ADMINISTRATION OF DAMAN & DIU DEPARTMENT OF LABOUR & EMPLOYMENT DAMAN

239/c1FB/2017 No. LE/LI/DMN/RWS/243/2017/845909

NOTIFICATION

In exercise of the powers conferred by Section 22 of the Building & Other Construction Workers (Regulation of Employment and Conditions of Service) Act, 1996, the Daman & Diu Building and Other Construction Workers Welfare Board hereby revise the Welfare Schemes under this Act as under:

Revised Welfare Scheme under the Building & Other Construction Workers (RE&CS) Act, 1996

(1) Maternity Benefit:- The registered women employees and wives of male member who are beneficiary of the fund shall be given Rs.30,000/- each as maternity benefit during the period of maternity.

An application in the prescribed **Form - II** shall be submitted to the Deputy Commissioner (Labour) for this benefit: provided that this benefit shall not be allowed for more than twice. The Deputy Commissioner (Labour) may sanction the amount if found eligible.

(2) Pension: 100 % subscription under the Atal Pension Yojna except those who are working in Government on regular / permanent basis. A member of the fund who has been working as a building worker for not less than one year and paid contribution as notified by the Board regularly shall be eligible.

The Deputy Commissioner (Labour) may sanction reimbursement of 100% subscription under the scheme on receipt of an application in the prescribed **Form** – **III** along with proof of premium receipt / any proof from Bank.

(3) Grant of Margin money / Interest for purchase or construction of house:

Margin money / Interest Subsidy will be given over the advances granted by the bank for the construction / purchase / repair of dwelling house under the PMAY or otherwise upto an amount of Rs. 4.00 lakh (Rupees Four Lakh only)

The Board may on application by a member, sanction an amount not exceeding Rupees Four Lakh only as Margin money for the purchase of a house or for the construction of house. The beneficiary shall submit the application in the prescribed **Form- IV** along with supporting documents to the Deputy Commissioner (Labour).

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Dated: 02/08/2017

(4) Ex-gratia for Permanent Disability / Chronic Diseases:

- (1) An amount of Rs 1,00,000 (Rupees One Lakh only) may be sanctioned in case of permanent disability for any reason / Chronic Diseases.
- (2) The application for Ex-gratia for Permanent Disability / Chronic Diseases under clause (1) above shall be made in the prescribed Form V to the Deputy Commissioner (Labour) Daman and the amount shall be sanctioned if he is satisfied with the case. In case of Cronic Diseases, the beneficiary may get self treatment or treatment for his / her dependents as indoor patients from hospitals and get medical bill reimbursed against expense but not exceeding Rs One Lakh in a year.

(5) Grant for purchase of Tools / Protective Gear :

The Deputy Commissioner (Labour) may sanction the grant for purchase of Tools / Protective Gear for an amount not exceeding Rs. 10,000/- (Rupees Ten thousand only) once in 5 years to those who have completed 3 years of the membership and who remit contribution regularly, and not completed 55 years of age.

An application in the prescribed **Form-VI** shall be submitted to the Deputy Commissioner (Labour) for this benefit.

(6) Payment of funeral assistance:

The Deputy Commissioner (Labour) may sanction an amount of Rs. 20,000 (Rupees Twenty thousand only) to the nominees/ dependants towards funeral expenses in case of death of a member or spouse from the date of joining membership of the fund. An application in the prescribed **Form-VII** shall be submitted to the Deputy Commissioner (Labour) for this benefit.

(7) Ex-gratia for Death:

The Deputy Commissioner (Labour) may sanction an amount of Rs. 2 lakh (Rupees Two Lakh only) as ex-gratia to the nominees / dependants of the members from the date of joining membership of the fund if the death is due to any reason.

- i. A nominee who is entitled to Death benefit under this Scheme shall submit an application in the prescribed Form-VIII to the Deputy Commissioner (Labour). A Certificate regarding the death issued by a Government Doctor /Registered Medical Practitioner not below the rank of Medical Officer shall be produced along with the application.
- ii. The Deputy Commissioner (Labour) may on receipt of the application conduct an enquiry with regard to the eligibility of the applicant.
- iii. If the Deputy Commissioner (Labour) is satisfied that the person who has applied for financial assistance is entitled for such benefit he may sanction the amount.

