



UNION TERRITORY OF DAMAN AND DIU

**STATISTICAL
DIARY | 2015-16**

**DEPARTMENT OF PLANNING AND STATISTICS
U.T. ADMINISTRATION OF DAMAN AND DIU
SECRETARIAT, DAMAN.**





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FOREWORD

The Department of Planning and Statistics, which is a nodal agency for all statistical activities publishes an annual “Statistical Diary” by providing latest available data, keeping in view the needs of various stakeholder in the journey of development.

2. Present publication for year 2015-16 brings out statistics related to infrastructure as well as socio- economic development of Daman and Diu. It presents general information, population and financial statistics in different sectors of the Territory for a quick overview regarding the level of development in the Union Territory.

3. I hope this publication would cater to the needs of the planners, policy makers, economists, researchers, entrepreneurs, general public, academia and other data users who are interested in the study of the UT's social and economic development status.

4. Further, I would like to place on record, my appreciation to Dr. S. D. Bhardwaj, Joint Director / Joint Secretary, Department of Planning and Statistics for his sincere contribution in bringing out this publication.

29th
June, 2016.
Daman.


(J. B. Singh)





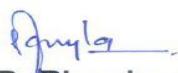
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PREFACE

The Statistical Diary 2015-16 of UT of Daman and Diu is a regular publication of the Department of Planning and Statistics. It is an important venture in dissemination of useful socio-economic information about the UT. It contains various kinds of statistics such as Administrative Statistics, Population Statistics, Development Statistics, financial Statistics etc.

2. It is hoped that this publication will serve as a useful and convenient reference, on the UT's socio-economic statistics, for the Government Departments, Educational Institutions, Research Scholars, Policy makers etc.
3. It is my pleasure to extend my thanks to the various Government / Semi Government Offices, Agencies of our local bodies and other Organizations for their continued and generous co-operation in making available to us the requisite data incorporated in this publication.
4. I express sincere thanks to Shri. J.B. Singh, IAS, Secretary (Planning & Statistics) for his valuable guidance for preparation of this Diary.
5. I would also like to express my appreciation of overall guidance and supervision by our Research Assistant and efforts put in by Statistical Assistants, Statistical Investigators and all other staffs of the Department of Planning and Statistics and Government Printing Press who were involved in preparation of this publication.
6. Suggestions for improvement in coverage and content of this publication are welcome.

29th June, 2016.
Daman.


(Dr. S. D. Bhardwaj)



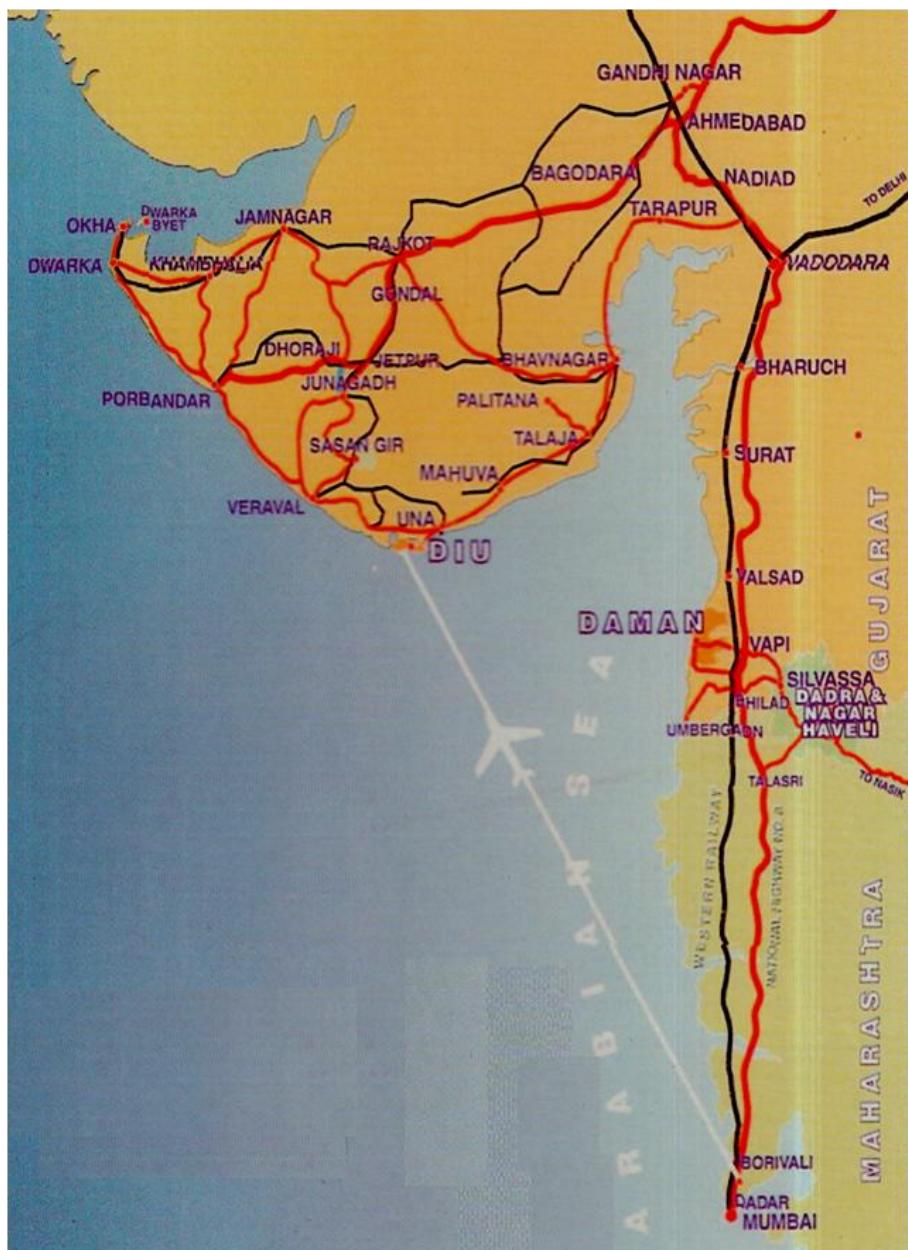
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LOCATION OF DAMAN & DIU



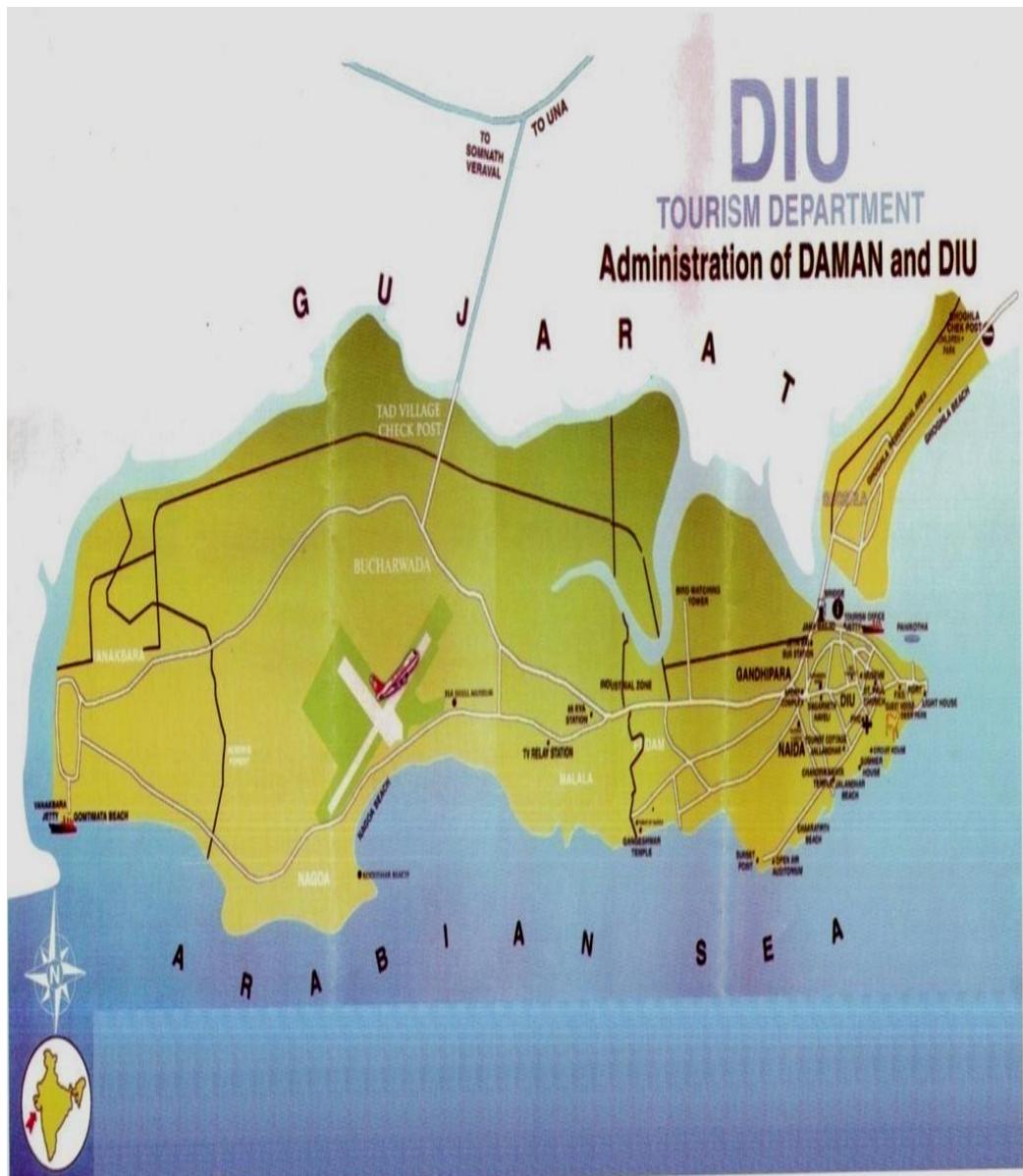
(a)

MAP OF DAMAN



(b)

MAP OF DIU



(c)

2. GENERAL INFORMATION

2.1 LOCATION

U.T. of Daman and Diu comprises two districts namely Daman and Diu. Both Districts are situated on western coast of India at a distance of about 700 kms. Daman is the Head Quarter of this U.T.

Daman is on main land near southern portion of Gujarat State. Vapi is the nearest Railway Station (13 kms) which is on Western Railway between Mumbai and Surat. Vapi is 167 kms from Mumbai Central and 95 kms from Surat.

Diu is an island near Una of Junagarh District in Gujarat State. Nearest Railway Station is Delwada at the distance of 9 kms from Diu. But important trains are linked with Veraval which is 90 kms from Diu. A portion of Diu District is on main land which is named as Ghoghla. A small part of Diu known as Simbor is situated in Gujarat at a distance of 25 kms from Diu.

2. 2 HISTORY

After Liberation on 19th December, 1961 from Portuguese Rule of more than four centuries, Daman and Diu became a part of the U.T. of Goa, Daman and Diu under Government of India. After delinking of Goa, which attained statehood, U.T. of Daman and Diu came into existence on 30th May, 1987.

Brief history of Daman and Diu Districts are furnished below as per District Census Hand Book of Census of India, 1981.

DAMAN DISTRICT:

The District of Daman is known to have formed part of the country known as Lata which was one the seven divisions of the Aparant or Konkan Vishaya, between 2nd Century B.C. to 13th Century A.D. The Daman District is included in the intervening region and therefore must have formed part of the Mauryan empire at least at the time of Ashoka. After the Mauryan power was weakened, the district was under the rule of Satkarni I, the Satavahana

ruler in the end of 2nd Century B.C. After that during the 1st Century A.D. the District of Daman seemed to have been ruled by Kshaharatas who were

the provincial governors i.e. Kshatrapas under the Kushana emperors. During A.D. 125, Satkarni droveaway the Kshaharatas and ruled the districts. But the Satavahana rulewas shortlived. The Kshaharatas of Ujjain re-conquered the district by about A.D 150 from the Satavahana ruler Satakarni and Daman District again passed under the rule of Kshaharatas of Ujjain till A.D. 249. After the Kshatrapas, the district was ruled by the Abhir Kings till A.D. 416.

After the rule of Abhir kings, the district was under the rule of Traikutakas during the 5th Century A.D. who were the feudatories of the Abhirs. By A.D. 500, the Traikutaka power seems to have been destroyed by the Vakataka king Harishena. The District then was under the power of the Kalachuris of Mahishmati King Krishnaraja and his successors till A.D. 609. King Mangales of Chalukyas of Badami routed out the last king Budharaja of Kalachuris by about A.D. 609. The Chalukyas of Badami ruled the district till A.D. 671 and their descendants known as Lata or Navasari Chalukyas ruled from Navasarika, modern Navasari, on the bank of the river Purna to the north of Daman. They ruled independently as feudatories of the Badami Chalukyas of the Deccan. In the next eight centuries, Daman came under the control of a large number of Hindu kings and chieftains.

Mahmud Shah Begada, Sultan of Gujarat, seems to have conquered fort Parnera on the river Par and port of Daman and levied tribute from Jagatshah in 1465. Naranshah who succeeded Jagatshah ruled from A.D. 1470 to 1500 and Dharmshah II from 1500 to 1531.

Daman was acquired by the Portuguese from the Shah of Gujarat. They noticed the port of Daman for the first time in 1523. They attacked it several times and finally obtained it in 1559 by means of a treaty with the Shah. Thereafter, it was under the rule of Portuguese till its liberation in 1961.

DIU DISTRICT :

The documented history of the District of Diu begins with the Maurya rule (c.322-220 B.C.). Emperor Chandragupta Maurya had extended his supremacy over Saurashtra and had appointed Pushagupta as Governor of the province of Saurashtra with the Head-quarters in village Girnar near Junagadh. Yavanaraj Tushappa ruled over Saurashtra as Governor of Emperor Ashoka (c.273-237 B.C.). Emperor Ashoka had sent Yavana Thero named Dhammarakhito as evangelist to the western sea board including Diu. His grandson Samprati (c.229-220 B.C.) seems to have ruled over Saurashtra from Ujjain. He propagated Jainism and erected many Jain Temples. The Jain traditions from Diu seem to belong to this period.

The District seems to be under the rule of Indo-Greek kings Eukratides (c.171-150 B.C.), Menander (c.115 to 90 B.C.) and Appollodotes II of the 1st Century B.C. No historical information is available for the period of 150 years from the 1st Century B.C. to about A.D. 50. During the A.D. 1st Century, the district seems to have been ruled by Kshaharatas who had established their rule over western part of India including Saurashtra. For more than the next thousand years, Diu formed part of the kingdoms of dynasties that ruled over the western India including Gujarat.

The last king of the Vaja dynasty ruler of Somnath Patan ruled over Diu in the first decade of the fifteenth century. Thereafter, Diu came under the control of the Muslims Sultans of Gujarat who seem to have ruled Diu for the next one and a half centuries.

Early in 1535, the Portuguese Governor De Cunha had led his expedition for the capture of the town in Diu, but was defeated by the Sultan. However, around that period, the Gujarat Sultan Bahadur Shah's kingdom was overwhelmed by Mughal invasion. Pressed by Mughal king Humayun on one side and the Portuguese at the gates of Diu, Bahadur Shah entered into a treaty with Nuno da Cunha on October 25, 1535 who agreed to assist Bahadur Shah against his enemy by land and sea. In turn he received permission to construct a fortress at Diu and a site was granted for this purpose in the harbour. After the Mughal danger was receded, the Shah of

Gujarat realized his mistake in allowing the Portuguese to construct the fort. Finally Diu was conquered by the Portuguese in 1546 who ruled there till 1961.

Source: Series 29: Goa, Daman and Diu, District Census Hand Book, Census of India, 1981.

2. 3 GEOGRAPHY

Both the Districts of Daman and Diu are near Gujarat State separated by about 700 kms from one another.

DAMAN :

Daman District is situated nearly 200 kms north from Mumbai and is surrounded by Valsad District of Gujarat State in North, East and South. Daman Ganga River coming from Nasik passes through middle of Daman District dividing it into two parts namely Moti Daman and Nani Daman.

The District of Daman is situated on the western –coast of India between the parallels 20°- 27'- 58" and 20°- 22'- 00" of latitude north and between the meridians 72°-49'- 42" and 72°- 54'- 43" of longitude east of Greenwich. Its length from the extreme north to south measures 11 kms and width from east to west, measures 8 kms. The altitude is 12 metres above the sea level.

DIU :

Diu District is an inland on southern portion of Gujarat Peninsula. It is joined with Una District of Gujarat State by two bridges over a sea creek.

The District of Diu is situated between the parallels 20°-44'-34" and 20°-42'-00" of latitude north and between the meridians 71°-00'-24" and 70°-52'-26" of longitude east of Greenwich. Its length from the extremes north and south, measures 4.6 kms and width from east to west measures 13.8 kms. The altitude is 6 metres above sea level. The topography is generally plain. The hillocks attain maximum height of 30 metres.

2.4 CLIMATE

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|---------|--------------------|-------------|----------------|--------------|---------------|
| 1. | Climate | -- | Mild & Warm | Sultry | -- |
| 2. | Temperature | | | | |
| i) | Mean Maximum | Centigrade | 32 | 37 | --- |
| ii) | Mean Minimum | Centigrade | 23 | 21 | --- |
| 3. | Annual Rainfall | | | | |
| | Year | | | | |
| | 2011 | MM | 1969 | 900 | 2869 |
| | 2012 | MM | 1439 | 635 | 2074 |
| | 2013 | MM | 2449 | 919 | 3368 |
| | 2014 | MM | 2059 | 1072 | 3131 |
| | 2015 | MM | 1333 | 642 | 1975 |
| 4. | Humidity | % (between) | 28-100 | N.A. | --- |
| 5. | Maximum Wind speed | Km/Hour | 40 | N.A. | --- |

Source : Climate : Meteorological Office, Coast Guard, Daman,Central Water Comm., Daman.

