No.FD/DMN/2018-19/ U.T. Administration of Daman and Diu, Finance Department, Secretariat, Moti Daman – 396 220.

Dated:- 29/03/2019

ORDER

The Administrator of Daman & Diu is pleased to accord the approval for continuation of Temporary Group "A" posts as shown in the ANNEXURE under the U.T. Administration of Daman & Diu for a further period of one year from 01/03/2019 to 29/02/2020 subject to strict implementation of Order dated 22/01/2009 of Personnel Department, Daman on SIU and the posts shall be filled as per R.Rs and also necessary budget provision made in B.E.2019-20.

The continuation of posts is subject to condition that department shall take necessary steps for conversion of temporary posts to permanent posts.

By Order and in the name of the Administrator of Daman & Diu

(Kishore Bamania)

Joint Secretary (Finance)

To,

- 1. The P.S. to the Administrator, Secretariat, Daman.
- 2. The P.S. to the Adviser to the Administrator, Secretariat, Daman.
- 3. The P.S. to the Finance Secretary, Secretariat, Daman.
- 4. The Collector, Daman/Diu.
- 5. The Director of Accounts, Daman.
- 6. The Dy. Secretary (Pers.), Daman & Diu, Secretariat, Daman.
- 7. The Dy. Director of Accounts, Diu.
- 8. The Concerned Head of Offices, Daman/Diu.
- 9. The SIO, NIC, Daman with a request to upload the said order on department's link on the official website of Daman.
- 10. The Asstt. Director (OL), Daman for translation in Hindi please.
- 11. Office copy/Guard file.

ANNEXURE

STATEMENT SHOWING THE TEMPORARY GROUP "A"POSTS UNDER THE U.T. ADMINISTRATION OF DAMAN & DIU.

1) SECRETARIAT, DAMAN & DIU

| Sr. No. | Posts | Group | Level in Pay Matrix | No. of Posts | Order No. & Date under which continued upto 28/02/2018 |
|------------|---------------|-------|------------------------|-----------------|--|
| 1. | 2. | 3. | 4. | 5. | 6. |
| 1. | Law Secretary | 'A' | Level-11 | 1 | No.FD/DMN/2017-18/1244 dated 15/03/2018 |
| | TOTAL: | | | 01 | |

2) SCIENCE & TECHNOLOGY

| 1. | Principal Scientific Officer | 'A' | Level-12 | 1 | -do- |
|----|------------------------------|-----|----------|----|------|
| | TOTAL: | | | 01 | |

3) GOVERNMENT COLLEGE

| 1. | Associate Professor in Commerce | 'A' | Level-13 | 03 | -do- |
|----|--|-----|----------|----|------|
| 2. | Associate Professor in Hindi | 'A' | Level-13 | 02 | -do- |
| 3. | Associate Professor in Economics | 'A' | Level-13 | 03 | -do- |
| 4, | Assistant Professor in Gujarati | 'A' | Level-10 | 01 | -do- |
| 5. | Assistant Professor in Political Science | 'A' | Level-10 | 02 | -do- |
| | TOTAL: | | | 11 | |

4) CHIEF INSPECTOR FACTORIES & BOILERS

| 1. | Chief Inspector | 'A' | Level-12 | 1 | -do- |
|----|---------------------|-----|----------|----|------|
| | Factories & Boilers | | | | |
| | TOTAL: | | | 01 | |

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5) PRIMARY HEALTH CENTRE

| 2. | (CSSM) Medical Officer (PHC), | 'A' | Level-10 | 1 | -do- |
|----|--------------------------------|-----|----------|----|------|
| | Kachigam | | | | |
| 3. | Medical Officers (CHC) | 'A' | Level-10 | 3 | -do- |
| 4. | Medical Officer (Ayurveda) | 'A' | Level-10 | 1 | -do- |
| 5. | Ophthalmic Surgeon | 'A' | Level-11 | 1 | -do- |
| 6. | Psychiatrist Specialist | 'A' | Level-11 | 1 | -do- |
| 7. | Clinical Psychologist. | 'A' | Level-10 | 1 | -do- |
| | TOTAL: | | | 10 | |

6) GOVERNMENT POLYTECHNIC

| Principal | 'A' | Level-12 | 1 | -do- |
|---------------------------------------|---|--|---|--|
| Head of Department | 'A' | Level-11 | 3 | -do- |
| Lecturer in Chemistry | 'A" | Level-10 | 1 | -do- |
| Lecturer in Mechanical Engineering | 'A" | Level-10 | 4 | -do- |
| Lecturer in Physics | 'A" | Level-10 | 1 | -do- |
| Lecturer in Civil Engineering | 'A" | Level-10 | 2 | -do- |
| Lecturer in Chemical Engineering | 'A" | Level-10 | 2 | -do- |
| TOTAL: | | | 14 | |
| | Head of Department Lecturer in Chemistry Lecturer in Mechanical Engineering Lecturer in Physics Lecturer in Civil Engineering Lecturer in Chemical Engineering | Head of Department 'A' Lecturer in Chemistry 'A" Lecturer in Mechanical 'A" Engineering Lecturer in Physics 'A" Lecturer in Civil 'A" Engineering Lecturer in Chemical 'A" Engineering | Head of Department 'A' Level-11 Lecturer in Chemistry 'A" Level-10 Lecturer in Mechanical Engineering Lecturer in Physics 'A" Level-10 Lecturer in Civil Engineering Lecturer in Chemical Engineering Lecturer in Chemical Engineering | Head of Department A' Level-11 Lecturer in Chemistry A" Level-10 Lecturer in Mechanical Engineering Lecturer in Physics A" Level-10 Lecturer in Civil Engineering Lecturer in Chemical Engineering Lecturer in Chemical Engineering Lecturer in Chemical Engineering Lecturer in Chemical Engineering |

ostry.

| 7) HICHER SECONDARY SCHO | TOP |
|--------------------------|-----|

| Principal | 'A' | Level-12 | 1 | -do- |
|-----------|-----|----------|----|------|
| TOTAL: | | | 01 | |
| | • | • | | · |

8) PUBLIC WORKS DEPARTMENT

| 1. | Superintending Engineer | 'A' | Level-12 | 1 | -do- |
|----|----------------------------|-----|----------|----|------|
| | TOTAL: | | | 01 | |

9) PLANNING & STATISTICS, DAMAN.

| 1. | Joint Director | 'A' | Level-11 | 1 | -do- |
|----|----------------|-----|----------|----|------|
| 2. | Dy. Director | 'A' | Level-10 | 1 | -do- |
| | TOTAL: | | | 02 | |

10) OFFICIAL LANGUAGES DEPARTMENT, DAMAN.

| 1. | Assistant Director (OL) | 'A' | Level-11 | 01 | -do- |
|----|-------------------------|-----|----------|----|------|
| | TOTAL: | | | 01 | |

11) OFFICIAL LANGUAGES DEPARTMENT, DIU.

| 1. | Assistant Director (OL) | 'A' | Level-10 | 01 | -do- |
|----|-------------------------|-----|----------|----|------|
| | TOTAL: | | | 01 | |

(Kishore Bamania)
Joint Secretary (Finance)