

NO.LAW/DMN/STG-COUNSEL/BHC/20-04²⁸⁴
Administration of Daman & Diu,
Department of Law and Justice
Office of the Law Secretary
Secretariat, Moti Daman.
Dated:14/9/2015

Read: Letter No.A.1221/81/3319 dated 1/9/2015
from the Hon'ble Registrar General, High Court, Bombay.

NOTIFICATION

In exercise of the powers conferred by sub-section (1) of Section 24 of the Code of Criminal Procedure, 1973(Act No.2 of 1974) the Administrator of Union Territories of Daman & Diu and Dadra & Nagar Haveli, in consultation with the Hon'ble High Court, Bombay is hereby pleased to appoint Ms. Purnima H.Kantharia, Advocate, High Court Bombay as Public prosecutor for the Union Territory of Daman & Diu for conducting prosecutions, appeals and other criminal proceedings pertaining to the UT Administration of Daman & Diu before the Hon'ble High Court, Bombay for a period of three years, with effect from 14 /9/2015.

Further, She is also given additional charge of Public Prosecutor for the UT of Dadra & Nagar Haveli for the purpose as mentioned above, until further orders.

Her appointment shall be governed by O.M. No. F. 23(2)/2009-Judl. Dated 16/11/2009 read with O.M.No. 23(02)/2011-Judl. dated 1st November,2011 issued by the Govt. of India Ministry of Law and Justice, Department of Legal Affairs, New Delhi.

This is issued with the approval of the Administrator vide diary No. 6359 dated 10/9/2015.

By order and in the name of the
Administrator Daman & Diu
and Dadra & Nagar Haveli.


(Umesh Kumar Tyagi)
Law Secretary

Copy to:

- 1 The Hon'ble Registrar General, High Court, Mumbai
- 2 The Development Commissioner, Daman & Diu and D&NH,
- 3 Finance Secretary, Daman & Diu and D&NH
- 4 The Collector, Daman/Diu/DNH
- 5 Inspector General of Police, Daman & Diu and D&NH,Daman/Silvassa.
6. Deputy Secretary(Home) UT of Daman & Diu and D&NH,Daman/Silvassa
- 7 The Chief of Police, Daman/Diu/Silvassa
- 8 The Directorate of Accounts, Daman/Silvassa/Diu
- 9 The Deputy Director Govt. Press, Daman for publication in the Official gazette.
- 10 Guard file
17. NIC to upload.