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(8) Medical Assistance to the Beneficiaries: -

The Deputy Commissioner (Labour) may sanction financial assistance to the beneficiaries who are hospitalized for more than one day. The financial assistance shall be Rs. 500/- per day up to maximum of Rs. 10,000/- in a stretch.

The application shall be submitted in the prescribed Form-IX to the Deputy Commissioner (Labour) Daman and the amount shall be sanctioned if he is satisfied with the case.

(9) Education Assistance for Children

The Deputy Commissioner (Labour) may sanction the financial assistance to the children of the members except Permanent Government Servant as below:

Sr. No.	Standard / Course	Amount of Assistance
1.	Class I to Class VIII	Rs. 500/- PM (Rs. 6000 PA)
2.	Class IX & Class X	Rs. 700 /- PM (Rs. 8400/- PA)
3.	Class XI & Class XII	Rs. 1,000/- Pm. (Rs. 12000/- PA)
4.	ITI / Polytechnic Diploma, Graduation Level or any Technical Courses	Rs. 1,000/- per month and reimbursement of tuition fees.

An application in the prescribed **Form-X** shall be submitted to the Deputy Commissioner (Labour) for availing the assistance under this scheme.

(10) Financial Assistance for Marriage:-

The Deputy Commissioner (Labour) may sanction financial assistance for marriage of self and for children (upto 2 children) of the building workers as under:

- (1) Marriage of female registered member Rs. 51,000/-
- (2) Marriage of male registered Member Rs. 35,000/-
- (3) Marriage of daughter of registered member Rs. 51,000/-
- (4) Marriage of son of registered members Rs 35,000/-

An application in the prescribed **Form-XI** shall be submitted to the Deputy Commissioner (Labour) for assistance under this scheme.

- (11) Insurance Scheme: Under this scheme, 100 % subscription for the members and his/her spouse shall be reimbursed on submission of insurance premium receipt / any bank proof for the respective year to the Deputy Commissioner (Labour).
 - (1) Sanjeevni Swasthya Bima Yojna
 - (2) Pradhana Mantri Suraksha Bima Yojna and
 - (3) Pradhan Mantri Jeevan Jyoti Bima Yojna

Qua.

(12) Skill Development Activities: The registered member except Permanent Government servant shall be entitled for payment of the course fee and Rs. 5,000/-per month as stipend for skill development training at any training institutes recognized by the Government.

The stipend shall be sanctioned by the Deputy Commissioner (Labour) on receipt of an application in the prescribed **Form-XII**.

(13) Self Education: The registered member except Permanent Government servant shall be entitled for reimbursement of the course fees for distance education from NOS / University / Professional Institutes.

The reimbursement may be sanctioned by the Deputy Commissioner (Labour) on receipt of an application in the prescribed **Form-XIII**.

(Nilesh Gurav)

Deputy Commissioner (Labour)

Daman

Copy to:

- (1) The SIO, NIC, Daman with request to place the above order on the official website of Daman & Diu.
- (2) The Deputy Director of Planning & Statistics, Government Printing Press, Daman with request to publish this order in the Official Gazette.
- (3) The Assistant Director (OL), Daman for Hindi translation.

