BY MAIL TO ALL CONCERNED CANDIDATES

U.T. Administration of Dadra & Nagar Haveli and Daman & Diu (Staff Selection Board) DNH & DD.

No. 1/17/2022-SSB/

Date: 67/09/2022

NOTICE

Subject:

Regarding verification of documents for the post of 'Foreman (Mechanical & Electrical)' advertised vide advertisement no. 1/13/2018-SSB/157 dated 22/08/2019.

With reference to above cited subject, below mentioned candidates are directed to remain present on 30/09/2022 at 10:00 AM for documents verification in the Mini Conference Hall, Ground floor, Secretariat Building, Silvassa, Dadra and Nagar Haveli alongwith the following original Certificates and also two sets of self attested copy of the same:-

| Sr. No. | Roll No. | Name of Candidate |
|------------|----------|------------------------------|
| 1 | 30000022 | BARAF KISHANBHAI ARVINDBHAI |
| 2 | 30000330 | SOLANKI JAYRAJSINH DILIPSINH |

- (i) Std. 10th Mark sheet (Please bring all the Mark sheet if cleared in more than one attempt) /Birth Certificate.
- (ii) Std. 10th Passing Certificate.
- (iii) Diploma in Electrical / Mechanical Engineering from a recognized Polytechnic / Institution.
- (iv) Mark sheets of all semester/year of Degree submitted for point no. (iii) mentioned above. (Please bring all Mark sheets if cleared in more than one attempt)
- (v) Caste certificate in case of SC/ST/OBC/EWS candidate.
- (vi) In case of candidates belonging to OBC category, the latest Non-Creamy layer certificate issued by Competent Authority.
- (vii) Daily Wages / Contractual / Ad-hoc employee who have applied to avail age relaxation as per the guidelines issued by Personnel Department vide Circular dated 07/01/2015 and 26/06/2019 should bring Annexure-I annexed duly signed by the concerned Head of Office.
- 2. Candidate(s) who remain absent for documents verification shall not be considered for preparation of final Select / Wait List and no further correspondence shall be entertained in this regard by the Board.

(Jatin Goyal) Deputy Secretary SSB, DNH & DD.

To concerned.

Copy to:

- 1. The Deputy Secretary (UD), DNH & DD.
- 2. Concerned file.

ANNEXURE - I

ASSESSMENT OF AGE RELAXATION TO DAILY WAGES / AD-HOC / STC / WORK CHARGE APPLICANTS FOR DIRECT RECRUITMENT

| 1. | Name of Applicant & Designation | | | | | | -,1 **** | | |
|--------------|--|--------------|---------------------------|---------|---------|-----------------------|----------|---|--|
| 2. | Age as on last date of receipt of application (Years / Months / Days) | | | | | | | | |
| | | | | | Years | Months | Da | ays | |
| 3. | Age limit prescribed in RR (Please verify the category of the | | | | | | | | |
| | candidate and age relaxation applicable | | | | | | | | |
| | to reserved categories as per the | | | | | | | | |
| | Advertisement.) | | | | | | | | |
| 4. | Age as on date of first engagement on Daily Wages/Ad-hoc/STC/Work Charge | | | | | | | | |
| | (Year / Months / Days) | | | | Years | Months | Da | ays | |
| 5. | | | on Daily Wage | / Ad- | | Work Charge: | | - / | |
| Sr. | Order Date | DW | From | т. | Data | 055 / 0 | 4! | N | |
| or. No. | Order Date | /AH/ | From Date | To Date | | Office / Organisation | | No. of Days | |
| | | STC/ WC * | Duto | | | | | | |
| Α | В | С | D | E | | F | | G | |
| a. | <u></u> | | | | | | | ·-···· | |
| b. | | | | | | | | , | |
| C. | | | | | | | | | |
| d. | | | | | | | - No. | | |
| e. | | | | | | | | | |
| f. | | | | | | | | | |
| g. | | | | | | | | | |
| h. | | | | | | | | | |
| i. | | | | | | | | | |
| TOTAL PERIOD | | | | | | | | | |
| 6. | Total of 5 (G) | in years, m | onths, days | : | | | | , 10 10 13 14 14 14 | |
| | | | | | Years | Months | D | ays | |
| | | | | | , cui o | | | ~,· | |
| 7. | Age as on applications | | of receipt enefit of a | | | | | | |
| - | relaxation | | (2 – 6) | | Years | Months | Da | ays | |
| 8. | Eligible YES / NO : | | | | | | | | |
| | (If (7) within (3), then eligible for age | | | | | | | | |
| | relaxation else not) | | | | | | | | |
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Date: / / 2022

Signature of Head of Office

^{*} **DW** – Daily Wages / **AH** – Ad-hoc / **STC** – Short Term Contract / **WC** – Work Charge