

**GOVERNMENT OF INDIA**  
**ADMINISTRATION OF U.T. OF DAMAN & DIU**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**PUBLIC WORKS DEPARTMENT**  
**WORKS DIVISION NO. I**  
**MOTI DAMAN**

**TENDER NOTICE NO.69/2018-2019**

The Executive Engineer, P.W.D., Works Div.-I, Daman invites, on behalf of the President of India, the sealed item rates Tenders from the Specialist/consultants/Approved Registered Contractors of C.P.W.D., State P.W.D.'s or MES, railways, and also, with the GST Department of U.T. of Daman & Diu for the following works.

Sr. No.	NAME OF WORK AND LOCATION	ESTIMATED COST	EARNEST MONEY	TIME ALLOWED	LAST DATE AND TIME OF RECEIPT OF APPLICATION/ISSUE OF TENDER DOCUMENTS AND ITS COST	TIME AND DATE OF RECEIPT & OPENING OF TENDER
1.	Development of the premises around the E.S.R., at Dabhel OI DC, Nani Daman. (E-11428)	₹.4,97,694/-	₹.9,954/-	02 Months	22/11/2018 Up to 4.00 P.M. 27/11/2018 Up to 4.00 P.M. ₹500/-	29/11/2018 Up to 3.00P.M. 29/11/2018 At 4.00 P.M.
2.	Addition, Alteration and Restructure of existing Gym room at PHQ Building, Nani Daman. (E-23466)	₹.4,96,660/-	₹.9,933/-	02 Months	22/11/2018 Up to 4.00 P.M. 27/11/2018 Up to 4.00 P.M. ₹500/-	29/11/2018 Up to 3.00P.M. 29/11/2018 At 4.00 P.M.
3.	Extension of office room at Sergeant Bunglow (Office cum Residence), Fort Area, Moti Daman. (E-23471)	₹.4,96,284/-	₹.9,926/-	03 Months	22/11/2018 Up to 4.00 P.M. 27/11/2018 Up to 4.00 P.M. ₹500/-	29/11/2018 Up to 3.00P.M. 29/11/2018 At 4.00 P.M.
4.	Providing painting & improvement of drainage system at Police Quarter, Varkund, Nani Daman. (E-23472)	₹.4,91,237/-	₹.9,825/-	02 Months	22/11/2018 Up to 4.00 P.M. 27/11/2018 Up to 4.00 P.M. ₹500/-	29/11/2018 Up to 3.00P.M. 29/11/2018 At 4.00 P.M.
5.	M & R to District road in the Daman District for the year 2018-19. SH: Grass cutting and road cleaning works at Nani Daman side roads. (E-23456)	₹.4,89,000/-	₹.9,780/-	02 Months	22/11/2018 Up to 4.00 P.M. 27/11/2018 Up to 4.00 P.M. ₹500/-	29/11/2018 Up to 3.00P.M. 29/11/2018 At 4.00 P.M.
6.	Annual Maintenance Contract of vertical pole lights and RGB LED for Pedestrian Bridge at Daman for one year. (E-46864)	₹.4,72,00/-	₹.9,440/-	12 Months	22/11/2018 Up to 4.00 P.M. 27/11/2018 Up to 4.00 P.M. ₹500/-	29/11/2018 Up to 3.00P.M. 29/11/2018 At 4.00 P.M.
7.	Supply & Installation of electrical fitting for installation of Motor pump sets for Drinking water supply purpose in various School situated in Daman District. (E-11429)	₹.4,56,807/-	₹.9,136/-	02 Months	22/11/2018 Up to 4.00 P.M. 27/11/2018 Up to 4.00 P.M. ₹500/-	29/11/2018 Up to 3.00P.M. 29/11/2018 At 4.00 P.M.
8.	Providing main service cable to pump house at Ghelwad Faliya, Dabhel, Nani Daman. (E-46699)	₹.3,78,104/-	₹.7,562/-	01 Months	22/11/2018 Up to 4.00 P.M. 27/11/2018 Up to 4.00 P.M. ₹500/-	29/11/2018 Up to 3.00P.M. 29/11/2018 At 4.00 P.M.
9.	Repair & renovation of electrical wiring of outposts at Bhimpore and Moti Daman at Daman.(E-46861)	₹.3,24,794/-	₹.6,496/-	01 Months	22/11/2018 Up to 4.00 P.M. 27/11/2018 Up to 4.00 P.M. ₹500/-	29/11/2018 Up to 3.00P.M. 29/11/2018 At 4.00 P.M.
10.	Repairing and renovation of electrical wiring of Conference Hall at PHQ, Nani Daman.(E-46863).	₹.83,959/-	₹.1,679/-	01 Months	22/11/2018 Up to 4.00 P.M. 27/11/2018 Up to 4.00 P.M. ₹.150/-	29/11/2018 Up to 3.00P.M. 29/11/2018 At 4.00 P.M.