FORM II APPLICATION FOR MATERNITY BENEFIT

1.	Name and address of applicant	:	
2.	Registration No.	:	
3.	Age and date of birth	:	
4.	Name of husband	:	
5.	Date of confinement	:	
6.	Have you applied for this benefit earlier	:	
7.	If so how many times and give details		
8.	Date of registration	:	
9.	Date of payment of 1st subscription and amount	:	
10.	Date of payment of last subscription	:	
11.	Name of bank and place		
12.	List of Documents submitted	:	
	(a) Copy of Challans or Copy of pass book	*	
	(b) Medical certificate in original.		
13.	Mobile / Contact Number		
14.	Aadhar Number		
15.	(a) Bank Account Number(b) Name of Bank and branch(c) IFSC Code of bank/branch		
	The facts furnished above are true to my k	cnow	ledge and information.
	Place:		Name and Signature of applicant
	Date:		
	FORM OF MED	[CA]	L CERTIFICATE
	(To be obtained for a Medical Officer	not b	elow the rank of an Assistant Surgeon)
	111		
	I Have examined Smt.		
	age and wife of Shri		She
	is pregnant running months. She	had	
	Place:		Name of Doctor & Seal.
	Date:		

FORM - III

APPLICATION FOR REIMBURSEMENT OF SUBSCRIPTION UNDER ATAL PENSION YOJNA

1.	Name and Address of applicant	:	
2.	Registration No.	:	
3.	Date of completion of 60 years	:	
4.	Date of payment of 1st subscription amount and Name of Bank	:	
5.	Default if any and reasons thereof	:	
6.	Date of payment of last subscription amount, date and name of Bank.	:	
7.	List of documents (a) Identity Card (b) Pass Book Challans / Proof of premium under the scheme	:	
8.	Mobile / Contact Number	*	
9.	Aadhar Number		
10	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch		
	The facts furnished above are true to my know	vledge	and information.
	Place:		Name and Signature of applicant
	Date:		

FORM IV

APPLICATION FOR PURCHASE OR CONSTRUCTION OF HOUSE

Application No.:	Fee Rs.
1.	(a) Name of the applicant:
	(b) Permanent Address:
	(c) Present Address
2.	Date of Birth:
3.	Date of retirement
4.	(a) Register Number:
	(b) Date of Registration:
	(c) rate of remittance:
	(d) Date of first remittance:
	(e) Date of last remittance:
	(f) Total amount remitted:
	a. Whether the membership has Ever been revived, if so Details :
	(h) Details of revival
5.	Purpose of advance (new construction/ Maintenance/Purchase of land with Building):
6.	Whether the applicant has a house of his own (give details):
7.	Amount of advance required:
8.	Details of land property
	(a) Panchayat/Town:
	(b) Village:
	(c) Taluk:
	(d) District:
	(e) Area:
	(f) Survey No.:
	(g) Valuation of the property:
	(h) Details of revival
9.	Whether the applicant has received Any other loan for HBA, given Details:
10.	Estimate for construction/ Maintenance of building as per plan:
11.	Details of the amount raised apart From the loan:
12.	Whether the applicant has received Loan previously from this Board

- 13. Mobile / Contact Number
- 14. Aadhar Number
- 15. (a) Bank Account Number
 - (b) Name of Bank and branch
 - (c) IFSC Code of bank/branch

DECLARATION

I hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place:

Signature:

Date:

Name:

Details of documents to be produced:

- 1. Plan and estimate (approved)
- 2. Encumbrance Certificate of 14 years
- 3. Location Certificate
- 4. Land tax receipt
- 5. Original document
- 6. Attested copy of ration card (Page 2,4) for maintenance application
- 7. Ownership of the building (for maintenance only)
- 8. Terminal benefit declaration
- 9. Attested copies of identity card and passbook
- 10. Title clearance certificate
- 11. Age certificate of the building (for maintenance only)
- 12. Valuation certificate of the building (for maintenance only)
- 13. No objection certificate from the authorities for construction
- 14. Declaration from the applicant that neither he/she/nor his/her spouse or children own a house (for new construction).