2.5 ADMINISTRATIVE SET UP

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|---------|--------------------|------|----------------|--------------|---------------|
| 1. | Districts | Nos. | 1 | 1 | 2 |
| 2. | Talukas/Tahsils | Nos. | 1 | 1 | 2 |
| 3. | Blocks | Nos. | 1 | 1 | 2 |
| 4. | District Panchayat | Nos. | 1 | 1 | 2 |
| 5. | Village Panchayats | Nos. | 11 | 4 | 15 |
| 6. | Villages | Nos. | 21 | 4 | 25 |
| 7. | Census Villages | Nos. | 15 | 4 | 19 |
| 8. | Municipal Councils | Nos. | 1 | 1 | 2 |
| 9. | Statutory Towns | Nos. | 1 | 1 | 2 |
| 10. | Census Towns | Nos. | 6 | -- | 6 |
| 11. | Urban Wards | Nos. | 15 | 13 | 28 |

2.6 POLITICAL STRUCTURE

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|--------------|---------------------------------|-------------|---------------------|--------------|---------------|
| 1. | NO. OF SEATS | | | | |
| a) | Parliament | Nos. | ----- 1 ----- | | 1 |
| b) | Municipal Councils | Nos. | 15 | 13 | 28 |
| c) | District Panchayat | Nos. | 12 | 08 | 20 |
| d) | Village Panchayats | Nos. | 11 | 04 | 15 |
| e) | Sarpanch | Nos. | 11 | 04 | 15 |
| 2. | NO. OF POLLING STATIONS | Nos. | 120 | 39 | 159 |
| 3. | NO. OF ELECTORS | | | | |
| i) | Male | Nos. | 40761 | 16748 | 57509 |
| ii) | Female | Nos. | 36644 | 19862 | 56506 |
| TOTAL | | Nos. | 77405 | 36610 | 114015 |
| 4. | LAST ELECTIONS HELD | | | | |
| i) | Parliament | Date | 30/04/2014 | | |
| ii) | Daman / Diu District Panchayats | " | 23/09/15 & 05/10/15 | 23/09/15 | ---- |
| iii) | Daman / Diu Municipal Councils | " | 30/01/16 | 17/06/12 | ---- |

2.7 ADMINISTRATIVE AUTHORITIES

| | |
|---|------------------------------------|
| (i) U.T. Administration | |
| 1. The Administrator | Shri Vikram Dev Dutt, IAS |
| 2. The Development Commissioner | Shri J.B.Singh, IAS |
| 3. The Finance Secretary | Shri J.B.Singh, IAS |
| 4. The Inspector General of Police | Shri Manish Kumar Agrawal, IPS |
| 5. The Chief Conservator of Forests | Shri O.V.R Reddy, IFS |
| Secretaries / Addl. Secretary/ Special Secretaries | |
| 1. Education General Adm.& Protocol, Rural Dev. Parliamentary Affairs, Information Publicity, Industries, Labour & Employment and (Sp. Secy) Personnel, Home & Vigilance | Shri L.R. Garg, IAS |
| 2. Tourism, Fisheries Sc.& Tech., Official Lang. Social Welfare, Aviation, Port, Agriculture & Soil Cons, Animal Husbandry, Sports, Art & Culture, Cooperation and Health | Shri. Vinod P Kavle, IAS |
| 3. Personnel, Development, IT, Home, Vigilance (Secy.) | Shri P.S. Jani, DANICS |
| 4. Law Secretary | Ms. Surabhi K. Sahu |
| Joint /Deputy Secretaries | |
| 1. Tourism, Labour, Excise, Food&Civil Supplies, Port, Sports, Revenue, Ger.Admn. & Protocol, Art & Culture, Youth Affairs, Election and Civil Aviation | Shri Karanjit P. Vadodaria, DANICS |
| 2. DRDA, Rural Development and Coop. Society. | Shri. Narinder Passi, EG DANICS |
| 3. Planning & Statistics | Dr. S.D. Bhardwaj |
| 4. Finance, Power & Taxation | Shri Kishore Bamania |
| 5. Transport, Panchayati Raj Information Publicity& Co-op.Socsty. | Shri.Lokesh Chandra |
| (ii) District Administration | |
| 1. The Collector, Daman | Shri Umesh Kumar Tyagi, IAS |
| 2. The Collector, Diu | Shri. Vikram Singh Malik, IAS |
| 3. Supdt. of Police, Daman | Dr. Eish Singhal, IPS |
| 4. Supdt. of Police, Diu | Shri Sameer Sharma, IPS |
| (iii) Managing Director | |
| Omnibus Ind. Dev. Corporation | Shri., J.B.Singh, IAS |
| (iv) Commissioners | |
| Excise ,Labour and VAT | Shri Umesh Kumar Tyagi,, IAS |
| (v) Directors | |
| 1. Panchayat and Municipal Elections | Shri Umesh Kumar Tyagi, |
| 2. Tourism | Smt. Mital Namchoom, |
| 3. Accounts | Shri K. Bamania |
| 4. Medical & Health Services | Shri (Dr.) K.Y. Sultan |
| 5. Agriculture | Shri Debendra Dalai |



POPULATION STATISTICS



3. AREA & POPULATION

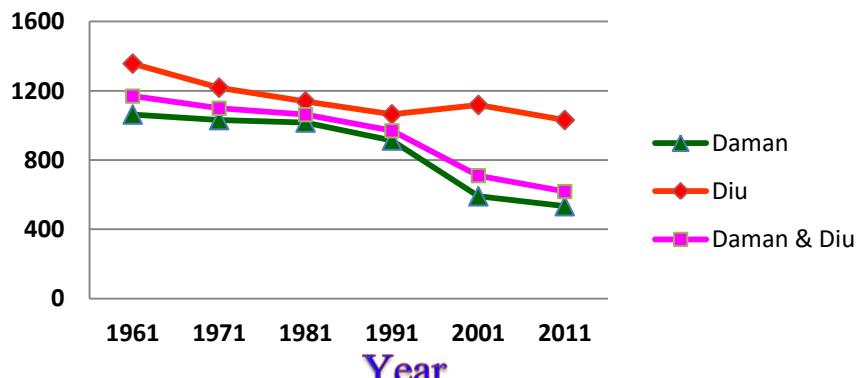
| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu | % |
|--------------|-----------------------------------|----------------|----------------|--------------|---------------|--------|
| 3.1 | AREA * | | | | | |
| | Rural | Sq.Kms. | 35.14 | 22.24 | 57.38 | 51.23 |
| | Urban | Sq.Kms. | 36.86 | 17.76 | 54.62 | 48.77 |
| | Total | Sq.Kms. | 72.00 | 40.00 | 112.00 | 100.00 |
| 3.2 | POPULATION | | | | | |
| | Rural | Nos. | 32313 | 28083 | 60396 | 24.82 |
| | Urban | Nos. | 158860 | 23991 | 182851 | 75.14 |
| | Total | Nos. | 191173 | 52074 | 243247 | 100.00 |
| | Males | Nos. | 124659 | 25642 | 150301 | 61.78 |
| | Females | Nos. | 66514 | 26432 | 92946 | 38.22 |
| | Total | Nos. | 191173 | 52074 | 243247 | 100.00 |
| 3.3 | POPULATION CHARACTERISTICS | | | | | |
| 3.3.1 | Population trend | | | | | |
| | 1961 | Nos. | 22390 | 14280 | 36670 | -- |
| | 1971 | Nos. | 38739 | 23912 | 62651 | 70.85 |
| | 1981 | Nos. | 48560 | 30421 | 78981 | 26.07 |
| | 1991 | Nos. | 62101 | 39485 | 101586 | 28.62 |
| | 2001 | Nos. | 113989 | 44215 | 158204 | 55.73 |
| | 2011 | Nos. | 191173 | 52074 | 243247 | 53.75 |
| 3.3.2 | Population Density | | | | | |
| | 2001 | Per sq. km. | 1583 | 1105 | 1413 | --- |
| | 2011 | | 2655 | 1302 | 2172 | --- |
| 3.3.3 | Census Houses | | | | | |
| | 2001 | Nos. | 37007 | 16895 | 53902 | --- |
| | 2011 | | 71679 | 18250 | 89929 | --- |
| 3.3.4 | Households | | | | | |
| | 2001 | Nos. | 25127 | 9215 | 34342 | --- |
| | 2011 | | 50376 | 10580 | 60956 | --- |

Source : Population Census

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu | |
|---------|---------------------------------------|-------------------------------|----------------|--------------|---------------|--|
| 3.3.5 | Sex ratio trend | | | | | |
| | 1961 | No. of females per 1000 males | 1063 | 1357 | 1169 | |
| | 1971 | | 1031 | 1218 | 1099 | |
| | 1981 | | 1017 | 1139 | 1062 | |
| | 1991 | | 913 | 1064 | 969 | |
| | 2001 | | 591 | 1118 | 710 | |
| | 2011 | | 534 | 1031 | 618 | |
| 3.3.6 | Child Population (0- 6 years) | | | | | |
| | 2001 | | | | | |
| | Male | Nos. | 6830 | 3855 | 10685 | |
| | Female | Nos. | 6194 | 3699 | 9893 | |
| | Total | Nos. | 13024 | 7554 | 20578 | |
| | 2011 | | | | | |
| | Male | Nos. | 10787 | 3357 | 14144 | |
| | Female | Nos. | 9671 | 3119 | 12790 | |
| | Total | Nos. | 20458 | 6476 | 26934 | |
| 3.3.7 | Child Sex Ratio (0-6years) | | | | | |
| | 2001 | No. of females per 1000 males | 907 | 960 | 926 | |
| | 2011 | | 897 | 929 | 904 | |

Source : Population Census

Sex Ratio Trend



| Sr. No. | Particulars | Daman District | | Diu District | | Daman and Diu | |
|-------------|--|----------------|-------|--------------|------|---------------|------|
| 3.4 | POPULATION OF SPECIAL CATEGORIES (2011 CENSUS) | Nos. | % | Nos. | % | Nos. | % |
| i) | Scheduled Castes(SC) | | | | | | |
| 2001 | | | | | | | |
| | Total | 3065 | 2.69 | 1773 | 4.01 | 4838 | 3.06 |
| | Male | 1627 | -- | 871 | -- | 2498 | -- |
| | Female | 1438 | -- | 902 | -- | 2340 | -- |
| 2011 | | | | | | | |
| | Total | 4262 | 2.23 | 1862 | 3.57 | 6124 | 2.52 |
| | Male | 2224 | 1.78 | 927 | 3.62 | 3151 | 2.10 |
| | Female | 2038 | 3.06 | 935 | 3.53 | 2973 | 3.19 |
| ii) | Scheduled Tribes (ST) | | | | | | |
| 2001 | | | | | | | |
| | Total | 13881 | 12.18 | 116 | 0.26 | 13997 | 8.85 |
| | Male | 7128 | -- | 62 | -- | 7190 | -- |
| | Female | 6753 | -- | 54 | -- | 6807 | -- |
| 2011 | | | | | | | |
| | Total | 15240 | 7.97 | 123 | 0.24 | 15363 | 6.31 |
| | Male | 7702 | 6.17 | 69 | 0.27 | 7771 | 5.17 |
| | Female | 7538 | 11.33 | 54 | 0.20 | 7592 | 8.16 |

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman & Diu | Daman& Diu |
|---------|--|------------|----------------|--------------|--------------|--------------|
| 3.5 | CASTEWISE POPULATION of SC and ST | | | 2001 | 2011 | |
| (a) | SCHEUDLED CASTES (SC) | | | | | |
| (i) | Mahyavanshi | No. | 2693 | 391 | 3084 | Mahyavanshi |
| (ii) | Bhangi | No. | 191 | 1231 | 1422 | Bhangi |
| (iii) | Generic Castes | No. | 112 | 147 | 259 | Chambhar |
| (iv) | Other Castes | No. | 69 | 4 | 73 | Mahar |
| | | | | | | Mang |
| | TOTAL | No. | 3065 | 1773 | 4838 | Total |
| (b) | SCHEDULED TRIBES (ST) | | | | | |
| (i) | Dubla | No. | 10365 | 1 | 10366 | Dubla |
| (ii) | Dhodia | No. | 1918 | 7 | 1925 | Dhodia |
| (iii) | Varli | No. | 1485 | 0 | 1485 | Varli |
| (iv) | Nayaka | No. | 113 | 0 | 113 | Nayaka |
| (v) | Siddi | No. | 0 | 108 | 108 | Talavia |
| | TOTAL | No. | 13881 | 116 | 13997 | Total |
| | | | | | | 15363 |

Note: i) SC communities returned with zero population in 2011 Census are not shown

ii) All SC includes figures for Generic Castes i.e those who returned as Anusuchit Jati, Harijan etc...

Source: Population Census

4. HOUSES & HOUSE HOLDS

| Sr. No. | Particulars | Unit | Daman and Diu | % |
|--|---------------------------|------|---------------|--------|
| 4.1 NUMBER OF CENSUS HOUSES- 2011 | | | | |
| 1) | Occupied | | | |
| | Rural | Nos. | 17210 | -- |
| | Urban | Nos. | 58067 | -- |
| | Total | Nos. | 75277 | 82.8 |
| 2) | Vacant | | | |
| | Rural | Nos. | 2584 | -- |
| | Urban | Nos. | 12068 | -- |
| | Total | Nos. | 14652 | 17.2 |
| 3) | Total Census Houses | | | |
| | Rural | Nos. | 19794 | -- |
| | Urban | Nos. | 70135 | -- |
| | Total | Nos. | 89929 | 100.00 |
| 4.2 USES OF CENSUS HOUSES | | | | |
| | Residence | Nos. | 59253 | 78.7 |
| | Residence –cum-other use | Nos. | 821 | 1.1 |
| | Shop, Office | Nos. | 6251 | 8.3 |
| | Factory, Work shop etc. | Nos. | 2014 | 2.7 |
| | Place of Worship | Nos. | 555 | 0.7 |
| | Hotel, Lodge etc. | Nos. | 488 | 0.6 |
| | School, College etc | Nos. | 221 | 0.3 |
| | Hospital, Dispensary etc. | Nos. | 146 | 0.2 |
| | Other non residential use | Nos. | 5359 | 7.1 |
| | Occupied locked houses | Nos. | 169 | 0.0 |
| | Total | Nos. | 75277 | 100.00 |

Source : Population Census

| Sr. No. | Particulars | Unit | Daman and Diu | % |
|---|-------------------------------|------|---------------|--------|
| 4.3 HOUSEHOLDS BY POSSESSION OF ASSETS -2011 | | | | |
| 1) | Number of households | Nos. | 60381 | 100.00 |
| 2) Availability of Assets | | | | |
| i) | Radio Transistor | Nos. | 12664 | 21.0 |
| ii) | Television | Nos. | 36838 | 61.0 |
| iii) | Telephone | Nos. | 52172 | 86.4 |
| | Telephone-Landline only | | 2494 | 4.1 |
| | Telephone- Mobile only | | 45871 | 76.0 |
| | Telephone- Mobile both | | 3807 | 6.3 |
| | Computer/Laptop-with internet | | 1684 | 2.8 |
| | Comp./Laptop-without internet | | 3914 | 6.5 |
| iv) | Bicycle | Nos. | 18381 | 30.4 |
| v) | Scooter, Motor Cycle & Moped | Nos. | 18987 | 31.4 |
| vi) | Car, Jeep & Van | Nos. | 3561 | 5.9 |
| vii) | None of the specified assets | Nos. | 4594 | 7.6 |

Source : Population Census

5. POPULATION DISTRIBUTION

5.1 VILLAGE WISE POPULATION

| Sr. No. | Name of Village | Unit | Total Population | SC | | ST | |
|----------------------|-----------------------|-------------|------------------|-------------|------------|--------------|------------|
| | | | | No | % | No | % |
| a) | Daman District | | | | | | |
| 1. | Bhamti | Nos. | 939 | 286 | 30.5 | 539 | 57.4 |
| 2. | Bhimpore(CT) | Nos. | 10936 | 202 | 1.8 | 1125 | 10.3 |
| 3. | Dabhel (CT) | Nos. | 52578 | 475 | 0.9 | 308 | 0.6 |
| 4. | Damanwada | Nos. | 1176 | 28 | 2.4 | 234 | 19.9 |
| 5. | Devapardi | Nos. | 255 | 0 | 0.0 | 232 | 91.0 |
| 6. | Devka | Nos. | 3461 | 64 | 1.8 | 602 | 17.4 |
| 7. | Dholar | Nos. | 1184 | 5 | 0.4 | 77 | 6.5 |
| 8. | Dunetha (CT) | Nos. | 12470 | 467 | 3.7 | 1294 | 10.4 |
| 9. | Jampore | Nos. | 875 | 0 | 0.0 | 418 | 47.8 |
| 10. | Janivankad | Nos. | 2063 | 173 | 8.4 | 76 | 3.7 |
| 11. | Kachigam (CT) | Nos. | 18434 | 182 | 1.0 | 1080 | 5.9 |
| 12. | Kadaiya (CT) | Nos. | 12717 | 198 | 1.6 | 432 | 3.4 |
| 13. | Magarwada | Nos. | 6735 | 112 | 1.7 | 1795 | 26.7 |
| 14. | Marwad (CT) | Nos. | 7443 | 235 | 3.2 | 634 | 8.5 |
| 15. | Nailapardi | Nos. | 827 | 2 | 0.2 | 782 | 94.6 |
| 16. | Palhit | Nos. | 345 | 38 | 11.0 | 133 | 38.6 |
| 17. | Pariari | Nos. | 1891 | 235 | 12.4 | 1025 | 54.2 |
| 18. | Ringanwada | Nos. | 4953 | 105 | 2.1 | 139 | 2.8 |
| 19. | Thanapardi | Nos. | 1091 | 238 | 21.8 | 389 | 35.7 |
| 20. | Varkund | Nos. | 5355 | 383 | 7.2 | 162 | 3.0 |
| 21. | Zari | Nos. | 1163 | 5 | 0.4 | 1012 | 87.0 |
| Total (Daman) | | Nos. | 146891 | 3433 | 2.3 | 12488 | 8.5 |
| b) | Diu District | | | | | | |
| 1. | Bucharwada | Nos. | 6188 | 312 | 5.0 | 0 | 0.0 |
| 2. | Vanakbara | Nos. | 9696 | 68 | 0.7 | 0 | 0.0 |
| 3. | Zolawadi | Nos. | 4427 | 107 | 2.4 | 2 | 0.0 |
| 4. | Saudwadi | Nos. | 7772 | 6 | 0.1 | 0 | 0.0 |
| Total (Diu) | | Nos. | 28083 | 493 | 1.8 | 2 | 0.0 |

Source : Population Census 2011 # (CT) Census Town

5.2 WARD WISE POPULATION

| Sr. No. | Ward No. | Unit | District | | | | | |
|--------------|-------------|-------------|--------------|------------|-------------|--------------|-------------|------------|
| | | | Daman | | | Diu | | |
| | | | Total | SC | ST | Total | SC | ST |
| 1. | Ward No. 1 | Nos. | 2292 | 7 | 101 | 1456 | 633 | 0 |
| 2. | Ward No. 2 | Nos. | 2175 | 2 | 51 | 1742 | 328 | 68 |
| 3. | Ward No. 3 | Nos. | 3380 | 15 | 38 | 1366 | 10 | 0 |
| 4. | Ward No. 4 | Nos. | 3302 | 0 | 0 | 2457 | 20 | 5 |
| 5. | Ward No. 5 | Nos. | 2350 | 13 | 302 | 1703 | 4 | 0 |
| 6. | Ward No. 6 | Nos. | 2096 | 33 | 381 | 2209 | 154 | 3 |
| 7. | Ward No. 7 | Nos. | 1904 | 26 | 219 | 1763 | 46 | 23 |
| 8. | Ward No. 8 | Nos. | 2020 | 5 | 185 | 1944 | 151 | 13 |
| 9. | Ward No. 9 | Nos. | 1899 | 18 | 86 | 1885 | 4 | 0 |
| 10. | Ward No. 10 | Nos. | 2233 | 21 | 183 | 1856 | 8 | 0 |
| 11. | Ward No. 11 | Nos. | 2531 | 0 | 337 | 1837 | 0 | 0 |
| 12. | Ward No. 12 | Nos. | 2150 | 5 | 265 | 1901 | 6 | 9 |
| 13. | Ward No. 13 | Nos. | 1990 | 210 | 54 | 1872 | 5 | 0 |
| 14. | Ward No. 14 | Nos. | 5585 | 180 | 60 | --- | --- | --- |
| 15. | Ward No. 15 | Nos. | 8375 | 294 | 490 | --- | --- | --- |
| Total | | Nos. | 44282 | 829 | 2752 | 23991 | 1369 | 121 |

Source : Population Census 2011

5.3 AREAWISE POPULATION BY RELIGION

| Sr. No. | Religion | Unit | Daman and Diu | | | % |
|---------|---------------------|------|---------------|--------|--------|-------|
| | | | Rural | Urban | Total | |
| i) | Hindu | Nos. | 57545 | 162605 | 220150 | 90.50 |
| ii) | Muslim | Nos. | 2630 | 16647 | 19277 | 7.93 |
| iii) | Christian | Nos. | 146 | 2674 | 2820 | 1.16 |
| iv) | Jain | Nos. | 06 | 281 | 287 | 0.12 |
| v) | Sikh | Nos. | 03 | 169 | 172 | 0.07 |
| vi) | Buddhist | Nos. | 03 | 214 | 217 | 0.09 |
| vii) | Others | Nos. | 09 | 70 | 79 | 0.03 |
| viii) | Religion not stated | Nos. | 54 | 191 | 254 | 0.11 |
| Total | | Nos. | 60396 | 182851 | 243247 | 100 |

