

Dated: 08/08/2018

To:  
All Principals / Head Masters,  
Govt. / Aided / Un-Aided Schools,  
Daman & Diu.

## C I R C U L A R

The first phase of **National Talent Search Exam (NTSE)** students studying in class X, during the Academic Year 2018-19 from Govt. / Govt. Aided / Un-Aided / JNV Schools are eligible. No income criteria.

**National Means Cum Merit Scholarship Examination (NMMSS)**, students studying in class VIII during the Academic Year 2018-19 in Govt. School and Aided School who has secured at least 55% marks obtained in class VII are eligible (relaxable by 5% for SC/ST) students. The Income limit for parents should not exceed Rs. 1, 50,000/-. The application forms can be downloaded directly from the Website <http://www.daman.nic.in>.

The Exam fees for NTS/NMMSS Exam is Rs. 75/- for General and OBC students and Rs. 55/- for SC/ST students.

The completed **Application Forms** and **Excel Sheet Proforma** in respect of concern school along with the prescribed fees should be sent to the below given address on or before **7<sup>th</sup> September - 2018**. The forms received after the last date shall not be accepted / entertained at any cost.

**State Liaison Officer, (NTS/NMMS) / Head Master,**

Govt. High School - E/M, Nani Daman,  
Opp. Custom House,  
Nani Daman  
Ph. No. 0260-2250154  
[www.ghsnanidaman@yahoo.in](http://www.ghsnanidaman@yahoo.in)

  
(M. D. Patel) 08/08/2018

State Nodal Officer / ADE, Daman,  
NTSE/NMMS EXAM,  
Daman & Diu  
DAMAN

**Documents to be submitted along with application form:**

1. Self attested xerox copy of progress report (STD VII) for NMMSS.
2. Self attested xerox copy of SC/ST/OBC Certificate for SC/ST/OBC Candidate.
3. Disabilities status certificate from the competent authority for Physically Challenged.
4. Income Certificate for those who apply for NMMS Exam.

**Copy To:**

1. P.A to Secretary (Education), Daman and Diu for information please.
2. Director of Education, Daman & Diu, and Daman for information please.
3. The A.D.E, District Panchayat, Daman with kind request to vide publicity and distribute the forms to all schools stationed at Daman without fail and ensure that maximum numbers of entries from each school should be sent to above mentioned address. Also consolidate the forms and submit to the State Liaison Officer in the stipulated time.
4. The A.D.E, Collectorate, Diu with kind request to vide publicity and distribute the forms to all schools stationed at Diu without fail and ensure that maximum numbers of entries from each school should be sent to above mentioned address. Also consolidate the forms and submit to the State Liaison Officer in the stipulated time.
5. The A.D.E, District Panchayat, Diu with kind request to vide publicity and distribute the forms to all schools stationed at Diu without fail and ensure that maximum numbers of entries from each school should be sent to above mentioned address. Also consolidate the forms and submit to the State Liaison Officer in the stipulated time.
6. The State Informatics Officer, NIC Daman with kind request to upload the application forms and necessary guidelines for said examinations in Daman & Diu website.

**UT Administration of Daman and Diu**  
**Directorate of Education**  
**Daman & Diu, Daman -396210**  
**Application Form**  
**National Means Cum Merit Scholarship Examination, 2018-19**

**Read the instruction carefully given on the next page before filling the application form. You may take the help from your teacher/parent for filling up the application form.**

- **Date of Examination: 4<sup>th</sup> November 2018 (Sunday)**
- **Name of the examination centre:**
- **Name of the State/U.T : U.T of Daman & Diu.**
- **Application Fees: Rs.55/- for SC/ST students and Rs.75/- for other students**
- **Last date of Submission: 7<sup>th</sup> September, 2018.**

Space for the Photograph  
(Passport size)

The Photograph should be endorsed by the Head of the Institution/Gazetted

**State Level 11 digit Roll Number**

Class VIII Code	State Code	Year	Centre Code	Serial No. (Office to fill)	Class	Date	Month	Year
<input type="text" value="1"/>	<input type="text" value="3"/> <input type="text" value="4"/>	<input type="text" value="1"/> <input type="text" value="8"/>	<input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="1"/>	<input type="text"/>	<input type="text" value="8"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

1. Name of the candidate (Do not write Miss/Master)

--

2. Father's name (Do not write Mr./Dr./Prof)

--

3. Mother's Name (Do not write Mr./Dr./Prof)

--

4. Sex	5. Area to which candidates resides	6. Caste category of candidate	7. Disability status
<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Rural <input type="checkbox"/> Urban	<input type="checkbox"/> General <input type="checkbox"/> SC <input type="checkbox"/> ST	<input type="checkbox"/> BLV <input type="checkbox"/> DH <input type="checkbox"/> LD <input type="checkbox"/> AID <input type="checkbox"/> MD <input type="checkbox"/> NONE	

(Please enclose a copy of the relevant certificate in support of information at Sr. No. 6 &7)

8. Postal address of the candidate for correspondence (Do not write father's or your name)

Pin Code <input style="width: 50px;" type="text"/>

9. Name and address of the School/Institution in which studying at Class VIII level

Pin Code <input style="width: 50px;" type="text"/>

10. Type of the institution in which studying at Class VIII (see definition overleaf*)	11. Area in which the school is located
<input type="checkbox"/> Govt <input type="checkbox"/> Local Body <input type="checkbox"/> Private aided <input type="checkbox"/> Private Unaided	<input type="checkbox"/> Rural <input type="checkbox"/> Urban

12. Medium of examination (a) at the state Level <input style="width: 20px;" type="text"/>			
13. Father's education <input style="width: 20px;" type="text"/>	14. Father's Occupation <input style="width: 20px;" type="text"/>	15. Mother's education <input style="width: 20px;" type="text"/>	16. Mother's Occupation <input style="width: 20px;" type="text"/>
17. No. of family members living in the house <input style="width: 20px;" type="text"/>	18. No. of brothers <input style="width: 20px;" type="text"/>	19. No. of sisters <input style="width: 20px;" type="text"/>	
20. At what no. is the candidate among his/her brothers and sisters <input style="width: 20px;" type="text"/>			
21. Parental annual income.			
<input type="checkbox"/> Upto 50,000 <input type="checkbox"/> 50,001 TO 1,00,000 <input type="checkbox"/> 1,00,001 to 1,50,000 <input type="checkbox"/> More than 1,50,001			
22. Telephone <input style="width: 40px;" type="text"/>	24. E-mail address <input style="width: 150px;" type="text"/>		
23. Mobile <input style="width: 100px;" type="text"/>			

(Do not leave this column blank)

**To be filled by the Head of the Institution/Gazetted Officer**  
 Certified that:

- (1) Master/Miss..... is a regular student of this School/Institution and he/she has secured  % marks in the class VII annual examination, i. e., when he/she was promoted from class VII to Class VIII. He/She has secured ..... marks out of.....in the class VII annual examination.
- (2) The particulars given by him/her in the application from have been verified and found in order.
- (3) Master/Miss ..... belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution.(to be filled for SC/ST candidates only)

Date.....  
 .....  
 Signature of the candidate

.....  
 Signature of the Headmaster/ Headmistress/Gazetted Officer  
 With seal

(See Instructions Overleaf)