1.	Name and address of applicant	:	
	Name of Dependent and relation with the applicant (if applicable)		
2.	Age and Date of Birth	:	
3.	Registration No.	:	
4.	Date of payment of first subscription amount and Name of Bank & Branch	:	
5.	Date of payment of last subscription amount and Name of bank	:	
6.	Total amount of subscription		
7.	Details of Chronic Diseases		
8.	Nature of disability due to accident with percentage of loss of earning capacity		
9.	Period of treatment as patient in Government Hospitals / Private Hospital (Date of admission in the Hospital and date of discharge)		
10.	Whether treatment has been taken in Government hospital or not	:	
11.	Amount spent for treatment (should be supported by medical bills countersigned by the treating doctor)	:	
12.	Copies of Medical Certificates	:	
13.	Details of benefits received, if any before.	:	
14.	Details of benefits received, if any from Government or any other institution, for the above treatment.	:	
15.	Mobile / Contact Number		
16.	Aadhar Number		
17.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch		
12			
	The facts furnished above are true to my know	ledge	and information.
	Place:	N	Name and Signature of Applicant.
	Date:		

FORM VI

	Application for Grant for Purchase of Tools / Protective Gear
1	Name of the applicant
2	Father's/Husband's Name
3	Residential Address
4	Name & Address of the beneficiary as per registration
	record
5	Registration Number & Date
6	Gender of regd. Member
7	If male, name of wife with present address
8	If female, name of husband with present address
9	Name & Bank in which contribution remitted.
10	Age & Date of birth
11	Monthly Income
12	Details of other properties, if any, owned or possessed
	by the applicant
13	Whether salary certificate from the employer is
	attached
14	Particular of instruments to be purchased
15	Description
a)	Make
b)	Model
c)	Cost of tools/Invoice price (copy enclosed)
d)	Name & address of supplier/dealer
e)	Date/month from which the member has completed 3
	years of membership
16	Date/month from which the member is remitting
	contribution regularly
17	Date on which completed or will complete 55 years of
	age.
18	Amount of grant applied for
19	Mobile / Contact Number
20	Aadhar Number
21	(a) Bank Account Number
	(b) Name of Bank and branch
	(c) IFSC Code of bank/branch
	<u>Declaration</u>
A I c	onfirm that the funds/grant will be used for the stated purpose only and will not be used
	speculation and/or anti-social purpose.
101	speculation and/or anti-social burbose.

- B. I understand that the Board has the right to recall the funds/grant if they are not used for the stated purpose.
- C. I understand that the sanction of the facility is at the discretion of the Board and I will execute necessary Security Documents as per the Board's requirements to its satisfaction
- D. I shall furnish an utilization certificate along with cash memo within a month of receipt of amount of grant.

The facts furnished above are true to my knowledge and information.

	S	ig. of the applicant	
Place			
Date			
	Surety:	Name & Signature	

FORM VII APPLICATION FOR FUNERAL BENEFIT				
4		FUN	EKAL BE	NEFII
1.	Name & Address of Applicant	1		
2.	Relationship of applicant with the worker			
3.	Name and address of worker	:		
4.	Registration No.			
5.	Date of registration	:		
6.	Date of payment & first subscription, amount and name of bank, branch.	:		
7.	Date of payment of last subscription, amount, name of bank, branch.			
8.	Duration of membership			
9.	Whether membership was live?			
10.	Date of death of the worker	:		
11.	Reason for death			
12.	Whether applicant is the nominee of the worker	:		
13.	If not, whether the applicant has submitted Dependent certificate.	:		
14.	Name, age & date of birth of the nominee	:		
15.	If nominees are minor, name of guardian and his relationships with the children			
16.	Whether consent letters from other nominees ubmitted ? (Where the No. of nominees is more than one)	y: , , , , , , , , , , , , , , , , , , ,		
17.	Whether certificate of guardianship submitted by the minor children	:		
18.	Amount of benefit, applied for	:		
19.	Mobile / Contact Number			
20.	Aadhar Number			
21.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch			
	The facts furnished above are true to my known	wledg	ge and infor	mation.
	Place:		Name and	l Signature of Applicant.
	Date:			

FORM VIII APPLICATION FOR EX-GRATIA FOR DEATH

		-	
1.	Name and Address of applicant	:	
2.	Relationship with worker	:	
3.	Name and address of the worker	:	
4.	Registration No.	:	
5.	Age & Date of Birth	:	
6.	Worker whether married	:	
7.	Nature of Death (Give details)	·	
8.	Details of documents submitted	:	
9.	Amount of financial assistance applied for	:	
10.	Mobile / Contact Number		
11.	Aadhar Number		
12.	(a) Bank Account Number(b) Name of Bank and branch(c) IFSC Code of bank/branch		
	The facts furnished above are true to my know	vledge	e and information.
	Place:		Name and Signature
	Date:		

