U.T. Administration of Dadra & Nagar Haveli and Daman & Diu, Department of Personnel & Administrative Reforms, Secretariat, Daman – 396 220.

No.1-3/642-FD/T/EST/2021/1401

ORDER

Consequent upon the joining of Shri Joju P. Alappatt, IFS, (AGMUT:2014) in the UT Administration of Dadra & Nagar Haveli and Daman & Diu, the Administrator of Dadra & Nagar Haveli and Daman & Diu is pleased to order as under:

- Shri Rajthilak S., IFS (AGMUT:2014), Deputy Conservator of Forest, Daman & Diu is transferred and posted as Deputy Conservator of Forest (Wildlife), Dadra & Nagar Haveli along with additional charge of Deputy Conservator of Forest (Territorial), Dadra & Nagar Haveli, without any extra remuneration, thereby relieving Shri Prashant Rajagopal, IFS, Conservator of Forest, Dadra & Nagar Haveli and Daman & Diu of the above additional charges.
- 2. Shri Joju P. Alappatt, IFS, (AGMUT:2014) is posted as Deputy Conservator of Forest, Daman & Diu with immediate effect.

By order and in the name of the Administrator of Dadra & Nagar Haveli and Daman & Diu.

Dated: 29/10/2021.

(Jatin Goyal)
Deputy Secretary (Pers.)

Copy to:-

- 1. The Advisor to Administrator, Secretariat, Daman.
- 2. The Secretary(Health) Secretariat, Daman
- 3. The Finance Secretary, Secretariat, Daman.
- 4. The Chief Conservator of Forest, Secretariat, Daman.
- 5. The Deputy Inspector General of Police, DNH and Daman & Diu.
- 6. The Secretary(Education), Secretariat, Daman.
- 7. The Secretary(Transport), Secretariat, Daman.
- 8. The Secretary(Power), Secretariat, Daman
- 9. The Secretary(Agriculture), Secretariat, Daman.
- 10. The Collector, DNH/Daman/Diu.
- 11. The RDC, Khanvel, DNH.
- 12. Shri Rajthilak S., IFS, Deputy Conservator of Forest (W/L), DNH.
- 13. Shri Joju P. Alappatt, IFS, Deputy Conservator of Forest, Daman & Diu.
- 14. The P.S. to Administrator, Secretariat, Daman.
- 15. The Director of Accounts, DNH.
- 16. The Concerned Office/Departments, Daman/DNH.
- 17. The State Informatics Officer, NIC, Daman.
- 18. The Government Printing Press, Daman for publication in the Official Gazette.
- 19. Office copy/Guard file.