
| 8.  | Gender   |            | Male               |   | Female                                 |                         |
| 9.  | Caste category<br>(Whether SC/ST/OBC)  |            | SC                 | ST OE                                     | C Un-reserved                          | d                       |
| 10. | Whether belongs to Physica<br>Handicapped category or of<br>Special Category |            | Yes                |   | No                                     |                         |
| 11. | Marital Status   |            | Married            |   | Unmarried                              |                         |
| 12. | Domicile of DNH/Daman/Div  | 1          | Yes                |   | No                                     |                         |
| 13. | Medium of Study in SSC   |            | Gujarati<br>Other  | <ul><li>Englis</li><li>Specify:</li></ul> | h   Hindi   M                          | arathi (                |
| 14. | Education Qualification  |            | 58 pt 548          | 11 11 10 10                               |  |                         |
| Sr. | Onalitication  |            | oard /<br>iversity | Year of<br>Passing                        | Mark Obtained<br>out of Total<br>Marks | Percentage              |
| 1   | . SSC  |            |                    |   | 1                                      |                         |
| 2   |  |            | CONTRACT:          |   | 1                                      |                         |
| 3   | Graduation (BA/B.Sc./B.Com)  |            |                    | ph and                                    | daylar of plants                       |                         |
| 4   | Post Graduation  | 13         |                    |   | Jutusaina                              |                         |
| 5   | Professional Qual  |            |                    |   | /                                      |                         |
| 6   |  |            |                    |   | /                                      |                         |

| 5. Sr. | Experience : Name of the   | Post   | Wor   | ked   | Brief of  |
|--------|--|--|---|---|---|
| Vo.    | Organization/Department  | held   | From  | То  | service   |
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| 2.     | Shires areno fo  | saud agair   | all tenkin  | dies s  |   |
| 3.     | To see all sale  |  | 152=5   |   |   |
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| 5.     |  |  |   | gave ri                                       | *0-   |
| 5.     |  |  |   |   |   |
| 7.     |  |  |   | 91.23m  | DOA - F   |
| 3.     |  |  |   | PESIT P. Y.                                   | riega R   |
|        | Any other achievements with respect to   | the applie   | d nost:-  | or allocal                                    | 1202 27   |
| ote    | e: Candidate should attach all the<br>Certificate, Caste Certificate, n  | ark shee   | t and ce  | rtificate                                     | of SSC,   |
| Iote   |  | ark shee   | t and ce  | rtificate                                     | of SSC,   |
| lote   | Certificate, Caste Certificate, n<br>HSC, Graduation, Post Gradation   | nark sheet<br>on and Pr  | t and ce  | rtificate                                     | of SSC,   |
| he a   | Certificate, Caste Certificate, n<br>HSC, Graduation, Post Gradation<br>experience certificate.  | rion and Properties on an additional and Properties on an additional and Properties on an additional ad | ons for the   | rtificate<br>al Quali<br>he engag<br>I have a | e of SSC, affication, gement to applied is                    |
| he a   | Certificate, Caste Certificate, in HSC, Graduation, Post Gradation experience certificate.  DECLARA  I, hereby declare that, I fulfill all that applied post. I am also aware that st Faculty in nature and does not   | rion and Proceed the condition the post for have any de in this knowledge before or  | ons for the right for application and become and become after the | he engag I have a regulari on form lief. I un | gement to applied is azation in are true, aderstand /false or |
| he a   | Certificate, Caste Certificate, in HSC, Graduation, Post Gradation experience certificate.  DECLARA  I, hereby declare that, I fulfill all applied post. I am also aware that st Faculty in nature and does not re in any case.  I declare that, all statements made plete and correct to the best of my, in the event of any information rect or ineligibility being detected didature/engagement is liable to be a second or s | rion and Proceed the condition the post for have any de in this knowledge before or  | ons for the right for application and become and become after the | he engag I have a regulari on form lief. I un | gement to applied is azation in are true, aderstand /false or |

Checked By: \_\_

The candidate is eligible/not eligible.

Application No.:\_\_\_\_\_

Remarks:-