FORM IX APPLICATION FOR MEDICAL BENEFIT

1.	Name and address of applicant	:	
2.	Age and date of birth	:	
3.	Registration No.	:	
4.	Date of payment & first subscription, Amount and name of bank	•	
5.	Date of payment of last subscription, Amount, and Name of bank	:	
6.	Total amount remitted	:	
7.	Details regarding disease/ surgery	:	
8.	Disability if any, due to disease or surgery	:	
9.	Period of treatment as patient in Hospitals (Date of admission in the Hospital and date of discharge)	:	
10.	Whether treatment has been taken in Govt. hospital or not?	:	
11.	Details of medical benefits received, if any before	:	
12.	Mobile / Contact Number		
13.	Aadhar Number		
14.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch		
	The facts furnished above are true to my kno	wledg	e and information.
	Place:		Name and Signature of Applicant.
	Date:		

FORM X
APPLICATION FOR EDUCATIONAL ASSISTANCE

1.	Name of student	· ·				
2.	Male/Female		:			
3.	Name of School / college and affiliated University/Board		:			
4.	Standard in which studyi	ing				
5.	Name and year of course		:			
6.	Date of admission to the	course	:			
7.	Age & Date of birth of the	ne student	:			
8.	Mobile / Contact Numbe	r				
9.	Aadhar Number				4,	
10.	(a) Bank Account Number (b) Name of Bank and br (c) IFSC Code of bank/b	anch				
11.	Details of qualifying exa	mination passed	:			
	Name of Exam qualify	<u> </u>	ool / U oard/	Jniversity	Mor	nth & Year of passing examination
9.	Marks scored in the quali	ifying examination	:	Maximum r	narks	
	Subject	Marks Scored		Maximum	marks	Percentage
	Subject Total Marks	Marks Scored		Maximum	marks	Percentage
10.		applicant first subscription last subscription paid paid paid p been revived		Maximum :	marks	Percentage
10.	Total Marks (a) Name of parent of a (b) Registration No. (c) Date of payment of (d) Date of payment of (e) No. of installments Total subscription payment address (g) Has the membership	applicant first subscription last subscription paid paid paid p been revived			marks	Percentage
10.	Total Marks (a) Name of parent of a (b) Registration No. (c) Date of payment of (d) Date of payment of (e) No. of installments Total subscription process (g) Has the membership of the period of revision process.	applicant First subscription Flast subscription paid paid paid p been revived val	: : : : : : : : : : : : : : : : : : :	Yes/No		Percentage holarship, I promise that I
10.	Total Marks (a) Name of parent of a (b) Registration No. (c) Date of payment of (d) Date of payment of (e) No. of installments Total subscription parent address (g) Has the membership If so, period of revious The facts mentioned above will abide by the conditions.	applicant First subscription Flast subscription paid paid paid p been revived val	: : : : : : : : : : : : : : : : : : :	Yes/No		
10.	Total Marks (a) Name of parent of a (b) Registration No. (c) Date of payment of (d) Date of payment of (e) No. of installments Total subscription process (g) Has the membership If so, period of revious The facts mentioned above	applicant First subscription Flast subscription paid paid paid p been revived val	: : : : : : : : : : : : : : : : : : :	Yes/No	for the sci	holarship, I promise that I

Declaration of the Parent of the Student I (Name and address) S/o or D/o (Name and address) solemnly affirm the following: My son/daughter Shri/Smt. _____ is studying for _____ (name and years of course). I am a member of the Board since (Year) with registration No. 2. 3. subscription has been paid upto If any of the above facts are found to be wrong later, the scholarship amount granted to the student 4. will be remitted back by me. The decision of Secretary in this regard will be applicable to me and it will be final and I agree with the same. I also agree to recover any amount of default due from me. 5. Place: Name & Signature of the Parent. Date: Head of (Name of institution) hereby certify that Smt./Shri is a _____year student of course. I have examined the application submitted by the student and I am convinced that it is correct. This institution is affiliated to the _____university/Board / School.