Source : Population Census 2011

5.4 DISTRICTWISE POPULATION BY RELIGION

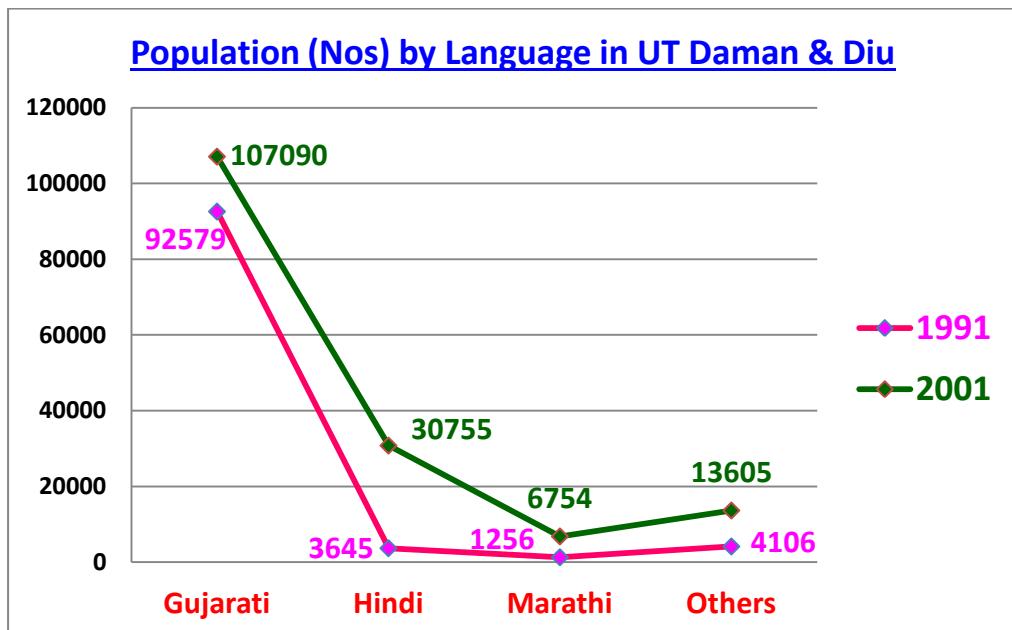
| Sr. No. | Religion | Daman | | Diu | |
|---------|---------------------|--------|-------|--------|-------|
| | | Number | % | Number | % |
| i) | Hindu | 171537 | 89.73 | 48613 | 93.35 |
| ii) | Muslim | 16087 | 8.41 | 3109 | 6.13 |
| iii) | Christian | 2618 | 1.37 | 202 | 0.39 |
| iv) | Jain | 244 | 0.13 | 43 | 0.08 |
| v) | Sikh | 169 | 0.09 | 03 | 0.01 |
| vi) | Buddhist | 216 | 0.11 | 01 | 0.0 |
| vii) | Others | 79 | 0.04 | 00 | 0.0 |
| viii) | Religion not stated | 223 | 0.12 | 22 | 0.04 |
| TOTAL | | 191173 | 100 | 52074 | 100 |

Source : Population Census 2011

5.5 POPULATION BY LANGUAGE

| Sr. No. | Particulars | Unit | Daman and Diu | | | |
|------------|-------------|------|---------------|-------|--------|-------|
| | | | 1991 | | 2001 | |
| | | | Nos. | % | Nos. | % |
| 1. | Gujarati | Nos. | 92579 | 91.13 | 107090 | 67.69 |
| 2. | Hindi | Nos. | 3645 | 3.59 | 30755 | 19.44 |
| 3. | Marathi | Nos. | 1256 | 1.23 | 6754 | 4.27 |
| 4. | Others | Nos. | 4106 | 4.05 | 13605 | 8.60 |
| TOTAL | | | 101586 | 100 | 158204 | 100 |

Sources : Population Census



5.6 POPULATION IN FIVE YEAR AGE GROUPS

| Sr. No. | Particulars | Unit | Daman and Diu | % |
|-------------------|-----------------------|------|---------------|--------|
| Age Groups | | | | |
| 1. | 0-4 | Nos. | 19158 | 7.88 |
| 2. | 5-9 | Nos. | 18506 | 7.61 |
| 3. | 10-14 | Nos. | 17321 | 7.12 |
| 4. | 15-19 | Nos. | 26314 | 10.82 |
| 5. | 20-24 | Nos. | 38584 | 15.86 |
| 6. | 25-29 | Nos. | 33181 | 13.64 |
| 7. | 30-34 | Nos. | 24031 | 9.88 |
| 8. | 35-39 | Nos. | 19550 | 8.04 |
| 9. | 40-44 | Nos. | 13601 | 5.59 |
| 10. | 45-49 | Nos. | 9618 | 3.95 |
| 11. | 50-54 | Nos. | 6610 | 2.72 |
| 12. | 55-59 | Nos. | 5056 | 2.08 |
| 13. | 60-64 | Nos. | 4308 | 1.77 |
| 14. | 65-69 | Nos. | 2753 | 1.13 |
| 15. | 70-74 | Nos. | 2103 | 0.86 |
| 16. | 75-79 | Nos. | 1067 | 0.44 |
| 17. | 80 and above | Nos. | 1130 | 0.46 |
| 18. | Age not stated | Nos. | 356 | 0.15 |
| Total | | Nos. | 243247 | 100.00 |

Source : Population Census 2011

6. LITERATE POPULATION

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-----------------------------------|----------------------------|------|----------------|--------------|---------------|
| 6.1 Total Literates-2011 | | | | | |
| | Total | Nos. | 150348 | 38058 | 188406 |
| | Male | Nos. | 104316 | 20327 | 124643 |
| | Female | Nos. | 46032 | 17731 | 63763 |
| 6.2 Literacy Rate | | | | | |
| | Total | % | 88.06 | 83.46 | 87.10 |
| | Male | % | 91.60 | 91.21 | 91.54 |
| | Female | % | 80.98 | 76.05 | 79.54 |
| | Rural | % | 79.79 | 60.51 | 75.83 |
| | Urban | % | 82.57 | 81.87 | 82.31 |
| 6.3 Literacy Trend | | | | | |
| | 1961 | % | 21.70 | 25.11 | 23.02 |
| | 1971 | % | 40.10 | 34.10 | 37.38 |
| | 1981 | % | 52.10 | 44.01 | 49.15 |
| | 1991 | % | 75.34 | 64.46 | 71.20 |
| | 2001 | % | 80.65 | 71.38 | 78.18 |
| | 2011 | % | 88.06 | 83.46 | 87.10 |
| 6.4 Religion wise Literacy | | | | | |
| | Hindus | % | 80.36 | 70.69 | 77.69 |
| | Muslims | % | 80.55 | 79.55 | 80.33 |
| | Christians | % | 88.19 | 88.95 | 88.23 |
| | Sikhs | % | 92.80 | 100.00 | 93.02 |
| | Buddhists | % | 83.81 | 100.00 | 84.40 |
| | Jains | % | 95.98 | 87.50 | 94.56 |
| | Others | % | 90.43 | ---- | 90.43 |
| | Religion not stated | % | 100.00 | 57.14 | 81.25 |
| Total | | % | 80.65 | 71.38 | 78.18 |

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu | Daman and Diu |
|------------|------------------------------|------|-------------------|-----------------|---------------------|---------------------|
| | | | 2001 | | 2011 | |
| 6.5 | Literacy Rate for SCs | | | | | |
| | Male | % | 95.19 | 91.81 | 94.03 | 96.79 |
| | Female | % | 82.06 | 65.63 | 75.82 | 88.08 |
| | Total | % | 88.96 | 78.39 | 85.13 | 92.56 |
| 6.6 | Literacy Rate for STs | | | | | |
| | Male | % | 74.11 | 87.50 | 74.23 | 86.23 |
| | Female | % | 51.74 | 72.55 | 51.93 | 71.23 |
| | Total | % | 63.27 | 80.37 | 63.42 | 78.79 |

Source : Population Census 2011

7. POPULATION OF WORKERS AND NON-WORKERS

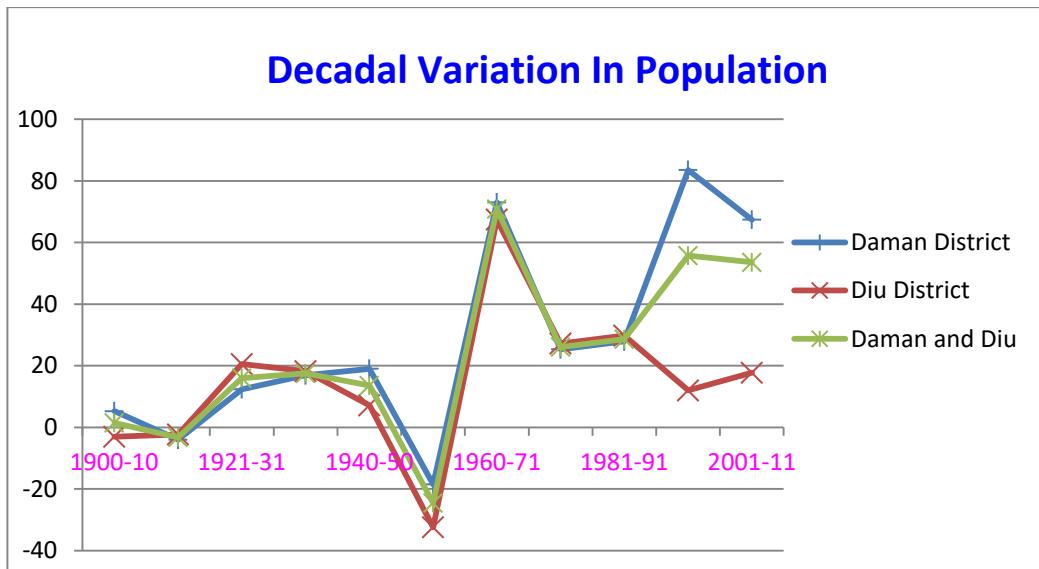
| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|---------|----------------------------|------------|----------------|--------------|---------------|
| 1) | Total Workers | Total Nos. | 105521 | 15750 | 121271 |
| | | Rural Nos. | 14779 | 8524 | 23303 |
| | | Urban Nos. | 90742 | 7226 | 97968 |
| 2) | Main Workers | Total Nos. | 101717 | 14718 | 116435 |
| | | Rural Nos. | 13492 | 7943 | 21435 |
| | | Urban Nos. | 88225 | 6775 | 95000 |
| i) | Cultivators | Total Nos. | 1247 | 402 | 1649 |
| | | Rural Nos. | 669 | 384 | 1053 |
| | | Urban Nos. | 578 | 18 | 596 |
| ii) | Agricultural Labourers | Total Nos. | 302 | 189 | 491 |
| | | Rural Nos. | 139 | 182 | 321 |
| | | Urban Nos. | 163 | 7 | 170 |
| iii) | Household industry workers | Total Nos. | 332 | 48 | 380 |
| | | Rural Nos. | 88 | 31 | 119 |
| | | Urban Nos. | 244 | 17 | 261 |
| iv) | Other workers | Total Nos. | 99836 | 14079 | 113915 |
| | | Rural Nos. | 12596 | 7346 | 19942 |
| | | Urban Nos. | 87240 | 6733 | 93973 |
| 3) | Marginal Workers | Total Nos. | 3804 | 1032 | 4836 |
| | | Rural Nos. | 1287 | 581 | 1868 |
| | | Urban Nos. | 2517 | 451 | 2968 |
| i) | Cultivators | Total Nos. | 598 | 69 | 667 |
| | | Rural Nos. | 538 | 63 | 601 |
| | | Urban Nos. | 60 | 6 | 66 |
| ii) | Agricultural Labourers | Total Nos. | 179 | 102 | 281 |
| | | Rural Nos. | 128 | 102 | 230 |
| | | Urban Nos. | 51 | -- | 51 |
| iii) | Household industry workers | Total Nos. | 77 | 227 | 304 |
| | | Rural Nos. | 45 | 168 | 213 |
| | | Urban Nos. | 32 | 59 | 91 |
| iv) | Other workers | Total Nos. | 2950 | 634 | 3584 |
| | | Rural Nos. | 576 | 248 | 824 |
| | | Urban Nos. | 2374 | 386 | 2760 |
| 4) | Non-workers | Total Nos. | 85652 | 36324 | 121976 |
| | | Rural Nos. | 17534 | 19559 | 37093 |
| | | Urban Nos. | 68118 | 16765 | 84883 |

Source : Population Census -2011

8. PERCENTAGE DECADAL VARIATION IN POPULATION : 1900-2011

| Sr. No. | Year | Unit | Daman District | Diu District | Daman and Diu |
|---------|---------|--------------------------------|----------------|--------------|---------------|
| 1. | 1900-10 | Percentage Decadal Growth rate | 5.23 | -3.04 | 1.45 |
| 2. | 1910-21 | | -4.01 | -2.30 | -3.26 |
| 3. | 1921-31 | | 12.38 | 20.54 | 15.98 |
| 4. | 1931-40 | | 16.91 | 18.23 | 17.52 |
| 5. | 1940-50 | | 19.03 | 7.13 | 13.55 |
| 6. | 1950-60 | | -18.50 | -32.44 | -24.56 |
| 7. | 1960-71 | | 73.02 | 67.45 | 70.85 |
| 8. | 1971-81 | | 25.35 | 27.22 | 26.07 |
| 9. | 1981-91 | | 27.89 | 29.80 | 28.62 |
| 10. | 1991-01 | | 83.55 | 11.98 | 55.73 |
| 11. | 2001-11 | | 67.71 | 17.77 | 53.76 |

Source : Population Census



9. PROJECTED POPULATION BASED ON CENSUS

| Year | UT of Daman and Diu ('000) | | |
|------|----------------------------|-------|---------|
| | Persons | Males | Females |
| 2001 | 158 | 93 | 66 |
| 2002 | 171 | 100 | 71 |
| 2003 | 182 | 107 | 75 |
| 2004 | 194 | 115 | 79 |
| 2005 | 205 | 123 | 82 |
| 2006 | 216 | 131 | 85 |
| 2007 | 227 | 139 | 88 |
| 2008 | 238 | 148 | 89 |
| 2009 | 248 | 157 | 91 |
| 2010 | 259 | 166 | 93 |
| 2011 | 270 | 175 | 95 |
| 2012 | 281 | 184 | 97 |
| 2013 | 293 | 193 | 99 |
| 2014 | 305 | 203 | 102 |
| 2015 | 317 | 212 | 105 |
| 2016 | 330 | 221 | 109 |
| 2017 | 344 | 232 | 112 |
| 2018 | 359 | 243 | 115 |
| 2019 | 374 | 256 | 119 |
| 2020 | 391 | 269 | 122 |
| 2021 | 409 | 284 | 125 |
| 2022 | 420 | 293 | 127 |
| 2023 | 431 | 301 | 129 |
| 2024 | 439 | 308 | 131 |
| 2025 | 443 | 311 | 131 |
| 2026 | 441 | 310 | 131 |

Source : National Commission on Population, Ministry of Health and family Welfare

10. SOCIO ECONOMIC CASTE CENSUS 2011

| Sr. No. | Particulars | Unit | Daman and Diu | % |
|--|---|------|---------------|-------|
| 10.1 HOUSEHOLDS BY POSSESSION OF ASSETS -2011 | | | | |
| 1) | Total households (Rural) | Nos. | 31795 | 70.71 |
| 2) | Landless households deriving major part of their income from manual casual labour | Nos. | 5458 | 17.17 |
| 3) | Households with non-agricultural enterprises registered with government | Nos. | 3292 | 10.35 |
| 4) | Households paying income tax / professional tax | Nos. | 1641 | 5.16 |
| 5) | Households with Destitutes/living on alms | Nos. | 139 | 0.44 |
| 6) | Households with salaried job in government | Nos. | 878 | 2.76 |
| 7) | Households with salaried job in Public | Nos. | 1362 | 4.28 |
| 8) | Households with salaried job in Private | Nos. | 19747 | 62.11 |
| 9) | Monthly income of highest earning household member is < 5000 | Nos. | 14491 | 45.58 |
| 10) | Monthly income of highest earning household member is 5000 - 10000 | Nos. | 11461 | 36.05 |
| 11) | Monthly income of highest earning household member is > 10000 | Nos. | 5842 | 18.37 |
| 12) | Household with government job and reporting monthly highest income > 5000 | Nos. | 787 | 2.48 |
| 13) | Households having motorized two/three/four wheelers and fishing boats | Nos. | 9769 | 30.72 |

| Sr. No. | Particulars | Nos. | Daman and Diu | % |
|---------|--|------|---------------|-------|
| 14) | Households having 2 wheeler | Nos. | 7351 | 23.12 |
| 15) | Households having 3 wheeler | Nos. | 539 | 1.70 |
| 16) | Households having 4 wheeler | Nos. | 1262 | 3.97 |
| 17) | Households having motorized fishing boat | Nos. | 617 | 1.94 |
| 18) | Households Own a refrigerator | Nos. | 8778 | 27.61 |
| 19) | Households Own a landline phone | Nos. | 389 | 1.22 |
| 20) | Households Owns mobile only | Nos. | 28207 | 88.72 |
| 21) | Households Owns both landline and mobile | Nos. | 954 | 3.00 |
| 22) | Household without any phone | Nos. | 2244 | 7.06 |
| 23) | Households owning mechanized three/four wheeler agricultural equipments | Nos. | 1987 | 6.25 |
| 24) | Households having kisan credit card with the credit limit of Rs.50,000 and above | Nos. | 1762 | 5.54 |
| 25) | Total Households owning un-irrigated land | Nos. | 2390 | 7.52 |
| 26) | Total Households owning irrigated land | Nos. | 1282 | 4.03 |
| 27) | Total Households owning other land | Nos. | 1408 | 4.43 |

| Sr. No. | Particulars | Unit | Daman and Diu | % |
|---------|--|------|---------------|-------|
| 28) | Households with irrigation equipments | Nos. | 3183 | 10.01 |
| 29) | Household who have no land but have irrigation equipment | Nos. | 2708 | 8.52 |
| 30) | Household which don't own land but have kissan credit card | Nos. | 1478 | 4.65 |

| Sr. No. | Particulars | Unit | Daman | Diu | Total UT |
|---|---------------------------------|------|-------|------|----------|
| 10.2 Types of Household (Rural and Urban) | | | | | |
| | Total Households | Nos. | 35794 | 9174 | 44968 |
| 1) | Total Rural Household | Nos. | 27451 | 4344 | 31795 |
| 2) | Total Urban Household | Nos. | 8343 | 4830 | 13173 |
| 3) | Number Normal Rural | Nos. | 27433 | 4343 | 31776 |
| 4) | Number Normal Urban | Nos. | 8338 | 4825 | 13163 |
| 5) | Institutional Rural | Nos. | 18 | 1 | 19 |
| 6) | Institutional Urban | Nos. | 3 | 4 | 7 |
| 7) | Houseless Rural | Nos. | 0 | 0 | 0 |
| 8) | Houseless Urban | Nos. | 2 | 1 | 3 |
| 9) | Houseless with Shelter Urban | Nos. | 2 | 1 | 3 |
| 10) | Houseless without Shelter Urban | Nos. | 0 | 0 | 0 |

10.3 Gender Analysis of the Households (Rural)

| District | Total Households | Total Population | Gender Status of the Households (In Numbers) | | |
|----------|------------------|------------------|--|--------|-------------|
| | | | Male | Female | Transgender |
| Total UT | 31795 | 127453 | 81977 | 45476 | 0 |
| DIU | 4344 | 22658 | 11312 | 11346 | 0 |
| DAMAN | 27451 | 104795 | 70665 | 34130 | 0 |

