

**BY MAIL TO ALL CONCERNED CANDIDATES**

**U.T. Administration of Dadra & Nagar Haveli and Daman & Diu  
( Staff Selection Board )  
DNH & DD.**

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No. 1/17/2022-SSB/13

Date: 07/09/2022

**NOTICE**

**Subject: Regarding verification of documents for the post of 'Junior Engineer (Electrical)' advertised vide advertisement no. 1/13/2018-SSB/157 dated 22/08/2019.**

With reference to above cited subject, below mentioned candidates are directed to remain present on **30/09/2022 at 10:00 AM** for documents verification in the **Mini Conference Hall, Ground floor, Secretariat Building, Silvassa, Dadra and Nagar Haveli** alongwith the following original Certificates and also two sets of self attested copy of the same:-

Sr. No.	Roll No.	Name of Candidate
1	10000068	GLADSON GEORGE
2	10000286	SUSHIL DHARMENDRA SINGH

- (i) Std. 10<sup>th</sup> Mark sheet (Please bring all the Mark sheet if cleared in more than one attempt) /Birth Certificate.
- (ii) Std. 10<sup>th</sup> Passing Certificate.
- (iii) **Degree or three year Diploma in Electrical Engineering from any recognized university.**
- (iv) Mark sheets of all semester/year of Degree submitted for point no. (iii) mentioned above. (Please bring all Mark sheets if cleared in more than one attempt)
- (v) **Caste certificate** in case of SC/ ST /OBC/EWS candidate.
- (vi) In case of candidates belonging to **OBC category**, the **latest Non-Creamy layer certificate** issued by Competent Authority.
- (vii) Daily Wages / Contractual / Ad-hoc employee who have applied to avail age relaxation as per the guidelines issued by Personnel Department vide Circular dated 07/01/2015 and 26/06/2019 should bring **Annexure-I** annexed duly signed by the concerned Head of Office.

2. Candidate(s) who remain absent for documents verification shall not be considered for preparation of final Select / Wait List and no further correspondence shall be entertained in this regard by the Board.

  
( Jatin Goyal )  
Deputy Secretary  
SSB, DNH & DD.

To concerned.

Copy to:

1. The Deputy Secretary (UD), DNH & DD.
2. Concerned file.

**ANNEXURE - I**

**ASSESSMENT OF AGE RELAXATION TO DAILY WAGES / AD-HOC / STC / WORK CHARGE  
APPLICANTS FOR DIRECT RECRUITMENT**

1.	Name of Applicant & Designation	:				
2.	Age as on last date of receipt of application (Years / Months / Days)	:	_____ Years	_____ Months	_____ Days	
3.	Age limit prescribed in RR <i>(Please verify the category of the candidate and age relaxation applicable to reserved categories as per the Advertisement.)</i>	:				
4.	Age as on date of first engagement on Daily Wages/Ad-hoc/STC/Work Charge (Year / Months / Days)	:	_____ Years	_____ Months	_____ Days	
5.	Details of period worked on Daily Wages / Ad-hoc / STC / Work Charge:					
<b>Sr. No.</b>	<b>Order Date</b>	<b>DW /AH/ STC/ WC *</b>	<b>From Date</b>	<b>To Date</b>	<b>Office / Organisation</b>	<b>No. of Days</b>
A	B	C	D	E	F	G
a.						
b.						
c.						
d.						
e.						
f.						
g.						
h.						
i.						
<b>TOTAL PERIOD</b>						
6.	Total of 5 (G) in years, months, days	:	_____ Years	_____ Months	_____ Days	
7.	Age as on last date of receipt of applications after benefit of age relaxation (2 - 6)	:	_____ Years	_____ Months	_____ Days	
8.	Eligible - YES / NO (If (7) within (3), then eligible for age relaxation else not)	:				

\* DW – Daily Wages / AH – Ad-hoc / STC – Short Term Contract / WC – Work Charge

Date :     /     / 2022

Signature of Head of Office