(Office Seal)

Signature of Principal/ Head

Official designation

Name

Place:

Date:

FORM XI APPLICATION FOR MARRIAGE ASSISTANCE

1.	Name of Applicant	
2.	Address	
3.	Registration No.	
4.	Age and Date of Birth	
5.	Date of payment of first subscription, Amount & Name of Bank and branch	
6.	Date of payment of last subscription, Amount, Name of Bank and branch	
7.	Duration of membership	
8.	Is membership live?	
9.	If application is for the marriage of Son/Daughter	
8	(1) Whether husband or wife, a member of this Board	
1	(2) If so, has she/he applied For the financial assistance	
10 to	(3) Date of birth of the son/ Daughter who is getting	
	(4) Address of the bride or bridegroom of the son/ daughter	
	(5) Date and place of marriage	
	(6) Date & No. of the Certificate of marriage	
	Name and address of the Authority who issued the Certificate	
	(7) Have you applied for financial assistance for the marriage of any other son/daughter; if so, details of the same.	

10.	If application is for the Marriage of self						
	(1) Name and address of Husband/bridegroom						
	(2) Date & place of marriage						
	(3) No. & Date of the Certificate of marriage						
	Name and address of the Authority who issued the Certificate						
11.	Are you in receipt of any financial assistance for the purpose from Government or any other institution						
12.	Mobile / Contact Number						
13.	Aadhar Number						
14.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch						
	The above facts are true to the best of my knowledge and information.						
		·					
	Place:	Name & Signature of the applicant.					
	Date:						

FORM XII APPLICATION FOR REIMBURSEMENT OF COURSE FEE / STIPEND FOR SKILL DEVELOPMENT ACTIVITIES

1.	Name of registered member	:		
2.	Male/Female			
3.	Name of Institution	:		
4.	Name and year of course / training	:		
5.	Date of admission to the course / training	:		
6.	Age & Date of birth	:	la de la composición della com	
7.	Mobile / Contact Number		8	
8.	Aadhar Number			
9.	(a) Bank Account Number(b) Name of Bank and branch(c) IFSC Code of bank/branch			
10.	Details of educational qualification	:		
11	 (a) Registration No. (b) Date of payment of first subscription (c) Date of payment of last subscription (d) No. of installments paid	: vledge	Yes/N	
	Place:		Name	& Signature of the student.
	Date:			
I Head of is Smt./Shri course. I have examined the approximated that it is correct. This institution is affiliated to		ne app	a olicatio	Name of institution) hereby certify thatyear student of on submitted by the student and I amuniversity/Board.
Place: (Office Date:		Seal)		Signature of Principal/ Head Name Official designation

FORM XIII APPLICATION FOR REIMBURSEMENT OF COURSE FEE FOR DISTANCE EDUCATION

1.	Name of registered member	:			
2.	Male/Female	:			
3.	Name of Institution	:			
4.	Name and year of course	:			
5.	Date of admission to the course	:			
6.	Age & Date of birth	:			
7.	Mobile / Contact Number				
8.	Aadhar Number				
9.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch				
10.	Details of educational qualification	:			
11	 (a) Registration No. (b) Date of payment of first subscription (c) Date of payment of last subscription (d) No. of installments paid Total subscription paid (e) Permanent address (f) Has the membership been revived If so, period of revival The facts mentioned above are true to my know will abide by the condition stipulated in the Sch		Yes/No		
	Place :		Name	& Signature of the student.	
	Date:				
I Head of (Name of institution) hereby certify that Smt./Shri is a year student of course. I have examined the application submitted by the student and I am convinced that it is correct. This institution is affiliated to the university/Board.					
Plac	e: (Office	Seal)	Signature of Principal/ Head	
Date:				Name	
				Official designation	