Marital status (Number of Persons)

| District | Never Married | % | Currently Married | % | Widow-ed | % | Sepa-rated | % | Div orce d | % |
|----------|---------------|------|-------------------|-------|----------|------|------------|------|------------|------|
| Total UT | 58460 | 45.8 | 67204 | 52.73 | 1680 | 1.32 | 46 | 0.04 | 61 | 0.05 |
| DIU | 12763 | 56.3 | 8954 | 39.52 | 916 | 4.04 | 11 | 0.05 | 14 | 0.06 |
| DAMAN | 45697 | 43.6 | 58250 | 55.58 | 764 | 0.73 | 35 | 0.03 | 47 | 0.04 |

| District | Average Household size | Male headed Households | % Male headed Households | Women headed Households | % Women headed Households |
|----------|------------------------|------------------------|--------------------------|-------------------------|---------------------------|
| Total UT | 4.01% | 28995 | 91.19% | 2800 | 8.81% |
| DIU | 5.22% | 3152 | 72.56% | 1192 | 27.44% |
| DAMAN | 3.82% | 25843 | 94.14% | 1608 | 5.86% |

10.4 Highest Educational level Completed (Rural)

| District Name | Total Population | % of Illiterates | % of Literates but below primary | % of Primary | % of Secondary | % of Higher Secondary | % of Graduate or Higher | % of Others |
|---------------|------------------|------------------|----------------------------------|--------------|----------------|-----------------------|-------------------------|-------------|
| State Total | 127453 | 17.48 | 6.00 | 20.60 | 18.56 | 8.77 | 3.99 | 0.98 |
| DIU | 22658 | 31.48 | 3.09 | 18.47 | 16.49 | 6.88 | 2.83 | 1.48 |
| DAMAN | 104795 | 14.45 | 6.63 | 21.06 | 19.00 | 9.18 | 4.25 | 0.87 |

10.5 Number of Persons With Disability (Rural)

| District Name | Total Population | In Seeing | In Hearing | In Speech | In Movement | Mental Retardation |
|---------------|------------------|-----------|------------|-----------|-------------|--------------------|
| UT Total | 127453 | 72 | 45 | 70 | 258 | 55 |
| DIU | 22658 | 33 | 16 | 22 | 206 | 32 |
| DAMAN | 104795 | 39 | 29 | 48 | 52 | 23 |

| District Name | Total Population | Mental Illness | Other disability | Multiple disability | Not disabled |
|---------------|------------------|----------------|------------------|---------------------|--------------|
| UT Total | 127453 | 34 | 59 | 80 | 126780 |
| DIU | 22658 | 15 | 13 | 17 | 22304 |
| DAMAN | 104795 | 19 | 46 | 63 | 104476 |

10.6 Predominant Material of Wall of Dwelling Room (Rural)

| District Name | Total Households | Ownership Status of Households | | | | | |
|---------------|------------------|--------------------------------|----------------|----------------------|-----------------|--------------------------|---------------------|
| | | Number of Owned HHs | % of Owned HHs | Number of Rented HHs | % of Rented HHs | Number of Any Others HHs | % of Any Others HHs |
| State Total | 31795 | 11478 | 36.10% | 19874 | 62.51% | 443 | 1.39% |
| DIU | 4344 | 3943 | 90.77% | 383 | 8.82% | 18 | 0.41% |
| DAMAN | 27451 | 7535 | 27.45% | 19491 | 71.00% | 425 | 1.55% |

| District Name | Total Households | Dwelling Rooms Exclusively in Possession of Households | | | | Kuccha Type (No. of Household) | Pucca Type (No. of Household) |
|---------------|------------------|--|---------|---------|-------------------|--------------------------------|-------------------------------|
| | | 1 Room | 2 Rooms | 3 Rooms | More than 3 Rooms | | |
| State Total | 31795 | 19608 | 7479 | 2680 | 2016 | 2422 | 29373 |
| DIU | 4344 | 825 | 1821 | 698 | 1000 | 475 | 3869 |
| DAMAN | 27451 | 18783 | 5658 | 1982 | 1016 | 1947 | 25504 |

10.7 Number of Households Any Member Belonging to PTG , LRBL , MS (Rural)

| District Name | Total Households | No. of Primitive Tribal Group | % of Primitive Tribal Group | No. of Legally Released Bonded Labour | % of Legally Released Bonded Labour | No. of Manual Scavenger | % of Manual Scavenger |
|---------------|------------------|-------------------------------|-----------------------------|---------------------------------------|-------------------------------------|-------------------------|-----------------------|
| State Total | 31795 | 3034 | 9.54% | 4749 | 14.94% | 6277 | 19.74% |
| DIU | 4344 | 107 | 2.46% | 26 | 0.60% | 135 | 3.11% |
| DAMAN | 27451 | 2927 | 10.66% | 4723 | 17.21% | 6142 | 22.37% |

11. INFORMATION ON DISABILITY

11.1 Population of Disabled persons

| Sr. No. | Particulars | Daman District | Diu District | Daman and Diu | Daman and Diu |
|---------|----------------------------|----------------|--------------|---------------|---------------|
| | | Census 2001 | | | Census 2011 |
| i) | Disabled Persons | | | | |
| | Total | 1771 | 1400 | 3171 | 2196 |
| | Male | 1065 | 714 | 1779 | 1300 |
| | Female | 706 | 686 | 1392 | 896 |
| ii) | Types of Disability | | | | |
| | In seeing | 1056 | 842 | 1898 | 382 |
| | In movement | 376 | 314 | 690 | 620 |
| | Mental | 152 | 122 | 274 | 265 |
| | In speech | 121 | 68 | 189 | 149 |
| | In hearing | 66 | 54 | 120 | 309 |
| | Any other | -- | -- | -- | 264 |
| | Multiple disability | -- | -- | -- | 207 |
| Total | | 1771 | 1400 | 3171 | 2196 |

Source : Population Census 2001 and 2011.

11.2 Total Number of Disabled Persons (in thousands) in India for each Population category

| State/ U.T. | Total | Rural | Urban | Male | Female | SC | ST |
|----------------------------|----------|----------|---------|----------|----------|---------|---------|
| Census 2001 Daman & Diu | 3.17 | 1.88 | 1.29 | 1.78 | 1.39 | 0.13 | 0.26 |
| All India | 21906.77 | 16388.38 | 5518.41 | 12605.67 | 9301.15 | 3711.11 | 1616.17 |
| Census 2011 Daman & Diu | 2.19 | 0.77 | 1.41 | 1.30 | 0.89 | -- | -- |
| All India | 26814.99 | 18636.35 | 8178.63 | 14988.59 | 11826.40 | -- | -- |

Source : Population Census 2001 and 2011.

11.3 Number of Totally Disabled and their %distribution by type of disability in India in 1981

| State/ U.T. | Totally disabled | % of Totally Disabled by State | %distribution of disabled persons by type of disability | | |
|---------------------|------------------|---|--|---------------------|-----------------|
| | | | Totally Blind | Totally Crippled | Totally Dumb |
| Goa, Daman & Diu | 1631 | 0.15 | 28 | 39 | 32 |
| All India | 1118948 | 100 | 43 | 32 | 25 |

11.4 Prevalence of different types of disability

| State/ U.T. | Mental retardation | Mental illness | Multiple disability | In seeing | Hearing | Speech | In movem ent | Any other |
|----------------|-----------------------|-------------------|------------------------|--------------|---------|---------|--------------------|--------------|
| Daman & Diu | 176 | 89 | 207 | 382 | 309 | 149 | 620 | 264 |
| All India | 1505964 | 722880 | 2116698 | 5033431 | 5072914 | 1998692 | 5436826 | 4927589 |

Source : Population Census

11.5 Percentage distribution of disabled person by age and level of general education

| State/ U.T. | 0-14 | 15-59 | 60+ | Age not stated | Total |
|-------------|---------|----------|---------|-------------------|----------|
| Daman & Diu | 320 | 1470 | 400 | 6 | 2196 |
| All India | 5572336 | 15728243 | 5376619 | 137796 | 26814994 |

Source : Population Census

12. INFORMATION OF ELDERLY POPULATION

12.1 Size of elderly population (aged 60+) and their share in total population in States and UT

| State/ U.T. | % of elderly in total population of state/U.T | Number (in thousands) of persons aged 60 & above for different sub-population | | | | |
|----------------|---|--|---------|-------|-------|-------|
| | | Persons | Females | Males | Rural | Urban |
| Daman & Diu | 5.1 | 8 | 5 | 3 | 4 | 4 |
| All India | 7.4 | 76622 | 38854 | 37768 | 57445 | 19178 |

Source : Population census 2001,published in situation analysis of elderly in India, M/o MSPI, GOI

12.2 Literacy rate for persons aged 60 & above in states

| State/UT | Total | Males | Females | Rural | Urban |
|----------------|-------|-------|---------|-------|-------|
| Daman & Diu | 40 | 66 | 22 | 27 | 52 |
| All India | 36 | 53 | 20 | 29 | 58 |

Source : Population census 2001,published in situation analysis of elderly in India, M/o MSPI, GOI.

12.3 Percent distribution of aged females with illness or otherwise by their perception about current state of health in States /UTs.

| State/ U.T. | % Aged persons reporting illness | Aged person with illness own perception about current state of health | | | | Aged person with illness own perception about current state of health | | | |
|----------------|---|---|---------------|------|-------|---|---------------|------|-------|
| | | Excellent/ very good | Good/ fair | Poor | Total | Excellent/ very good | Good/ fair | Poor | Total |
| Daman & Diu | 10 | 0 | 87 | 13 | 100 | 4 | 75 | 19 | 100 |
| All India | 31 | 2 | 54 | 42 | 100 | 5 | 74 | 17 | 100 |

Source : National Sample Survey, 60th Round

12.4 Percent distribution of aged males with illness or otherwise by their perception about current state of health in States /UTs.

| State/ U.T. | % Aged persons reporting illness | Aged person with illness own perception about current state of health | | | | Aged person with illness own perception about current state of health | | | |
|----------------|---|---|---------------|------|-------|---|---------------|------|-------|
| | | Excellent/ very good | Good/ fair | Poor | Total | Excellent/ very good | Good/ fair | Poor | Total |
| Daman & Diu | 14 | 0 | 53 | 47 | 100 | 8 | 79 | 14 | 100 |
| All India | 31 | 2 | 59 | 37 | 100 | 8 | 73 | 13 | 100 |

Source : National Sample Survey, 60th Round

12.5 Per cent distribution of persons aged 60 years and above by type of living arrangement for major states

| State/ U.T. | Type of living arrangement | | | | |
|-------------|----------------------------|------------------|-------------------------------|---------------|--|
| | Alone | With spouse only | With spouse and other members | With Children | With other relations and non-relations |
| Daman & Diu | 21.3 | 3.6 | 31.4 | 40.3 | 1.9 |
| All India | 5.2 | 12 | 44.8 | 32.1 | 4.4 |

12.6 Percent distribution of aged persons living alone or with spouse only by location of residence of any child/grand child or sibling

| State/ U.T. | Location of residence of child/ Grandchild/ Sibling | | | | | Estimated number of aged persons living alone or with spouse only |
|-------------|---|------|------|------|-----|---|
| | 8.6 | 59.1 | 22.7 | 9.5 | 100 | |
| Daman & Diu | 8.6 | 59.1 | 22.7 | 9.5 | 100 | 11 |
| All India | 18.5 | 36.9 | 29.4 | 11.9 | 100 | 113377 |

Source National Sample Survey Organisation, 60th Round (2004)

13. STATUS OF WOMEN AS COMPARED TO MEN

13.1 Population related Statistics

Percent share of Female population in Total Population -2011

| State/ U.T. | % Share of Women | | | Sex Ratio | | |
|------------------------|------------------|-------|-------|-----------|-------|-------|
| | Rural | Urban | Total | Rural | Urban | Total |
| Daman & Diu | 46.36 | 35.52 | 38.21 | 864 | 551 | 618 |
| Dadra and Nagar Haveli | 46.31 | 40.56 | 43.63 | 863 | 682 | 774 |
| Gujarat | 48.70 | 46.82 | 47.90 | 949 | 880 | 919 |
| All India | 48.69 | 48.16 | 48.53 | 949 | 929 | 943 |

13.2 Sex Ratio in post independent India

| State/ U.T. | 1951 | 1961 | 1971 | 1981 | 1991 | 2001 | 2011 | % Improvement over last 60 years |
|-------------|------|------|------|------|------|------|------|----------------------------------|
| Daman & Diu | 1125 | 1169 | 1099 | 1062 | 969 | 710 | 618 | -45.03 |
| DNH | 946 | 963 | 1007 | 974 | 952 | 812 | 774 | -18.19 |
| Gujarat | 952 | 940 | 934 | 942 | 934 | 920 | 919 | -3.44 |
| All India | 946 | 941 | 930 | 934 | 927 | 933 | 943 | -0.32 |

13.3 Sex Ratio in the Age-Group 0-6 years by Residence : 2011

| State/ U.T. | Rural | Urban | Total |
|--------------------|--------------|--------------|--------------|
| Daman & Diu | 932 | 894 | 904 |
| DNH | 970 | 872 | 926 |
| Gujarat | 914 | 852 | 890 |
| All India | 923 | 905 | 918 |

Source :Women and Men in India-2015 published by MOSPI(17th Issue)

13.4 State-wise Sex Ratio in various age-groups in the context of developmental planning

| State/ U.T. | Early Childhood (0-6) | Girl Child (0-19) | Econom-ically Active (15-59) | Old age (60+) |
|--------------------|------------------------------------|--------------------------------|---|----------------------------|
| Daman & Diu | 904 | 716 | 522 | 1331 |
| DNH | 926 | 846 | 694 | 1185 |
| Gujarat | 890 | 876 | 914 | 1132 |
| All India | 918 | 908 | 944 | 1033 |

13.5 Sex Ratio at Birth based on registered event

| State/ U.T. | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Daman & Diu | 906 | 869 | 847 | 908 | 916 | 934 | 912 | 857 | 886 | 961 |
| DNH | 879 | 918 | 895 | 917 | 946 | 928 | 905 | 960 | 954 | 876 |
| Gujarat | 824 | 846 | 972 | 879 | 883 | 905 | 902 | 901 | 902 | 901 |
| All India | 872 | 876 | 891 | 903 | 904 | 898 | 857 | 909 | 908 | 898 |

13.6 Health Birth Death indicators for last 4 years

| State/ U.T. | CBR | | | | CDR | | | | IMR | | | |
|----------------|------|------|------|------|------|------|------|------|------|------|------|------|
| | 2010 | 2011 | 2012 | 2013 | 2010 | 2011 | 2012 | 2013 | 2010 | 2011 | 2012 | 2013 |
| Daman & Diu | 18.8 | 18.4 | 18.1 | 17.9 | 4.9 | 4.9 | 4.8 | 4.9 | 23 | 22 | 22 | 20 |
| DNH | 26.6 | 26.1 | 25.6 | 25.5 | 4.7 | 4.6 | 4.5 | 4.4 | 38 | 35 | 33 | 31 |
| Gujarat | 21.8 | 21.3 | 21.1 | 20.8 | 6.7 | 6.7 | 6.6 | 6.5 | 44 | 41 | 38 | 36 |
| All India | 22.1 | 21.8 | 21.6 | 21.4 | 7.2 | 7.1 | 7.0 | 7.0 | 47 | 44 | 42 | 40 |

Source :Women and Men in India-2015 published by MOSPI(17th Issue)

13.7 Literacy and Education

13.7.1 Literacy Rates in Last 3 Decades

| State/ U.T. | 1991 | | | 2001 | | | 2011 | | |
|----------------|--------|------|-------|--------|------|-------|--------|------|-------|
| | Female | Male | Total | Female | Male | Total | Female | Male | Total |
| Daman & Diu | 59.4 | 82.7 | 71.2 | 70.4 | 88.4 | 81.1 | 79.5 | 91.5 | 87.1 |
| DNH | 27.0 | 53.6 | 40.7 | 43.0 | 73.3 | 60.0 | 64.3 | 85.2 | 76.2 |
| Gujarat | 48.6 | 73.1 | 61.3 | 58.6 | 80.5 | 70.0 | 69.7 | 85.8 | 78.0 |
| All India | 39.3 | 64.1 | 52.2 | 53.7 | 75.3 | 64.8 | 65.5 | 82.1 | 74.0 |

Note: 1. Literacy rates pertain to the population aged 7 years and above

2. Literacy rates for 1991 exclude Jammu & Kashmir and for 2001 and 2011 exclude Mao Maram, Paomataandpurul Sub-divisions of Senapat district of Manipur.

13.7.2 Gap in the Literacy rates of Male and Female over Decades

| States/UTs | Gender Gap | | | % decline in gap | |
|-------------|------------|------|------|------------------|-----------|
| | 1991 | 2001 | 2011 | 1991 - 2001 | 2001-2011 |
| Daman & Diu | 23.3 | 18.0 | 12.0 | 22.5 | 33.5 |
| DNH | 26.6 | 30.3 | 20.9 | -14.1 | 31.2 |
| Gujarat | 24.5 | 21.9 | 16.1 | 10.6 | 26.6 |
| All India | 24.8 | 21.6 | 16.3 | 13.1 | 24.7 |

13. 8 - Participation in Economy

12.8.1 Workforce Participation Rate : 2011

| State/ U.T. | Rural | | | Urban | | | Combined | | |
|----------------|-------|------|------|-------|-------|-------|----------|-------|-------|
| | F | M | T | F | M | T | F | M | T |
| Daman & Diu | 15.9 | 58.2 | 38.6 | 14.5 | 75.12 | 53.58 | 14.89 | 71.48 | 49.86 |
| DNH | 33.4 | 56.8 | 45.9 | 14.7 | 66.51 | 45.48 | 25.25 | 61.57 | 45.73 |
| Gujarat | 32.0 | 57.1 | 44.9 | 11.4 | 57.18 | 35.73 | 23.38 | 57.16 | 40.98 |
| All India | 30.0 | 53.0 | 41.8 | 15.4 | 53.76 | 35.31 | 25.51 | 53.26 | 39.79 |

F-Female , M-Male , T-total

Source :Women and Men in India-2015 published by MOSPI(17th Issue)

13.8.2 Percentage Distribution of Workers According to Broad Employment status: 2011-12

| State/ U.T. | Rural | | | | | | Urban | | | | | |
|----------------|-----------------|------|------------------------------------|------|---------------|------|-----------------|------|--------------------------------|------|---------------|------|
| | Self – employed | | Regular wage/ salaried Employee | | Casual Labour | | Self – employed | | Regular wage/salaried Employee | | Casual Labour | |
| | F | M | F | M | F | M | F | M | F | M | F | M |
| Daman & Diu | 0.0 | 10.1 | 88.9 | 89.0 | 11.1 | 1.0 | 43.5 | 33.1 | 34.8 | 59.2 | 21.7 | 7.6 |
| DNH | 53.0 | 34.4 | 40.3 | 50.6 | 6.7 | 15.0 | 7.0 | 18.2 | 88.7 | 80.2 | 4.2 | 1.7 |
| Gujarat | 58.3 | 56.5 | 5.2 | 12.4 | 36.5 | 31.1 | 48.3 | 40.3 | 37.0 | 52 | 14.7 | 7.7 |
| All India | 59.3 | 54.5 | 5.6 | 10.0 | 35.1 | 35.5 | 42.8 | 41.7 | 42.8 | 43.4 | 14.3 | 14.9 |

Note: 1. Figure relate to usual status principal and subsidiary (all) workers.
2. The figures represent size of workforce as percentage of population.

13.8.3 Worker Population Ratio : 2011-12

| State/ U.T. | Rural | | Urban | |
|-------------|--------|------|--------|------|
| | Female | Male | Female | Male |
| Daman & Diu | 3.4 | 69.4 | 14.8 | 59.5 |
| DNH | 16.1 | 48.8 | 11.5 | 57.6 |
| Gujarat | 27.8 | 59.9 | 13.3 | 60.3 |
| All India | 24.8 | 54.3 | 14.7 | 54.6 |

Note: 1. Figure are based on usual status approach and includes principal status an subsidiary status workers of all ages.
2. The figures represent size of workforce as percentage of population.