Blank tenders will not be supplied by post.

The experience certificate of last three years or list of works in hand / carried out by the Firm / Registered contractor will have to produced by the contractor duly certified by competent authorities who is applying for the tender form. and also for Sr. No. 09 & 10 copy of Electrical Registration & Electrical License should be attached in addition to other requirement for bidding.

Earnest money should be deposited along with application seeking issue of tender document in Deposit at call receipt of a schedule bank/fixed deposit receipt of schedule bank (Single FDR shall be accepted only if it is valid for six months 180 Days or more after the last date of receipt of tender) issued in favour of Executive Engineer, P.W.D., W.D.-I, Daman.

**Submission of Tender Documents fees in the Form of DD (Demand Draft) drawn in favour of Executive Engineer, P.W.D., WD-I, Daman.**

This Tender Notice may also be seen at web-site – [www.daman.nic.in](http://www.daman.nic.in)

Right to issue, accept or reject any or all the tenders without assigning any reasons there of is reserved by the under signed.

Contact Details : ☎ 0260 - 2230926, 2230422, E-mail ID: [eePWD-dmn-dd@nic.in](mailto:eePWD-dmn-dd@nic.in)

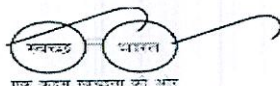
(D. S. Prabhakar)  
**I/c. EXECUTIVE ENGINEER,**  
**P.W.D., DAMAN.**

Dated :- 17/11/2018.

No. PWD/DMN/AB/TC/ **6782**

c.c. to

1. The Hon'ble Administrator, U.T. of Daman & Diu, Secretariat, Daman.
2. The Hon'ble Member of Parliament, Daman & Diu.
3. The Advisor to Administrator, Secretariat, Daman..
4. The Finance Secretary, U.T. of Daman & Diu, Secretariat, Daman.
5. The Law Secretary, U.T. of Daman & Diu, Secretariat, Daman.
6. The Superintending Engineer, PWD, U.T. of Daman & Diu (5 Copies), Fort area, Moti Daman.
7. The Collectors, Daman & Diu, Daman.
8. The Director of Accounts, Daman.

  
 एक कलम खरबदमा की भाषा



9. The President, D.M.C., Daman.
10. The President, District Panchayat Administration, Daman & Diu, Moti Daman.
11. The District Informatics Officer, National Informatics Centre, Secretariat, Daman for Publication on Web site.

**Copy to:-**

1. The Executive Engineer, PWD, Diu.
2. The Executive Engineer, PWD, Div. No.I/II/III, Silvassa.
3. The Chief Officer, D.M.C., Daman.
4. The Assistant Surveyor of Works.
5. The Divisional Accountant, Head Clerk, Store Keeper in Division Office.
6. The Assistant Engineer, Sub Division No.I/II/&IV, Daman, with a direction to prepare and submit to this office latest by /11/2018, a sealed cover containing the reasonable cost and current G.S.R. Rates of year 2014-15, statements based on prevailing rates, duly supported by authentic quotations, of materials, manpower's, machinery etc., as may be required for the items of Schedule 'A' in respect of works, under this notice, pertaining to their Sub-Division. Also, submit the 6 Nos. of drawings in respect of each work, separately, for inclusion in N.I.T's to be issued to the prospective Tenderers.
7. Notice Board.

संरक्षित  
प्राप्त  
एक प्रतिलिपि संरक्षित की गई