


No. 3/07/COL/DMN/Cons. Forum/2019-20/ 222
U. T. Administration of DNH and Daman & Diu,
Office of the Secretary (F&CS), Secretariat,
Vidhyut Bhwan, Kachigam,
Nani Daman,
Daman - 396 210.

Dated: 02/08/2022.

N O T I F I C A T I O N

In exercise of the powers conferred by section 28 of the Consumer Protection Act, 2019 (Central Act 35 of 2019), the Administrator of Dadra and Nagar Haveli and Daman and Diu on the recommendation of the Selection Committee for the U.T. of Dadra and Nagar Haveli and Daman and Diu is pleased to appoint **Dr. Habib S. Mansuri** as President of District Consumer Disputes Redressal Commission (District Commission) of Dadra and Nagar Haveli and Daman and Diu with effect from the date of issuance of this Notification.

**By Order and in the name of
Administrator, Dadra and Nagar Haveli and
Daman and Diu**


(Suresh Chand Meena)
**Director-cum-Joint Secretary (F&CS) /
Consumer Affairs.**

To,
Dr. Habib S. Mansuri,
R/o, 7, Anvarpark, 3rd Lane, B/H Hariyali Society.
Nr. Memon Hall, Juhapura, Ahmedabad-380055.

Copy to:-

1. The Secretary (Food & Civil Supplies) /Consumer Affairs, DNH & DD Secretariat, Daman.
2. The Law Secretary, DNH & DD Secretariat, Daman.
3. The Director of Accounts, Daman/ DNH/ Diu
4. The Joint Secretary, Govt. Printing Press, Daman with request to publish the above Notification in the Official Gazette and furnish five copies of the same to this office for records.
5. The SIO, NIC, DNH & DD with request to upload in official website in food and Civil Supplies, DNH & DD.
6. Office Copy.

No. 3/07/COL/DMN/Cons. Forum/2019-20/ 224
U. T. Administration of DNH and Daman & Diu,
Office of the Secretary (F&CS), Secretariat,
VidhyutBhwan, Kachigam,
Nani Daman,
Daman - 396 210.

Dated: 02/08/2022.

N O T I F I C A T I O N

In exercise of the powers conferred by section 28 of the Consumer Protection Act, 2019 (Central Act 35 of 2019), the Administrator of Dadra and Nagar Haveli and Daman and Diu on the recommendation of the Selection Committee for the U.T. of Dadra and Nagar Haveli and Daman and Diu is pleased to appoint Shri Ashwini Agarwal as Member of District Consumer Disputes Redressal Commission (District Commission) of Dadra and Nagar Haveli and Daman and Diu with effect from the date of issuance of this Notification.

**By Order and in the name of
Administrator, Dadra and Nagar Haveli and
Daman and Diu**


(Suresh Chand Meena)

**Director-cum-Joint Secretary (F&CS) /
Consumer Affairs.**

To,

1. Shri Ashwini Agarwal
R/o, M-101, Pramukh Gardan, Silvassa.

Copy to:-

1. The Secretary (Food & Civil Supplies) /Consumer Affairs, DNH & DD Secretariat, Daman.
2. The Law Secretary, DNH & DD Secretariat, Daman.
3. The Director of Accounts, Daman/ DNH/ Diu
4. The Joint Secretary, Govt. Printing Press, Daman with request to publish the above Notification in the Official Gazette and furnish five copies of the same to this office for records.
5. The SIO, NIC, DNH & DD with request to upload in official website in food and Civil Supplies, DNH & DD.
6. Office Copy.

No. 3/07/COL/DMN/Cons. Forum/2019-20/223
U. T. Administration of DNH and Daman & Diu,
Office of the Secretary (F&CS), Secretariat,
Vidhyut Bhawan, Kachigam,
Nani Daman,
Daman - 396 210.

Dated: 02/08/2022.

N O T I F I C A T I O N

In exercise of the powers conferred by sub section 3 (b) of section 42 of the Consumer Protection Act, 2019 (Central Act 35 of 2019), the Administrator of Dadra and Nagar Haveli and Daman and Diu on the recommendation of the Selection Committee for the U.T. of Dadra and Nagar Haveli and Daman and Diu is pleased to appoint Dr. Nutan Ramnarayan Bharve Bhayan as a Members of State Consumer Disputes Redressal Commission (State Commission) of Dadra and Nagar Haveli and Daman and Diu with effect from the date of issuance of this Notification.

**By Order and in the name of
Administrator, Dadra and Nagar Haveli
and Daman and Diu**


(Suresh Chand Meena)

**Director-cum-Joint Secretary (F&CS) /
Consumer Affairs.**

To,

1. Dr. Nutan Ramnarayan Bharve Bhayan
R/o, Hariom Hospital, Naroli Road, Near DCB Bank,
Silvasa DNH-396 230.

Copy to:-

1. The Secretary (Food & Civil Supplies) /Consumer Affairs, DNH & DD Secretariat, Daman.
2. The Law Secretary, DNH & DD Secretariat, Daman.
3. The Director of Accounts, Daman/ DNH/ Diu
4. The Joint Secretary, Govt. Printing Press, Daman with request to publish the above Notification in the Official Gazette and furnish five copies of the same to this office for records.
5. The SIO, NIC, DNH & DD with request to upload in official website in food and Civil Supplies, DNH & DD
6. Office Copy.