13.8.4 Women Employment in Organised sector

(₹ in thousand)

| State/ U.T. | Public Sector | | Private Sector | |
|-------------|---------------|--------|----------------|--------|
| | 2010 | 2011 | 2010 | 2011 |
| Daman & Diu | 0.3 | 0.3 | 1.1 | 1.1 |
| DNH | -- | -- | -- | -- |
| Gujarat | 166.7 | 176.6 | 122.7 | 130.7 |
| All India | 3196.0 | 3170.7 | 2662.5 | 2783.5 |

Source : Women and Men in India-2015 published by MOSPI(17th Issue)

13.8.5 Labour force participation Rate : 2011-12

| State/ U.T. | Rural | | | Urban | | |
|-------------|--------|------|-------|--------|------|-------|
| | Female | Male | Total | Female | Male | Total |
| Daman & Diu | 3.4 | 69.4 | 42.5 | 15.2 | 59.5 | 35.7 |
| DNH | 16.1 | 48.8 | 32.5 | 11.5 | 57.6 | 36.7 |
| Gujarat | 27.9 | 60.2 | 44.8 | 13.5 | 60.7 | 38.7 |
| All India | 25.3 | 55.3 | 40.6 | 15.5 | 56.3 | 36.7 |

NOTE: (1) Figures are based on usual status approach and includes principal status and Subsidiary status persons

(2) The figures represent size of labour force as percentage of population

13.8.6 Unemployment Rates : 2011-12

| State/ U.T. | Rural | | | Urban | | |
|-------------|--------|------|-------|--------|------|-------|
| | Female | Male | Total | Female | Male | Total |
| Daman & Diu | 0.00 | 0.0 | 0.0 | 2.4 | 0.0 | 0.5 |
| DNH | 0.00 | 0.00 | 0.00 | 0.0 | 0.0 | 0.0 |
| Gujarat | 0.3 | 0.6 | 0.5 | 1.9 | 0.7 | 0.9 |
| All India | 2.9 | 2.1 | 2.3 | 6.6 | 3.2 | 3.8 |

13.8.7 Employment Exchange Statistics On Women job-seekers- 2012

(In thousand)

| State/ U.T. | Employment Exchanges | Reg-istration | Place-ments | Live Registration | % of place-ment to Registration |
|-------------|----------------------|---------------|-------------|-------------------|---------------------------------|
| Daman & Diu | 2 | 0.2 | 0.0 | 2.5 | 0.0 |
| DNH | 1 | 0.2 | 0.0 | 2.4 | 0.0 |
| Gujarat | 41 | 95.5 | 34.1 | 265.4 | 35.7 |
| All India | 956 | 3511.0 | 67.8 | 15645.9 | 1.9 |

@ Figures Less Than 50 S At The End of The year

13.8.8 Average Wage/Salary (in Rs) received per day by Regular wage/Salaried Employees of Age 15-59 Years: 2011-12

| State/ U.T. | Rural | | Urban | |
|-------------|--------|--------|--------|--------|
| | Female | Male | Female | Male |
| Daman & Diu | 267.64 | 282.04 | 423.02 | 459.66 |
| DNH | 155.15 | 188.04 | 390.06 | 324.00 |
| Gujarat | 173.13 | 268.69 | 271.86 | 326.34 |
| All India | 201.56 | 322.28 | 366.15 | 469.87 |

Source :Women and Men in India-2015 published by MOSPI(17th Issue)

13.8.9 Average Wage Earning (in Rs.) received per day by Casual Laborers of Age 15-59 years in Specified Works :2011-12

| State/ U.T. | Rural | | | | Urban | | | |
|-------------|-------------------------------|--------|---------------------------------|--------|---------------------|--------|-------------------------------|--------|
| | Works other than public Works | | Public works other than MGNREGA | | MGNREG public works | | Works other than public Works | |
| | F | M | F | M | F | M | F | M |
| Daman & Diu | 148.38 | 249.59 | - | - | - | - | 272.39 | 81.29 |
| DNH | 187.69 | 193.03 | 92.14 | - | - | - | 170.01 | - |
| Gujarat | 104.96 | 115.77 | 130.00 | - | - | 100.56 | 160.64 | 88.84 |
| All India | 103.28 | 149.32 | 110.62 | 127.39 | 112.46 | 101.97 | 182.04 | 110.62 |

MGNREGA : Mahatma Gandhi National Rural Employment Guarantee Act.

13.8.10 Percent women employed (Excluding Crop Production, Plantation, public Administration, Defence& Compulsory Social Security Services Activities)

| State/ U.T. | Rural | | Urban | |
|-------------|-------|-----------|-------|-----------|
| | Hired | Non-Hired | Hired | Non-Hired |
| Daman & Diu | 22 % | 19 % | 17 % | 15 % |
| DNH | 7 % | 16 % | 14 % | 11 % |
| Gujarat | 23 % | 43 % | 12 % | 13 % |
| All India | 28 % | 32 % | 21 % | 19 % |

13.5 Participation in Decision Making

13.5.1. Turnout of Women voters for General Election-2014

| State/ U.T. | Women Electors | Women voters | Women Turnout | Total Electors | Total voters | Total Turnout |
|-------------|----------------|--------------|---------------|----------------|--------------|---------------|
| Daman & Diu | 54,816 | 44,855 | 82 % | 1,11,827 | 87,233 | 78 % |
| DNH | 90,402 | 77,486 | 86 % | 1,96,617 | 1,65,286 | 84 % |
| Gujarat | 193,74,012 | 115,64,888 | 60 % | 406,03,104 | 258,24,003 | 64 % |
| All India | 3970,49,941 | 2605,65,022 | 66 % | 8341,01,479 | 5538,01,801 | 66 % |

Source :Women and Men in India-2015 published by MOSPI(17th Issue)

13.5.2 Rate (per Lakh women) of incidence of Various Crimes Committed against women during -2013

| State/ U.T. | Rape | Kidnapping & Abduction | Dowry Deaths | Cruelty by Husband and Relatives | Assault with intent to outrage her modesty | Insult to modesty | Importation from foreign country | Immoral Traffic Prevention Act. | Indecent Representation | Dowry Prohibition Act. |
|----------------|------|---------------------------|--------------|-------------------------------------|---|-------------------|-------------------------------------|------------------------------------|----------------------------|---------------------------|
| Daman & Diu | 8 | 6 | 0 | 2 | 2 | 0 | 0 | 6 | 0 | 0 |
| DNH | 2.75 | 6.04 | 0 | 0.55 | 0.55 | 0.55 | 0 | 1.1 | 0 | 0 |
| Gujarat | 2.54 | 7.74 | 0.1 | 27.11 | 4.31 | 0.27 | 0 | 0.26 | 0 | 0.29 |
| All India | 5.69 | 8.76 | 1.36 | 20.06 | 11.94 | 2.12 | 0.01 | 0.44 | 0.06 | 1.81 |

Cont..

13.5.2 Rate (per Lakh women) of incidence of Various Crimes Committed against women during -2014

| State/ U.T. | Total Crimes against women | Total cognizable Crimes | % of All India Crime against women | % of Crimes Against Women to Total Crime Within state |
|----------------|-------------------------------------|-------------------------------|--|--|
| Daman & Diu | 14.6 | 252 | 0 % | 6 % |
| DNH | 11.1 | 297 | 0 % | 7 % |
| Gujarat | 37.2 | 422299 | 3 % | 3 % |
| All India | 56.3 | 7229193 | 100 % | 5 % |

13.5.3 Age-wise Rape Victims during 2014

| State/ U.T. | Below 6 years | 6-12 years | 12-16 years | 16-18 years | 18-30 years | 30-45 years | 45-60 years | Above 60 years | Total | % of All India victims |
|----------------|------------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------------|-----------|------------------------------|
| Daman & Diu | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0% |
| DNH | 0 | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 5 | 0% |
| Gujarat | 18 | 23 | 109 | 144 | 394 | 142 | 13 | 3 | 846 | 2% |
| All India | 547 | 1491 | 5635 | 6862 | 16520 | 5842 | 690 | 90 | 3768 1 | -- |
| % to All Age | 1% | 4% | 15% | 18% | 44% | 16% | 2% | 0% | | |

Source :Women and Men in India-2015 published by MOSPI(17th Issue)



SOCIO –ECONOMIC STATISTICS



14. SOCIO –ECONOMIC DEVELOPMENT COMPARED SINCE INCEPTION

| Sr. No. | Socio-Economic Indicators | Unit | 1987-88 | | | 2015-16 | | |
|------------|---------------------------------|------|---------|-----|-------|---------|-----|-------|
| | | | Daman | DiU | Total | Daman | DiU | Total |
| A) | ADMINISTRATIVE STRUCTURE | | | | | | | |
| 1. | No. of Districts | Nos. | 1 | 1 | 2 | 1 | 1 | 2 |
| 2. | No. of Talukas/Tehsils | Nos. | 1 | 1 | 2 | 1 | 1 | 2 |
| 3. | No. of Blocks | Nos. | 1 | 1 | 2 | 1 | 1 | 2 |
| 4. | No. of Municipal Councils | Nos. | 1 | 1 | 2 | 1 | 1 | 2 |
| 5. | No. of Wards | Nos. | 13 | 10 | 23 | 15 | 13 | 28 |
| 6. | No. of District Panchayats | Nos. | -- | -- | -- | 1 | 1 | 2 |
| 7. | No. of Village Panchayats | Nos. | 6 | 2 | 8 | 11 | 4 | 15 |
| 8. | No. of Villages | Nos. | 21 | 2 | 23 | 21 | 4 | 25 |

| Sr. No. | Socio-Economic Indicators | Unit | 1987-88 | | | 2015-16 | | |
|---------|-----------------------------------|------------------------|---------|-------|-------|---------|-------|--------|
| | | | Daman | Diu | Total | Daman | Diu | Total |
| B) | POPULATION CHARACTERISTICS | | | | | | | |
| 1. | Area | Sq. Km. | 72 | 40 | 112 | 72 | 40 | 112 |
| 2. | No. of Residential Houses | Nos. | 8305 | 6035 | 14340 | -- | -- | 59253 |
| 3. | No. of Households | Nos. | 8391 | 6051 | 14442 | 50376 | 10580 | 60956 |
| 4. | Population | | | | | | | |
| i) | Rural | Nos. | 27557 | 22401 | 49958 | 32313 | 28083 | 60396 |
| ii) | Urban | Nos. | 21003 | 8020 | 29023 | 158860 | 23991 | 182851 |
| | Total | Nos. | 48560 | 30421 | 78981 | 191173 | 52074 | 243247 |
| 5. | Density | (Per Sq. Km.) | 674 | 760 | 705 | 2655 | 1302 | 2172 |
| 6. | Sex Ratio | Females per 1000 Males | 1017 | 1139 | 1062 | 534 | 1031 | 618 |
| 7. | Literacy Male | % | 62.74 | 56.19 | 59.46 | 91.60 | 91.21 | 91.54 |
| | Female | % | 46.55 | 34.29 | 37.92 | 80.98 | 76.05 | 79.54 |
| | Total | % | 52.05 | 48.29 | 48.29 | 88.06 | 83.46 | 87.10 |
| 8. | Percentage of SC Population | % | 3.46 | 3.71 | 3.56 | 2.2 | 3.6 | 2.5 |
| 9. | Percentage of ST Population | % | 20.23 | 0.66 | 12.70 | 8.0 | 0.2 | 6.3 |
| 10. | % of Workers to total population | % | 36.19 | 28.48 | 33.22 | 55.20 | 30.24 | 49.9 |

Note : Figures of 1987-88 pertain to Census 1981 and 2011.

| Sr. No. | Socio-Economic Indicators | Units | 1987-88 | | | # 2015-16 | | |
|---------|---|----------------------|---------|-----|-------|-----------|-----|-------|
| | | | Daman | DiU | Total | Daman | DiU | Total |
| C) | VITAL STATISTICS | | | | | | | |
| a) | Birth Rate | Per 1000 Population | 26 | 29 | 28 | --- | --- | 17.9 |
| b) | Death Rate | " | 4 | 6 | 5 | --- | --- | 4.9 |
| c) | Infant Mortality Rate | Per 1000 live births | 13 | 18 | 15 | --- | --- | 20 |
| D) | INFRASTRUCTURE | | | | | | | |
| 1. | Medical & Health services | | | | | | | |
| i) | Hospital | Nos. | 1 | 1 | 2 | 1 | 1 | 2 |
| ii) | CHC | Nos. | 0 | 0 | 0 | 1 | 1 | 2 |
| iii) | PHC | Nos. | 1 | 1 | 2 | 3 | 1 | 4 |
| iv) | Sub Centre | Nos. | 9 | 7 | 16 | 20 | 6 | 26 |
| v) | No. of Doctors (Medical Officers & Specialist) | Nos. | 16 | 8 | 24 | 39 | 21 | 60 |
| vi) | No. of Beds | Nos. | 70 | 30 | 100 | 202 | 96 | 298 |

Vital statistics for # -2014-15 is based on SRS bulletin

| Sr. No. | Socio-Economic Indicators | Units | 1987-88 | | | 2015-16 | | |
|------------|------------------------------|-------|---------|------|-------|---------|-------|---------|
| | | | Daman | Diu | Total | Daman | Diu | Total |
| 2. | Education | | | | | | | |
| i) | Primary Schools | Nos. | 30 | 20 | 50 | 37 | 22 | 59 |
| ii) | Middle Schools | Nos. | 11 | 11 | 22 | 32 | 14 | 46 |
| iii) | Secondary Schools | Nos. | 9 | 6 | 15 | 12 | 8 | 20 |
| iv) | Higher Sec. Schools | Nos. | 1 | 1 | 2 | 14 | 6 | 20 |
| v) | College | Nos. | 1 | 0 | 1 | 1 | 1 | 2 |
| vi) | Polytechnic | Nos. | 0 | 0 | 0 | 1 | 1 | 2 |
| vii) | ITI | Nos. | 1 | 1 | 2 | 1 | 1 | 2 |
| viii) | TTI | Nos. | 1 | 1 | 2 | 1 | 1 | 2 |
| ix) | B.Ed College | Nos. | 0 | 0 | 0 | 1 | 0 | 1 |
| x) | Dental College | Nos. | 0 | 0 | 0 | 1 | 0 | 1 |
| 3. | Power | | | | | | | |
| i) | Power Consumption | MUs. | 60.42 | 5.24 | 65.66 | 2124.42 | 51.94 | 2176.36 |
| ii) | No. of Sub-Stations | | | | | | | |
| a) | 220 KV | Nos. | 0 | 0 | 0 | 1 | 0 | 1 |
| b) | 66 KV | Nos. | 1 | 0 | 1 | 8 | 1 | 9 |
| 4. | Water Supply | | | | | | | |
| i) | Water Treatment Plants | Nos. | -- | -- | -- | 2 | 1 | 3 |
| ii) | Overhead Tanks | Nos. | 26 | 3 | 29 | 45 | 13 | 58 |
| iii) | Drinking Water Wells | Nos. | 40 | 5 | 45 | 40 | --* | 40 |
| iv) | Stand Posts | Nos. | 460 | 65 | 525 | 686 | 175 | 861 |
| v) | Borewells with hand pump | Nos. | 119 | -- | 119 | 601 | 68 | 669 |
| 5. | Irrigation | | | | | | | |
| i) | Irrigation Wells | Nos. | 68 | 37 | 105 | 68 | --* | 68 |
| ii) | Tube Wells | Nos. | -- | -- | -- | 11 | -- | 11 |

* All Wells existing during 1987-88 were turned saline.

| Sr. No. | Socio-Economic Indicators | Units | 1987-88 | | | 2015-16 | | |
|------------|------------------------------|-------|---------|-----|-------|---------|-------|--------|
| | | | Daman | Diu | Total | Daman | Diu | Total |
| 6. | Fire Service | | | | | | | |
| i) | Fire Stations | Nos. | 1 | 1 | 2 | 3 | 1 | 4 |
| 7. | Police | | | | | | | |
| i) | Police Stations | Nos. | 1 | 1 | 2 | 2 | 1 | 3 |
| ii) | Police Outposts | Nos. | 2 | 3 | 5 | 5 | 5 | 10 |
| 8. | Transport | | | | | | | |
| i) | Motor Vehicles | Nos. | 1380 | 460 | 1840 | 95008 | 21524 | 116532 |
| 9. | No. of Banks | Nos. | 4 | 4 | 8 | 25 | 10 | 35 |
| 10. | No. of Branches | Nos. | 8 | 7 | 15 | 37 | 18 | 55 |
| 11. | Coop-Societies | Nos. | 20 | 19 | 39 | 54 | 47 | 101 |
| 12. | Communication | | | | | | | |
| i) | Post Office | Nos. | 2 | 1 | 3 | 3 | 4 | 7 |
| ii) | Telephone Exchange | Nos. | 1 | 1 | 2 | 5 | 3 | 8 |

| Sr. No. | Socio-Economic Indicators | Units | 1987-88 | | | 2015-16 | | | |
|--------------|-----------------------------|-------------|------------|------------|------------|-------------|-----------|-------------|--|
| | | | Daman | Diу | Total | Daman | Diу | Total | |
| E) | ECONOMIC DEVELOPMENT | | | | | | | | |
| 1. | Agricultural Land | | | | | | | | |
| i) | Total Agricultural Land | Ha. | 5710 | 3850 | 9560 | 3111 | 597 | 3708 | |
| ii) | Cultivable Land | Ha. | 430 | 2180 | 2610 | 2832 | 543 | 3375 | |
| 2. | Animal Husbandry | | | | | | | | |
| i) | Dispensary | Nos. | 1 | 1 | 2 | 1 | 1 | 2 | |
| ii) | Veterinary Aid Centre | Nos. | 2 | 1 | 3 | 2 | 1 | 3 | |
| 3. | Fisheries | | | | | | | | |
| i) | Fish Catch | 000' tons | 10 | 9 | 19 | 1.54 | 20.09 | 21.63 | |
| 4. | Industries | | | | | | | | |
| i) | Small | Nos. | 240 | 100 | 340 | 3015 | 18 | 3033 | |
| ii) | Medium | Nos. | 0 | 0 | 0 | 295 | -- | 295 | |
| iii) | Large | Nos. | 40 | 0 | 40 | 77 | -- | 77 | |
| Total | | Nos. | 280 | 100 | 380 | 3387 | 18 | 3405 | |

15. SOCIO- ECONOMIC INDICATORS COMPARED WITH DADRA & NAGAR HAVELI AND INDIA

| Sr. No. | Particulars | Units | Daman and Diu | Dadra & Nagar Haveli | India |
|-----------|---|----------------------|---------------|----------------------|------------|
| A) | POPULATION DATA | | | | |
| i) | Area | Sq. Kms | 112 | 491 | 3287240 |
| ii) | Population | Nos. | 243247 | 343709 | 1210569573 |
| iii) | Urban Population | % | 75.2 | 46.7 | 31.2 |
| iv) | Density | Per Sq. Km. | 2172 | 700 | 382 |
| v) | Sex Ratio | Females / 1000 Males | 618 | 774 | 943 |
| vi) | Literacy | | | | |
| a) | Male | % | 91.54 | 86.46 | 80.9 |
| b) | Female | % | 79.54 | 65.93 | 64.6 |
| | Total | % | 87.10 | 77.65 | 73.0 |
| vii) | Population of SCs | % | 2.5 | 1.8 | 16.6 |
| viii) | Population of STs | % | 6.3 | 52.0 | 8.6 |
| ix) | Literacy of SC | % | 85.13 | 78.25 | 54.32 |
| x) | Literacy of ST | % | 63.42 | 41.24 | 47.08 |
| xi) | Decennial Growth Rate | % | 53.8 | 55.9 | 17.7 |
| xii) | Percentage of Workers | % | 49.9 | 45.6 | 39.8 |
| xiii) | Percentage of Agricultural Workers to Total Workers | % | 0.6 | 11.3 | 30.0 |

Source : Population Census 2011.

| Sr. No. | Particulars | Units | Daman and Diu | Dadra & Nagar Haveli | India |
|---------|---|---------------------|---------------|----------------------|-------|
| xiv) | PERCENTAGE DISTRIBUTION OF CENSUS HOUSES | | | | |
| 1. | HOUSING STOCK | | | | |
| i) | Vacant Census houses | % | 17.9 | 25.5 | 21.4 |
| ii) | Occupied Census houses | % | 4.9 | 4.4 | 7.0 |
| iii) | Residential & Residential cum other uses | % | 13.0 | 21.1 | 14.4 |
| iv) | Non-residential Census houses | % | 20 | 31 | 40 |
| 2. | BY SOURCE OF DRINKING WATER | | | | |
| i) | Tap | % | 75.2 | 46.5 | 43.5 |
| ii) | Hand pump | % | 5.5 | 24.5 | 33.5 |
| iii) | Tube well | % | 18.1 | 20.6 | 8.5 |
| iv) | Well | % | 0.7 | 7.2 | 11.0 |
| v) | Any other | % | 0.5 | 0.4 | 1.5 |
| 3. | HOUSEHOLD AMENITIES | | | | |
| i) | Households with latrines within premises | % | 78.2 | 54.8 | 46.9 |
| ii) | No latrines within premises | % | 21.8 | 45.3 | 53.1 |
| iii) | Households with electricity | % | 99.1 | 95.2 | 67.3 |
| iv) | Households availing banking services | % | 65.4 | 56.7 | 58.7 |
| B) | DEMOGRAPHIC DATA (2014) | | | | |
| i) | Birth Rate | Per 1000 Population | 17.9 | 25.5 | 21.4 |
| ii) | Death Rate | Per 1000 Population | 4.9 | 4.4 | 7.0 |
| iii) | Natural Growth Rate | Per 1000 Population | 13.0 | 21.1 | 14.4 |
| iv) | Infant Mortality Rate | Per 1000 Births | 20 | 31 | 40 |

Source : Population Census

16. SOCIO-ECONOMIC INDICATORS COMPARED WITH GUJARAT AND MAHARASHTRA

| Sr. No. | Particulars | | Units | Daman and Diu | Gujarat | Maharashtra |
|---------|---|-------------|-------------|---------------|----------|-------------|
| 1. | Area | | Sq. Kms. | 112 | 196024 | 307713 |
| 2. | No. of Districts | | Nos. | 2 | 25 | 35 |
| 3. | Population | | No. | 243247 | 60439692 | 112374333 |
| 4. | Population Density | | Per Sq. Km. | 2172 | 308 | 365 |
| 5. | Urban Population | | % | 75.2 | 42.6 | 45.2 |
| 6. | Decennial Growth Rate | | % | 53.8 | 19.4 | 15.6 |
| 7. | Population below Poverty Line (1999-2000) | | % | 4.44 | 14.07 | 25.02 |
| 8. | Sex Ratio No. of females per 1000 males | | | 618 | 919 | 929 |
| 9. | Literacy | Male | % | 91.5 | 85.8 | 88.4 |
| | | Female | % | 79.5 | 69.7 | 75.9 |
| | | Total | % | 87.1 | 78.0 | 82.3 |
| 10. | Population of SC | | % | 2.5 | 6.7 | 11.8 |
| 11. | Population of ST | | % | 6.3 | 14.8 | 9.4 |
| 12. | Work Force Part. Rate | | % | 49.9 | 41.0 | 44.0 |
| 13. | Percentage of Agriculture Worker to total workers | | % | 0.6 | 27.6 | 27.3 |
| 15. | Households with toilet within house | | % | 43.94 | 44.60 | 35.09 |
| 16. | Households with electricity | | % | 97.76 | 80.41 | 77.49 |
| 17. | Households with owned house | | % | 56.70 | 85.10 | 80.32 |
| 18. | Census Houses according to condition | Good | % | 65.01 | 52.25 | 52.61 |
| | | Livable | % | 33.51 | 45.02 | 42.43 |
| | | Dilapidated | % | 1.48 | 2.73 | 4.95 |
| 19. | Vital Rates # | | | | | |
| i) | Birth Rate | | % | 17.9 | 20.8 | 16.5 |
| ii) | Death Rate | | % | 4.9 | 6.5 | 6.2 |
| iii) | Infant Mortality Rate | | % | 20 | 36 | 24 |

Note : Information from Sl. No. 1 to 17 relates to Population Census

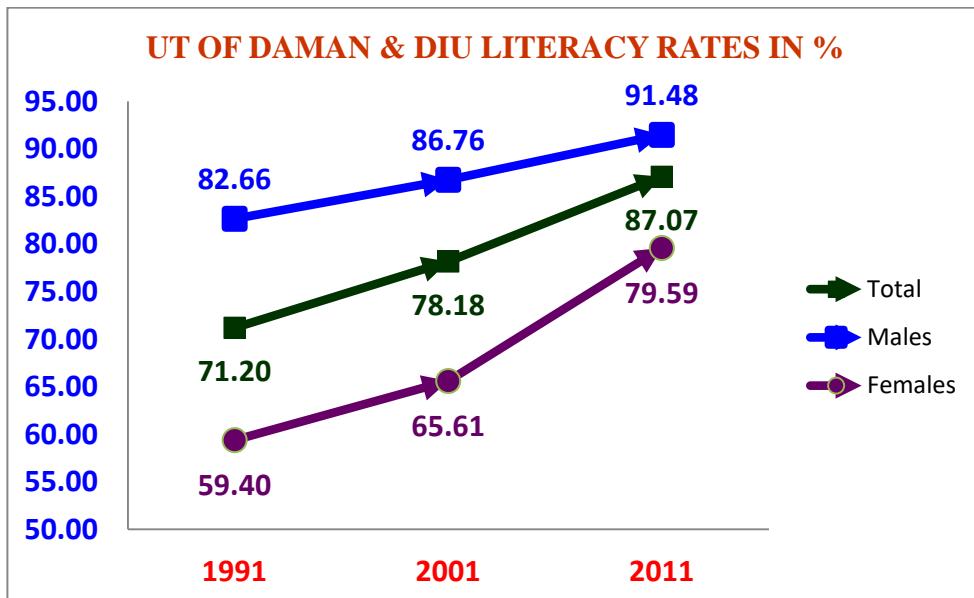
Source:#SSR report-2013, RGI & Census Commissioner, New Delhi.

17. STATEWISE AREA, POPULATION & LITERACYAS PER POPULATION CENSUS: 2011

| Sl. No. | States/UTs | Area (Sq.Kms) | Population (Lakhs) | Literacy (%) | | |
|------------|----------------------|------------------|-----------------------|--------------|------|--------|
| | | | | Total | Male | Female |
| A) | INDIA | 3287240 | 1210569573 | 73.0 | 80.9 | 64.6 |
| B) | STATE | | | | | |
| 1. | Andhra Pradesh | 275045 | 84580777 | 67.8 | 74.9 | 59.1 |
| 2. | Arunachal Pradesh | 83743 | 1383727 | 65.4 | 72.6 | 57.7 |
| 3. | Assam | 78438 | 31205576 | 72.2 | 77.8 | 66.3 |
| 4. | Bihar | 94163 | 104099452 | 61.8 | 71.2 | 51.5 |
| 5. | Chhattisgarh | 135191 | 1055450 | 86.0 | 80.3 | 60.2 |
| 6. | Goa | 3702 | 1458545 | 88.7 | 92.6 | 84.7 |
| 7. | Gujarat | 196024 | 60439692 | 78.0 | 85.5 | 69.7 |
| 8. | Haryana | 44212 | 25351462 | 75.6 | 84.1 | 65.9 |
| 9. | Himachal Pradesh | 55673 | 6864602 | 82.8 | 89.5 | 75.9 |
| 10. | Jammu & Kashmir | 222236 | 12541302 | 67.2 | 76.8 | 56.4 |
| 11. | Jharkhand | 79714 | 32988134 | 66.4 | 76.8 | 55.4 |
| 12. | Karnataka | 191791 | 61095297 | 75.4 | 82.5 | 68.1 |
| 13. | Kerala | 38863 | 33406061 | 94.0 | 96.1 | 92.1 |
| 14. | Madhya Pradesh | 308245 | 72626809 | 69.3 | 78.7 | 59.2 |
| 15. | Maharashtra | 307713 | 112374333 | 82.3 | 88.4 | 75.9 |
| 16. | Manipur | 22327 | 2570390 | 79.2 | 86.1 | 72.4 |
| 17. | Meghalaya | 22429 | 2966889 | 74.4 | 76.0 | 72.9 |
| 18. | Mizoram | 21081 | 1097206 | 91.3 | 93.3 | 89.3 |
| 19. | Nagaland | 16579 | 1978502 | 79.6 | 82.8 | 76.1 |
| 20. | Orissa | 155707 | 41974218 | 72.9 | 81.6 | 64.0 |
| 21. | Punjab | 50362 | 27743338 | 75.8 | 80.4 | 70.7 |
| 22. | Rajasthan | 342239 | 68548437 | 66.1 | 79.2 | 52.1 |
| 23. | Sikkim | 7096 | 610577 | 81.4 | 86.6 | 75.6 |
| 24. | Tamil Nadu | 130058 | 72147030 | 80.1 | 86.8 | 73.4 |
| 25. | Tripura | 10486 | 3673917 | 87.2 | 91.5 | 82.7 |
| 26. | Uttar Pradesh | 240928 | 199812341 | 67.7 | 77.3 | 57.2 |
| 27. | Uttarakhand | 53483 | 10086292 | 78.8 | 87.4 | 70.0 |
| 28. | West Bengal | 88752 | 91276115 | 76.3 | 81.7 | 70.5 |

18. UNION TERRITORIESWISE AREA, POPULATION & LITERACY AS PER POPULATION CENSUS : 2011

| Sl. No. | States/UTs | Area (Sq.Kms) | Population (Lakhs) | Literacy (%) | | |
|--------------------------|---------------|------------------|-----------------------|--------------|------|--------|
| | | | | Total | Male | Female |
| Union Territories | | | | | | |
| 1. | A.& N.Islands | 8249 | 380581 | 86.6 | 90.3 | 82.4 |
| 2. | Chandigarh | 114 | 1055450 | 86.0 | 90.0 | 81.2 |
| 3. | D.& N.Haveli | 491 | 343709 | 76.2 | 85.2 | 64.3 |
| 4. | Daman & Diu | 112 | 243247 | 87.1 | 91.5 | 79.5 |
| 5. | Delhi | 1483 | 16787941 | 86.2 | 90.9 | 80.8 |
| 6. | Lakshadweep | 32 | 64473 | 91.8 | 95.6 | 87.9 |
| 7. | Pondicherry | 479 | 1247953 | 85.8 | 91.3 | 80.7 |



19. HUMAN DEVELOPMENT INDEX OF SELECTED COUNTRIES

| Sr. No. | Name of Country | Human Development Index (Year 2003) | Rank in the World |
|------------|--------------------|-------------------------------------|-------------------|
| 1. | Norway | 0.963 | 1 |
| 2. | Australia | 0.955 | 3 |
| 3. | Canada | 0.949 | 5 |
| 4. | U.S.A. | 0.944 | 10 |
| 5. | Japan | 0.943 | 11 |
| 6. | United Kingdom | 0.939 | 15 |
| 7. | Germany | 0.930 | 20 |
| 8. | Russian Federation | 0.795 | 62 |
| 9. | Sri Lanka | 0.751 | 93 |
| 10. | India | 0.602 | 127 |
| 11. | Pakistan | 0.527 | 135 |
| 12. | Nepal | 0.526 | 136 |
| 13. | Bangladesh | 0.520 | 139 |

Human Development Index = $\frac{1}{3}$ [Life Expectancy Index + Education Index + Income (GDP) Index]

Source : United Nations Development Programme Human Development Report, 2005

20. GROUP WISE GENERAL CONSUMER PRICE INDEX

| General Consumer Price Index of Daman and Diu as on March 2011 | Food Beverages and tobacco | Fuel and light | Clothing Housing bedding & footwear | Housing | Miscell-anous | General Index |
|--|----------------------------|----------------|-------------------------------------|---------|---------------|---------------|
| Rural Daman & Diu | 106 | 102 | 103 | --- | 102 | 104 |
| India | 106 | 109 | 110 | -- | 106 | 107 |
| Urban Daman & Diu | 105 | 102 | 104 | 100 | 104 | 104 |
| India | 105 | 106 | 111 | 100 | 104 | 104 |
| Total Daman & Diu | 106 | 102 | 104 | 100 | 103 | 104 |
| India | 106 | 108 | 110 | 100 | 105 | 106 |

Source : Ministry of Stat. & Programme Implementation press release dated 20th June 2011.

21. HOUSEHOLD CONSUMER EXPENDITURE ACROSS SOCIO-ECONOMIC GROUPS

21.1 Average Monthly Per Capita Expenditure (MPCE in ₹) by social group for each sector

| States/UTs | Rural | | | | | Urban | | | | |
|-------------|-------|------|------|--------|------|-------|------|------|--------|------|
| | SC | ST | OBC | Others | All | SC | ST | OBC | Others | All |
| Daman & Diu | 885 | 2157 | 1564 | 2109 | 1586 | 967 | 2324 | 1506 | 2277 | 1742 |
| DNH | 854 | 2275 | 962 | 1418 | 915 | 1308 | 1766 | 1723 | 1951 | 1747 |
| India | 873 | 929 | 1036 | 1281 | 1054 | 1797 | 1444 | 1679 | 2467 | 1984 |

21.2 Average Monthly Per Capita Expenditure MPCE in (₹) by household type for each sector

| States/U Ts | Rural | | | | | | Urban | | | | |
|----------------|--------------------------------------|-------------|---------------|------------------------------|-------|------|-----------------------|---|------------------|-------|-------------|
| | self- empl.i n non- agr. | agr. lab | other lab. | self- empl. in agr. | other | all | Self emp- loyed | Regula rwage/ salary earnin g | Casual labour | other | all type |
| Daman & Diu | 1533 | 827 | 1525 | 1882 | 2008 | 1586 | 1336 | 2109 | 1816 | 3105 | 1742 |
| DNH | 1561 | 676 | 859 | 822 | 1373 | 915 | 1770 | 1755 | 1464 | -- | 1747 |
| India | 1111 | 828 | 968 | 1102 | 1557 | 1054 | 1806 | 2326 | 1090 | 3012 | 1984 |

21.3 Average Rural Monthly Per Capita Expenditure MPCE in (₹) by size class of land possessed

| States/UTs | Size class of land possessed (hectares) | | | | | | |
|-------------|--|-----------|-----------|-----------|-----------|-------|-----------|
| | <0.01 | 0.01-0.40 | 0.41-1.00 | 1.01-2.00 | 2.01-4.00 | 4.01+ | All sizes |
| Daman & Diu | 1502 | 2034 | 2129 | 3017 | -- | -- | 1586 |
| DNH | 1081 | 863 | 1420 | 827 | 1252 | -- | 915 |
| India | 1030 | 1020 | 1000 | 1058 | 1182 | 1438 | 1054 |

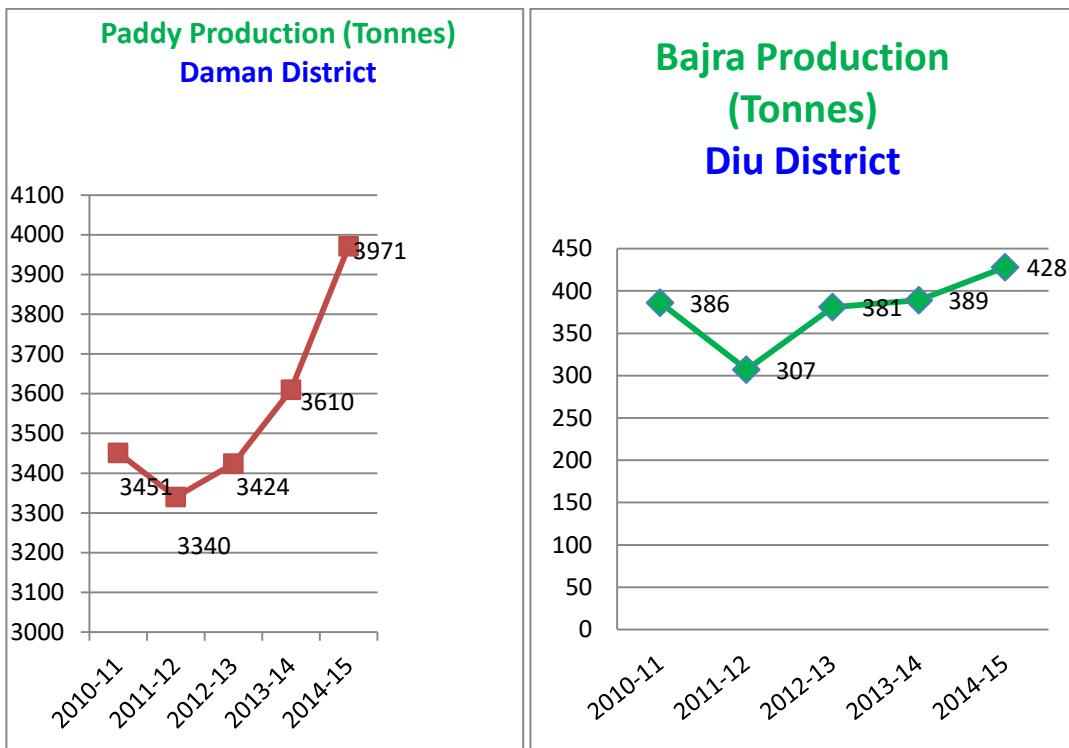
Source: NSSO 66th round MOSPI, GOI

DEVELOPMENT STATISTICS



22. AGRICULTURE

| Area, Production and yield of crops | | Daman District Paddy | | | Diu District Bajara | | |
|--|---------|-------------------------|------------------------|-------------------------|------------------------|------------------------|----------------------|
| Sr. No. | Year | Area (Ha.) | Production (Tonnes) | Yield (Kgs./ Ha.) | Area (Ha.) | Production (Tonnes) | Yield (Kgs./ Ha.) |
| 1 | 2010-11 | 2000 | 3451 | 1725 | 280 | 386 | 1378 |
| 2 | 2011-12 | 2000 | 3340 | 1670 | 280 | 307 | 1441 |
| 3 | 2012-13 | 2000 | 3424 | 1712 | 280 | 381 | 1360 |
| 4 | 2013-14 | 2000 | 3610 | 1805 | 280 | 389 | 1389 |
| 5 | 2014-15 | 2000 | 3971 | 1986 | 280 | 428 | 1529 |



Number and Area of Operational Holdings by Size Class

Social Group: Institutional

| Sr. No. | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | |
|---------|--------------------|-----------------------------|-------|----------------|-------|-----------------------|-------|----------------|-------|
| | | Indivi-dual | Joint | Institut-ional | Total | Individual | Joint | Institut-ional | Total |
| 1 | Below 0.5 | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 12 | 12 | 0.00 | 0.00 | 2.09 | 2.09 |
| 2 | (0.5-1.0) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 2 | 2 | 0.00 | 0.00 | 1.45 | 1.45 |
| (A) | Marginal | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 14 | 14 | 0.00 | 0.00 | 3.54 | 3.54 |
| 3 | (1.0-2.0) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 5 | 5 | 0.00 | 0.00 | 6.82 | 6.82 |
| (B) | Small | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 5 | 5 | 0.00 | 0.00 | 6.82 | 6.82 |
| 4 | (2.0-3.0) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 1 | 1 | 0.00 | 0.00 | 2.42 | 2.42 |

Source :Agriculture Census 2010-11

Total may not tally due to rounding off (NIC)

Number and Area of Operational Holdings by Size Class

Social Group :Institutional

| Sr. No. | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | |
|---------|--------------------|-----------------------------|-------|-----------------|-------|-----------------------|-------|-----------------|-------|
| | | Individ- ual | Joint | Institut- ional | Total | Individ ual | Joint | Institut- ional | Total |
| 5 | (3.0- 4.0) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 1 | 1 | 0.00 | 0.00 | 3.26 | 3.26 |
| (C) | Semi Medium | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 2 | 2 | 0.00 | 0.00 | 5.68 | 5.68 |
| 6 | (4.0 – 5.0) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 1 | 1 | 0.00 | 0.00 | 4.67 | 4.67 |
| 7 | (5.0-7.5) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 2 | 2 | 0.00 | 0.00 | 13.24 | 13.24 |
| 8 | (7.5-10.0) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 3 | 3 | 0.00 | 0.00 | 27.12 | 27.12 |
| (D) | Medium | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 6 | 6 | 0.00 | 0.00 | 45.03 | 45.03 |

Number and Area of Operational Holdings by Size Class

Social Group :Institutional

| Sr. No. | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | |
|---------|---------------------|-----------------------------|-------|---------------|-------|-----------------------|-------|---------------|--------|
| | | Individual | Joint | Institutional | Total | Individual | Joint | Institutional | Total |
| 9 | (10.0-20.0) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 2 | 2 | 0.00 | 0.00 | 26.88 | 26.88 |
| 10 | (20.0 & Above) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| (E) | Large | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 2 | 2 | 0.00 | 0.00 | 26.68 | 26.88 |
| 12 | All Classes | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 29 | 29 | 0.00 | 0.00 | 87.75 | 87.75 |
| 13) | Prev. Census Figure | T 0 | 0 | 52 | 52 | 0.00 | 0.00 | 114.61 | 114.61 |

Number and Area of Operational Holdings by Size Class

Social Group :Scheduled Caste

| Sr. No. | Size Class(in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | | |
|---------|-------------------|-----------------------------|-------|---------------|-------|-----------------------|-------|---------------|-------|-------|
| | | Individual | Joint | Institutional | Total | Individual | Joint | Institutional | Total | |
| 1 | Below 0.5 | M | 127 | 66 | 0 | 193 | 18.52 | 10.46 | 0.00 | 28.98 |
| | | F | 46 | 23 | 0 | 69 | 7.06 | 4.26 | 0.00 | 11.32 |
| | | T | 173 | 89 | 0 | 262 | 25.58 | 14.72 | 0.00 | 40.30 |
| 2 | (0.5-1.0) | M | 11 | 8 | 0 | 19 | 7.87 | 5.01 | 0.00 | 12.88 |
| | | F | 6 | 3 | 0 | 9 | 3.91 | 1.78 | 0.00 | 18.57 |
| | | T | 17 | 11 | 0 | 28 | 11.78 | 6.79 | 1.45 | 1.45 |
| (A) | Marginal | M | 138 | 74 | 0 | 212 | 26.39 | 15.47 | 0.00 | 41.86 |
| | | F | 52 | 26 | 0 | 78 | 10.97 | 6.04 | 0.00 | 17.01 |
| | | T | 190 | 100 | 0 | 290 | 37.36 | 21.51 | 0.00 | 58.87 |
| 3 | (1.0-2.0) | M | 5 | 0 | 0 | 5 | 6.31 | 0.00 | 0.00 | 6.31 |
| | | F | 0 | 4 | 0 | 4 | 0.00 | 5.22 | 0.00 | 5.22 |
| | | T | 5 | 4 | 0 | 9 | 6.31 | 5.22 | 0.00 | 11.53 |
| (B) | Small | M | 5 | 0 | 0 | 5 | 6.31 | 0.00 | 0.00 | 6.31 |
| | | F | 0 | 4 | 0 | 4 | 0.00 | 5.22 | 0.00 | 5.22 |
| | | T | 5 | 4 | 0 | 9 | 6.31 | 5.22 | 0.00 | 11.53 |
| 4 | (2.0-3.0) | M | 1 | 0 | 0 | 1 | 2.07 | 0.00 | 0.00 | 2.07 |
| | | F | 1 | 0 | 0 | 1 | 2.36 | 0.00 | 0.00 | 2.36 |
| | | T | 2 | 0 | 0 | 2 | 4.43 | 0.00 | 2.42 | 4.43 |

Number and Area of Operational Holdings by Size Class

Social Group :Scheduled Caste

| Sr. No . | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | | |
|----------|-----------------------|-----------------------------|-------|-----------------|-------|-----------------------|-------|-----------------|-------|------|
| | | Individ ual | Joint | Institut -ional | Total | Indivi dual | Joint | Institut- ional | Total | |
| 5 | (3.0- 4.0) | M | 0 | 1 | 0 | 1 | 0.00 | 3.24 | 0.00 | 3.24 |
| | | F | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T | 0 | 1 | 0 | 1 | 0.00 | 3.24 | 0.00 | 3.24 |
| (C) | Semi Medium | M | 1 | 1 | 0 | 2 | 2.07 | 3.24 | 0.00 | 5.31 |
| | | F | 1 | 0 | 0 | 1 | 2.36 | 0.00 | 0.00 | 2.36 |
| | | T | 2 | 1 | 0 | 3 | 4.43 | 3.24 | 0.00 | 7.67 |
| 6 | (4.0 – 5.0) | M | 1 | 0 | 0 | 1 | 4.18 | 0.00 | 0.00 | 4.18 |
| | | F | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T | 1 | 0 | 0 | 1 | 4.18 | 0.00 | 0.00 | 4.18 |
| 7 | (5.0-7.5) | M | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 | (7.5-10.0) | M | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| (D) | Medium | M | 1 | 0 | 0 | 1 | 4.18 | 0.00 | 0.00 | 4.18 |
| | | F | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T | 1 | 0 | 0 | 1 | 4.18 | 0.00 | 0.00 | 4.18 |

Number and Area of Operational Holdings by Size Class

Social Group :Scheduled Caste

| Sr. No. | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | | |
|---------|---------------------------|-----------------------------|-------|------------------------|-------|-----------------------|-------|-------------------------|-------|--------|
| | | Individ- ual | Joint | Instit u- tional | Total | Individ- ual | Joint | Instit- u- tional | Total | |
| 9. | (10.0- 20.0) | M | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | F | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | T | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10. | (20.0 & Above) | M | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | F | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | T | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| (E) | Large | M | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | F | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | T | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | |
| (F) | All Class es | M | 145 | 75 | 0 | 220 | 38.95 | 18.71 | 0.00 | 57.66 |
| | | F | 53 | 30 | 0 | 83 | 13.33 | 11.26 | 0.00 | 24.59 |
| | | T | 198 | 105 | 0 | 303 | 52.28 | 29.97 | 0.00 | 82.25 |
| | Prev. Census Figure | T | 255 | 77 | 0 | 332 | 87.81 | 36.46 | 0.00 | 124.27 |

Number and Area of Operational Holdings by Size Class

Social Group :Scheduled Tribe

| Sr. No. | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | | |
|---------|--------------------|-----------------------------|-------|-----------------|-------|-----------------------|--------|-----------------|-------|--------|
| | | Individ -ual | Joint | Instit-ution al | Total | Individ -ual | Joint | Instit-ut-ional | Total | |
| 1 | Below 0.5 | M | 347 | 95 | 0 | 442 | 57.78 | 19.62 | 0.00 | 77.40 |
| | | F | 95 | 50 | 0 | 145 | 16.57 | 8.01 | 0.00 | 24.58 |
| | | T | 442 | 145 | 0 | 587 | 74.35 | 27.63 | 0.00 | 101.98 |
| 2 | (0.5-1.0) | M | 52 | 30 | 0 | 82 | 35.70 | 22.12 | 0.00 | 57.82 |
| | | F | 10 | 6 | 0 | 16 | 7.27 | 4.07 | 0.00 | 11.34 |
| | | T | 62 | 36 | 0 | 96 | 42.97 | 26.19 | 0.00 | 69.16 |
| (A) | Marginal | M | 399 | 125 | 0 | 524 | 93.48 | 41.74 | 0.00 | 135.22 |
| | | F | 105 | 56 | 0 | 161 | 23.84 | 12.08 | 0.00 | 35.92 |
| | | T | 504 | 181 | 0 | 685 | 117.32 | 53.82 | 0.00 | 171.14 |
| 3 | (1.0-2.0) | M | 21 | 15 | 0 | 36 | 26.55 | 22.10 | 0.00 | 48.65 |
| | | F | 3 | 6 | 0 | 9 | 4.04 | 8.96 | 0.00 | 13.00 |
| | | T | 24 | 21 | 0 | 45 | 3.69 | 31.06 | 0.00 | 61.65 |
| (B) | Small | M | 21 | 15 | 0 | 36 | 26.55 | 22.10 | 0.00 | 48.65 |
| | | F | 3 | 6 | 0 | 9 | 4.04 | 8.96 | 0.00 | 13.00 |
| | | T | 24 | 21 | 0 | 45 | 30.59 | 31.06 | 0.00 | 61.65 |
| 4 | (2.0-3.0) | M | 5 | 0 | 0 | 5 | 12.10 | 0.00 | 0.00 | 12.10 |
| | | F | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T | 5 | 0 | 0 | 5 | 12.10 | 0.00 | 0.00 | 12.10 |

Number and Area of Operational Holdings by Size Class

Social Group :Scheduled Tribe

| Sr. No. | Size Class(in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | |
|---------|-------------------|-----------------------------|-------|-----------------|-------|-----------------------|-------|-----------------|-------|
| | | Individ -ual | Joint | Institu t-ional | Total | Individ -ual | Joint | Institu t-ional | Total |
| 5 | (3.0- 4.0) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| (C) | Semi Medium | M 5 | 0 | 0 | 5 | 12.10 | 0.00 | 0.00 | 12.10 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 5 | 0 | 0 | 5 | 12.10 | 0.00 | 0.00 | 12.10 |
| 6 | (4.0 – 5.0) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7 | (5.0-7.5) | M 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 | (7.5-10.0) | M 1 | 0 | 0 | 1 | 9.63 | 0.00 | 0.00 | 9.63 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 1 | 0 | 0 | 1 | 9.63 | 0.00 | 0.00 | 9.63 |
| (D) | Medium | M 1 | 0 | 0 | 1 | 9.63 | 0.00 | 0.00 | 9.63 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 1 | 0 | 0 | 1 | 9.63 | 0.00 | 0.00 | 9.63 |

Number and Area of Operational Holdings by Size Class

Social Group :Scheduled Tribe

| Sr. No. | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | | |
|---------|-----------------------|-----------------------------|-------|-----------------|-------|-----------------------|--------|-----------------|-------|--------|
| | | Individ - ual | Joint | Institu t-ional | Total | Individ - ual | Joint | Instit ut-ional | Total | |
| 9) | (10.0-20.0) | M | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| | | F | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| | | T | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| 10) | (20.0 &Above) | M | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| | | F | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| | | T | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| (E) | Large | M | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| | | F | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| | | T | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| 11) | All Classes | M | 426 | 140 | 0 | 566 | 141.76 | 63.84 | 0.00 | 205 |
| | | F | 108 | 62 | 0 | 170 | 27.88 | 21.04 | 0.00 | 48.92 |
| | | T | 534 | 202 | 0 | 736 | 171.20 | 84.88 | 0.00 | 254.52 |
| 12) | Prev. Census Figure | T | 513 | 115 | 0 | 628 | 87.81 | 63.49 | 0.00 | 234.69 |

Number and Area of Operational Holdings by Size Class

Social Group :Others

| Sr. No. | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | | |
|---------|--------------------|-----------------------------|-------|---------------|-------|-----------------------|---------|----------------|-------|---------|
| | | Indivi-dual | Joint | Institutional | Total | Individ-ual | Joint | Institu-tional | Total | |
| 1 | Below 0.5 | M | 3499 | 1071 | 0 | 4570 | 544.17 | 175.93 | 0.00 | 720.10 |
| | | F | 849 | 387 | 0 | 1236 | 127.15 | 68.05 | 0.00 | 195.20 |
| | | T | 4348 | 1458 | 0 | 5806 | 671.32 | 243.98 | 0.00 | 915.30 |
| 2 | (0.5-1.0) | M | 538 | 186 | 0 | 724 | 372.24 | 129.56 | 0.00 | 501.80 |
| | | F | 123 | 74 | 0 | 197 | 84.31 | 52.00 | 0.00 | 136.31 |
| | | T | 661 | 260 | 0 | 921 | 456.55 | 181.56 | 0.00 | 638.11 |
| (A) | Marginal | M | 4037 | 1257 | 0 | 5294 | 916.41 | 305.49 | 0.00 | 1221.90 |
| | | F | 972 | 461 | 0 | 1433 | 211.46 | 120.05 | 0.00 | 331.51 |
| | | T | 5009 | 1718 | 0 | 6727 | 1127.87 | 425.54 | 0.00 | 1553.41 |
| 3 | (1.0-2.0) | M | 194 | 118 | 0 | 312 | 264.16 | 162.61 | 0.00 | 426.77 |
| | | F | 49 | 38 | 0 | 87 | 66.55 | 48.73 | 0.00 | 115.28 |
| | | T | 243 | 156 | 0 | 399 | 330.71 | 211.34 | 0.00 | 542.05 |
| (B) | Small | M | 194 | 118 | 0 | 312 | 264.16 | 162.61 | 0.00 | 426.77 |
| | | F | 49 | 38 | 0 | 87 | 66.55 | 48.73 | 0.00 | 115.28 |
| | | T | 243 | 156 | 0 | 399 | 330.71 | 211.34 | 0.00 | 542.05 |
| 4 | (2.0-3.0) | M | 41 | 33 | 0 | 74 | 92.20 | 75.85 | 0.00 | 168.05 |
| | | F | 11 | 10 | 0 | 21 | 26.26 | 22.59 | 0.00 | 48.85 |
| | | T | 52 | 43 | 0 | 95 | 118.46 | 98.44 | 0.00 | 216.90 |

Number and Area of Operational Holdings by Size Class

Social Group :Others

| Sr. No. | Size Class(in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | | |
|---------|-------------------|-----------------------------|-------|-----------------|-------|-----------------------|--------|----------------|-------|--------|
| | | Indivi-dual | Joint | Instit-u-tional | Total | Indivi-dual | Joint | Institu-tional | Total | |
| 5 | (3.0- 4.0) | M | 8 | 15 | 0 | 23 | 27.53 | 50.94 | 0.00 | 78.47 |
| | | F | 4 | 5 | 0 | 9 | 13.16 | 16.74 | 0.00 | 29.90 |
| | | T | 12 | 20 | 0 | 32 | 40.69 | 67.68 | 0.00 | 108.37 |
| (C) | Semi Medium | M | 49 | 48 | 0 | 97 | 119.73 | 126.79 | 0.00 | 246.52 |
| | | F | 15 | 15 | 0 | 30 | 39.42 | 39.33 | 0.00 | 78.75 |
| | | T | 64 | 63 | 0 | 127 | 159.15 | 166.12 | 0.00 | 325.27 |
| 6 | (4.0 – 5.0) | M | 5 | 3 | 0 | 8 | 21.60 | 14.84 | 0.00 | 36.44 |
| | | F | 4 | 1 | 0 | 5 | 17.53 | 4.80 | 0.00 | 22.33 |
| | | T | 9 | 4 | 0 | 13 | 39.13 | 19.64 | 0.00 | 58.77 |
| 7 | (5.0-7.5) | M | 4 | 4 | 0 | 8 | 24.70 | 2943 | 0.00 | 54.13 |
| | | F | 1 | 2 | 0 | 3 | 5.39 | 13.31 | 0.00 | 18.70 |
| | | T | 5 | 6 | 0 | 11 | 30.09 | 42.74 | 0.00 | 72.83 |
| 8 | (7.5-10.0) | M | 0 | 1 | 0 | 1 | 0.00 | 7.99 | 0.00 | 7.99 |
| | | F | 3 | 0 | 0 | 3 | 27.42 | 0.00 | 0.00 | 27.42 |
| | | T | 3 | 1 | 0 | 4 | 27.42 | 7.99 | 0.00 | 35.41 |
| (D) | Medium | M | 9 | 8 | 0 | 17 | 46.30 | 52.26 | 0.00 | 98.56 |
| | | F | 8 | 3 | 0 | 11 | 50.34 | 18.11 | 0.00 | 68.45 |
| | | T | 17 | 11 | 0 | 28 | 96.64 | 70.37 | 0.00 | 167.01 |

Number and Area of Operational Holdings by Size Class

Social Group :Others

| Sr. No. | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | |
|---------|---------------------|-----------------------------|-------|--------------------|-------|-----------------------|--------|--------------------|---------|
| | | Individ- ual | Joint | Institu- tional | Total | Individ- ual | Joint | Institu- tional | Total |
| 9 | (10.0-20.0) | M 1 | 2 | 0 | 3 | 16.20 | 23.55 | 0.00 | 39.75 |
| | | F 1 | 0 | 0 | 1 | 10.71 | 0.00 | 0.00 | 10.71 |
| | | T 2 | 2 | 0 | 4 | 26.91 | 23.55 | 0.00 | 50.46 |
| 10 | (20.0 & Above) | M 1 | 1 | 0 | 2 | 54.44 | 28.18 | 0.00 | 82.62 |
| | | F 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T 1 | 1 | 0 | 2 | 54.44 | 28.18 | 0.00 | 82.62 |
| (E) | Large | M 2 | 3 | 0 | 5 | 70.64 | 51.73 | 0.00 | 122.37 |
| | | F 1 | 0 | 0 | 1 | 10.71 | 0.00 | 0.00 | 10.71 |
| | | T 3 | 3 | 0 | 6 | 81.35 | 51.73 | 0.00 | 133.08 |
| 11 | All Classes | M 4291 | 1434 | 0 | 5725 | 1417.24 | 698.88 | 0.00 | 2116.12 |
| | | F 1045 | 517 | 0 | 1562 | 378.48 | 226.22 | 0.00 | 604.70 |
| | | T 5336 | 1951 | 0 | 7287 | 1795.72 | 925.10 | 0.00 | 2720.82 |
| 12 | Prev. Census Figure | T 5314 | 1297 | 0 | 6611 | 2540.86 | 810.99 | 0.00 | 3351.85 |

Number and Area of Operational Holdings by Size Class

Social Group :All Social Group

| Sr. No. | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | | |
|---------|--------------------|-----------------------------|-------|----------------|-------|-----------------------|---------|----------------|-------|---------|
| | | Indivi-dual | Joint | Institu-tional | Total | Indivi-dual | Joint | Institu-tional | Total | |
| 1 | Below 0.5 | M | 3973 | 1232 | 0 | 5205 | 620.47 | 206.01 | 0.00 | 826.48 |
| | | F | 990 | 460 | 0 | 1450 | 150.78 | 80.32 | 0.00 | 231.10 |
| | | T | 4963 | 1692 | 12 | 6667 | 771.25 | 286.33 | 2.09 | 1059.67 |
| 2 | (0.5-1.0) | M | 601 | 224 | 0 | 825 | 415.81 | 156.69 | 0.00 | 572.50 |
| | | F | 139 | 83 | 0 | 222 | 95.49 | 57.85 | 0.00 | 153.34 |
| | | T | 740 | 307 | 2 | 1049 | 511.30 | 214.54 | 1.45 | 727.29 |
| (A) | Marginal | M | 4574 | 1456 | 0 | 6030 | 1036.28 | 362.70 | 0.00 | 1398.98 |
| | | F | 1129 | 543 | 0 | 1672 | 246.27 | 138.17 | 0.00 | 384.44 |
| | | T | 5703 | 1999 | 14 | 7716 | 1282.55 | 500.87 | 3.54 | 1786.96 |
| 3 | (1.0-2.0) | M | 220 | 133 | 0 | 353 | 297.02 | 184.71 | 0.00 | 481.73 |
| | | F | 52 | 48 | 0 | 100 | 70.59 | 62.91 | 0.00 | 133.50 |
| | | T | 272 | 181 | 5 | 458 | 367.61 | 247.62 | 6.82 | 622.05 |
| (B) | Small | M | 220 | 133 | 0 | 353 | 297.02 | 184.71 | 0.00 | 481.73 |
| | | F | 52 | 48 | 0 | 100 | 70.59 | 62.91 | 0.00 | 133.50 |
| | | T | 272 | 181 | 5 | 458 | 367.61 | 247.62 | 6.82 | 622.05 |
| 4 | (2.0-3.0) | M | 47 | 33 | 0 | 80 | 106.37 | 75.85 | 0.00 | 182.22 |
| | | F | 12 | 10 | 0 | 22 | 28.62 | 22.59 | 0.00 | 51.21 |
| | | T | 59 | 43 | 1 | 103 | 134.99 | 98.44 | 2.42 | 235.85 |

Number and Area of Operational Holdings by Size Class

Social Group :All Social Group

| Sr. No. | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | | |
|---------|--------------------|-----------------------------|-------|---------------|-------|-----------------------|--------|----------------|-------|--------|
| | | Indivi-dual | Joint | Institutional | Total | Individ-ual | Joint | Institu-tional | Total | |
| 5 | (3.0- 4.0) | M | 8 | 16 | 0 | 24 | 27.53 | 54.18 | 0.00 | 81.71 |
| | | F | 4 | 5 | 0 | 9 | 13.16 | 16.74 | 0.00 | 29.90 |
| | | T | 12 | 21 | 0 | 34 | 40.69 | 70.92 | 3.26 | 114.87 |
| (C) | Semi Medium | M | 55 | 49 | 0 | 104 | 133.90 | 130.03 | 0.00 | 263.93 |
| | | F | 16 | 15 | 0 | 31 | 41.78 | 39.33 | 0.00 | 81.11 |
| | | T | 71 | 64 | 0 | 137 | 175.68 | 169.36 | 5.68 | 350.72 |
| 6 | (4.0 – 5.0) | M | 6 | 3 | 0 | 9 | 25.78 | 14.84 | 0.00 | 40.62 |
| | | F | 4 | 1 | 0 | 5 | 17.53 | 4.80 | 0.00 | 22.33 |
| | | T | 10 | 4 | 0 | 15 | 43.31 | 19.64 | 4.67 | 67.62 |
| 7 | (5.0-7.5) | M | 4 | 4 | 0 | 8 | 24.70 | 29.43 | 0.00 | 54.13 |
| | | F | 1 | 2 | 0 | 3 | 5.39 | 13.31 | 0.00 | 18.70 |
| | | T | 5 | 6 | 0 | 13 | 30.09 | 42.74 | 13.24 | 86.07 |
| 8 | (7.5-10.0) | M | 1 | 1 | 0 | 2 | 9.63 | 7.99 | 0.00 | 17.62 |
| | | F | 3 | 0 | 0 | 3 | 27.42 | 0.00 | 0.00 | 27.42 |
| | | T | 4 | 1 | 0 | 8 | 37.05 | 7.99 | 27.12 | 72.16 |
| (D) | Medium | M | 11 | 8 | 0 | 19 | 60.11 | 52.26 | 0.00 | 112.37 |
| | | F | 8 | 3 | 0 | 11 | 50.34 | 18.11 | 0.00 | 68.45 |
| | | T | 19 | 11 | 0 | 36 | 110.45 | 70.37 | 45.03 | 225.85 |

Number and Area of Operational Holdings by Size Class

Social Group :All Social Group

| Sr. No. | Size Class (in Ha) | No. of Operational Holdings | | | | Area Operated(in Ha.) | | | | |
|---------|-----------------------|-----------------------------|-------|----------------|-------|-----------------------|---------|----------------|--------|---------|
| | | Indivi-dual | Joint | Institu-tional | Total | Individ-ual | Joint | Institu-tional | Total | |
| 9 | (10.0-20.0) | M | 1 | 2 | 0 | 3 | 16.20 | 23.55 | 0.00 | 39.75 |
| | | F | 1 | 0 | 0 | 1 | 10.71 | 0.00 | 0.00 | 10.71 |
| | | T | 2 | 2 | 2 | 6 | 26.91 | 23.55 | 26.88 | 77.14 |
| 10 | (20.0 & Above) | M | 1 | 1 | 0 | 2 | 54.44 | 28.18 | 0.00 | 82.62 |
| | | F | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | T | 1 | 1 | 0 | 2 | 54.44 | 28.18 | 0.00 | 82.62 |
| (E) | Large | M | 2 | 3 | 0 | 5 | 70.64 | 51.73 | 0.00 | 122.37 |
| | | F | 1 | 0 | 0 | 1 | 10.71 | 0.00 | 0.00 | 10.71 |
| | | T | 3 | 3 | 2 | 8 | 81.35 | 781.43 | 26.68 | 159.76 |
| 11 | All Classes | M | 4862 | 1649 | 0 | 6511 | 1597.95 | 258.52 | 0.00 | 2379.38 |
| | | F | 1206 | 609 | 0 | 1815 | 419.69 | 1039.95 | 0.00 | 678.21 |
| | | T | 6068 | 2258 | 29 | 8355 | 2017.64 | 910.94 | 87.75 | 3145.34 |
| 12 | Prev. Census Figure | T | 6082 | 1489 | 52 | 7623 | 2799.87 | 810.99 | 114.61 | 3825.42 |

Source :Agriculture Census 2010-11

Totals may not tally due to rounding off (NIC)

23. ANIMAL HUSBANDRY

| Sr.No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|------------------------------|------|----------------|--------------|---------------|
| 23.1 | BASIC INFRASTRUCTURE | | | | |
| i) | Veterinary Hospitals | Nos. | Nil | Nil | Nil |
| ii) | Veterinary Dispensaries | Nos. | 1 | 1 | 2 |
| iii) | Veterinary Aid Centers | Nos. | 2 | 1 | 3 |
| iv) | Veterinary Doctors | Nos. | 1 | 1 | 2 |
| v) | Veterinary Assistants | Nos. | 5 | 3 | 8 |
| vi) | Govt. Dairy Farms | Nos. | 1 | -- | 1 |
| vii) | Govt Poultry Farm | Nos. | 1 | -- | 1 |
| viii) | Govt. Emu Demonstration Farm | Nos. | 1 | 0 | 1 |

Sources : i) Veterinary Office, Daman and Diu

| Sr. No. | Particulars | Unit | Daman District | Diu District | UT of Daman and Diu |
|-------------|-----------------------------|------|----------------|--------------|---------------------|
| 23.2 | LIVESTOCK POPULATION | | | | |
| A) | CATTLE | | | | |
| a) | Cross Breed Cattle | | | | |
| | i) Male | Nos. | 25 | 3 | 28 |
| | ii) Female | Nos. | 110 | 3 | 113 |
| | Total (a) | Nos. | 135 | 6 | 141 |
| b) | Indigenous Cattle | | | | |
| | i) Male | Nos. | 561 | 418 | 979 |
| | ii) Female | Nos. | 370 | 606 | 976 |
| | Total (b) | Nos. | 931 | 1024 | 1955 |
| | Total Cattle (a+b) | Nos. | 1066 | 1030 | 2096 |
| B) | Buffaloes | | | | |
| | i) Male | Nos. | 66 | 0 | 66 |
| | ii) Female | Nos. | 348 | 16 | 364 |
| | Total (B) | Nos. | 414 | 16 | 430 |
| C) | Sheep | Nos. | 1 | 0 | 1 |
| D) | Goats | Nos. | 715 | 1340 | 2055 |
| E) | Horse and Ponies | Nos. | 31 | 0 | 31 |
| F) | Camels | Nos. | 0 | 0 | 0 |
| G) | Pigs | Nos. | 14 | 0 | 14 |
| H) | * Rabbits | Nos. | 8 | 4 | 12 |
| I) | * Dogs | Nos. | 389 | 114 | 503 |
| | Total Live Stock | Nos. | 2241 | 2386 | 4627 |
| | Total Poultry | Nos. | 18077 | 10125 | 28202 |

Source : 19th Quinquennial Live Stock Census. (* rabbits and dogs are not included in live stock)

| Sr.N o. | Particulars | Unit | UT of Daman and Diu |
|-------------|------------------------------|-----------|------------------------|
| 23.3 | LIVE STOCK PRODUCTION | | |
| i) | Meat Production | | |
| a) | Goat & Sheep | | |
| | Net weight | Tonnes | 135.00 |
| | Gross weight | Tonnes | 168.00 |
| b) | Cattle | | |
| | Net weight | Tonnes | 309.00 |
| | Gross weight | Tonnes | 385.00 |
| | Total (a + b) | | |
| | Net weight | Tonnes | 444.00 |
| | Gross weight | Tonnes | 553.00 |
| ii) | Eggs Production | Lakhs Nos | 19.47 |
| iii) | Milk production | Tonnes | 824.33 |

Source : Livestock Product Survey, Daman.

24. BANKING

| Sr. No. | Particulars | Unit | Daman District | Diu District | U.T. of Daman and Diu |
|-------------|---------------------------|------|----------------|--------------|-----------------------|
| 24.1 | BANKS AND BRANCHES | | | | |
| 1) | No. of Banks | No. | 25 | 10 | 35 |
| i) | Scheduled Banks | No. | 16 | 6 | 22 |
| ii) | Cooperative Banks | No. | 2 | 1 | 3 |
| 2) | Branches | No. | 37 | 18 | 55 |
| i) | Scheduled Banks | No. | 21 | 11 | 32 |
| ii) | Co-operative Banks | No. | 6 | 4 | 10 |
| 3) | Banking Offices | No. | 37 | 18 | 55 |
| 4) | Private Banks | No. | 10 | 3 | 13 |

Source : Lead Bank Office Daman/Diu .

25. CIVIL SUPPLY

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|---|-------|------------------|--------------------|---------------|
| 25.1 | FAIR PRICE SHOPS AND RATION CARDS | | | | |
| | 1. Fair Price Shops | Nos. | 38 | 13 | 51 |
| | 2. Rations Cards | AAY* | Nos. | 945 | 176 |
| | | PHH* | Nos. | 11922 | 10703 |
| | | Total | Nos. | 12867 | 10879 |
| | 3. Population covered | | | | |
| | | AAY | Nos. | 4755 | 495 |
| | | PHH | Nos. | 58903 | 43233 |
| | | Total | Nos. | 63658 | 43728 |
| 25.2 | PDS PRICES | | | | |
| | Rice | AAY | Rs.per Kg. | 3.00 | 3.00 |
| | | PHH | Rs.per Kg. | 3.00 | 3.00 |
| | Wheat | AAY | Rs.per Kg. | 2.00 | 2.00 |
| | | PHH | Rs.per Kg. | 2.00 | 2.00 |
| | Kerosene | | Rs./litre | 14.90 | 15.60 |
| 25.3 | QUANTITY ON RATION CARD (Per month) | | | | |
| | Rice | AAY | Kg/Card | 33.00 | 33.00 |
| | | PHH | Kg/Card | 2.200 | 2.200 |
| | Wheat | AAY | Kg/Card | 2.00 | 2.00 |
| | | PHH | Kg/Card | 2.800 | 2.800 |
| | Kerosene | | | | |
| | i) Without L.P.G. | | Litre/ Person | 2 | 3 |
| | ii) With L.P. G. | | | | |
| | 1 Cylinder | | Litre/ Card | 1 | 2 |
| | 2 Cylinders | | Litre/ Card | 0 | 0 |
| 25.4 | INCOME LIMIT FOR POVERTY LINE | | | | |
| | Per Capita Monthly Income | | | Rural = Rs. 266.67 | |
| | (As per O.M. dated 8/10/97 from Ministry of Urban Affairs & Employment). | | | Urban = Rs. 419.98 | |

Source : Civil Supply Offices, Daman and Diu

* AAY-Above Poverty line

*PHH-Priority House hold

26. COMMUNICATION

| Sr.No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|---------------------------------|------|----------------|--------------|---------------|
| 26.1 | COMMUNICATION FACILITIES | | | | |
| i) | Post | | | | |
| a) | Post Offices | Nos. | 3 | 4 | 7 |
| b) | Branch Post Offices | Nos. | 10 | 2 | 12 |
| ii) | Telephone Offices | Nos. | 5 | 1 | 6 |
| iii) | Telephone Exchanges | Nos. | 5 | 3 | 8 |
| iv) | Telephone Connections | Nos. | 2921 | 2890 | 5811 |
| | Mobile Connections (BSNL) | Nos. | N.A | 3000 | 3000 |
| v) | Radio Relay Stations (AIR) | Nos. | 1 | 1 | 2 |
| vi) | T.V. Relay Stations | Nos. | 1 | 1 | 2 |

Source : Post & Telegraph Office Daman/Diu, Telephone Exchange Daman

27. CO – OPERATION

| Sr.No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|----------------------------------|-----------|----------------|--------------|---------------|
| 27.1 | COOPERATIVE SOCIETIES | | | | |
| i) | a) No. of Co-operative Societies | Nos. | 54 | 47 | 101 |
| | b) No. of Co-operative Bank | Nos. | 01 | 00 | 01 |
| ii) | Total Membership | Nos. | 28656 | 10025 | 38681 |
| iii) | Working Capital | ₹.in lakh | 868.71 | 369.40 | 1238.11 |
| iv) | Profit | - do - | 68.05 | 25.20 | 93.25 |
| v) | Loss | - do - | 27.80 | 4.30 | 32.10 |

Source : Cooperative Societies – Office of Registrar of Cooperative Societies, Daman.

28. EDUCATION

28.1 CLASS WISE ENROLMENT POSITION (AS ON 30/09/2015)

| Class | Unit | Daman | | | Diu | | | Daman and Diu | | |
|--------------|-------------|--------------|--------------|--------------|-------------|-------------|-------------|---------------|--------------|--------------|
| | | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| I | Nos. | 1495 | 1257 | 2752 | 410 | 413 | 823 | 1905 | 1670 | 3575 |
| II | Nos. | 1568 | 1376 | 2944 | 424 | 392 | 816 | 1992 | 1768 | 3760 |
| III | Nos. | 1546 | 1245 | 2791 | 387 | 382 | 769 | 1933 | 1627 | 3560 |
| IV | Nos. | 1578 | 1310 | 2888 | 432 | 406 | 838 | 2010 | 1716 | 3726 |
| V | Nos. | 1483 | 1190 | 2673 | 434 | 417 | 851 | 1917 | 1607 | 3524 |
| VI | Nos. | 1397 | 1129 | 2526 | 427 | 433 | 860 | 1824 | 1562 | 3386 |
| VII | Nos. | 1310 | 1095 | 2405 | 420 | 452 | 872 | 1730 | 1547 | 3277 |
| VIII | Nos. | 1200 | 1004 | 2204 | 472 | 494 | 966 | 1672 | 1498 | 3170 |
| IX | Nos. | 1226 | 930 | 2156 | 558 | 486 | 1044 | 1784 | 1416 | 3200 |
| X | Nos. | 982 | 842 | 1824 | 493 | 507 | 1000 | 1475 | 1349 | 2824 |
| XI | Nos. | 721 | 645 | 1366 | 162 | 174 | 336 | 883 | 819 | 1702 |
| XII | Nos. | 510 | 499 | 1009 | 236 | 227 | 463 | 746 | 726 | 1472 |
| Total | Nos. | 15016 | 12522 | 27538 | 4855 | 4783 | 9638 | 19871 | 17305 | 37176 |

28.2 CLASS WISE ENROLMENT OF SC STUDENTS (AS ON 30/09/2015)

| Class | Unit | Daman | | | Diu | | | Total | | |
|--------------|-------------|------------|------------|-------------|------------|------------|------------|------------|------------|-------------|
| | | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| I | Nos. | 48 | 30 | 78 | 13 | 10 | 23 | 61 | 40 | 101 |
| II | Nos. | 39 | 33 | 72 | 19 | 12 | 31 | 58 | 45 | 103 |
| III | Nos. | 51 | 40 | 91 | 16 | 11 | 27 | 67 | 51 | 118 |
| IV | Nos. | 43 | 36 | 79 | 22 | 13 | 35 | 65 | 49 | 114 |
| V | Nos. | 38 | 47 | 85 | 15 | 20 | 35 | 53 | 67 | 120 |
| VI | Nos. | 52 | 39 | 91 | 21 | 12 | 33 | 73 | 51 | 124 |
| VII | Nos. | 45 | 47 | 92 | 16 | 12 | 28 | 61 | 59 | 120 |
| VIII | Nos. | 48 | 49 | 97 | 11 | 16 | 27 | 59 | 65 | 124 |
| IX | Nos. | 62 | 48 | 110 | 25 | 14 | 39 | 87 | 62 | 149 |
| X | Nos. | 65 | 64 | 129 | 21 | 16 | 37 | 86 | 80 | 166 |
| XI | Nos. | 53 | 41 | 94 | 10 | 4 | 14 | 63 | 45 | 108 |
| XII | Nos. | 34 | 49 | 83 | 7 | 11 | 18 | 41 | 60 | 101 |
| Total | Nos. | 578 | 523 | 1101 | 196 | 151 | 347 | 774 | 674 | 1448 |

28.3 CLASS WISE ENROLMENT OF ST STUDENTS (AS ON 30/09/2015)

| Class | Unit | Daman | | | Diu | | | Total | | |
|--------------|------|-------|-------|-------|------|-------|-------|-------|-------|-------|
| | | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| I | Nos. | 137 | 135 | 272 | 1 | 1 | 2 | 138 | 136 | 274 |
| II | Nos. | 161 | 148 | 309 | 2 | 1 | 3 | 163 | 149 | 312 |
| III | Nos. | 136 | 134 | 270 | 2 | 2 | 4 | 138 | 136 | 274 |
| IV | Nos. | 167 | 130 | 297 | 4 | 2 | 6 | 171 | 132 | 303 |
| V | Nos. | 160 | 147 | 307 | 3 | 2 | 5 | 163 | 149 | 312 |
| VI | Nos. | 150 | 138 | 288 | 2 | 3 | 5 | 152 | 141 | 293 |
| VII | Nos. | 215 | 179 | 394 | 1 | 4 | 5 | 216 | 183 | 399 |
| VIII | Nos. | 196 | 173 | 369 | 3 | 1 | 4 | 199 | 174 | 373 |
| IX | Nos. | 234 | 192 | 426 | 12 | 3 | 15 | 246 | 195 | 441 |
| X | Nos. | 185 | 181 | 366 | 11 | 1 | 12 | 196 | 182 | 378 |
| XI | Nos. | 86 | 105 | 191 | 6 | 5 | 11 | 92 | 110 | 202 |
| XII | Nos. | 48 | 60 | 108 | 2 | 5 | 7 | 50 | 65 | 115 |
| Total | Nos. | 1875 | 1722 | 3597 | 49 | 30 | 79 | 1924 | 1752 | 3676 |

28.4 CLASS WISE ENROLMENT OF MINORITY STUDENTS (AS ON 30/09/2015)

| Class | Unit | Daman | | | Diu | | | Total | | |
|--------------|------|-------|-------|-------|------|-------|-------|-------|-------|-------|
| | | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| I | Nos. | 177 | 136 | 313 | 44 | 36 | 80 | 221 | 172 | 393 |
| II | Nos. | 193 | 160 | 353 | 24 | 15 | 39 | 217 | 175 | 392 |
| III | Nos. | 191 | 149 | 340 | 19 | 18 | 37 | 210 | 167 | 377 |
| IV | Nos. | 175 | 164 | 339 | 22 | 25 | 47 | 197 | 189 | 386 |
| V | Nos. | 178 | 158 | 336 | 47 | 28 | 75 | 225 | 186 | 411 |
| VI | Nos. | 183 | 149 | 332 | 31 | 25 | 56 | 214 | 174 | 388 |
| VII | Nos. | 148 | 135 | 283 | 37 | 27 | 64 | 185 | 162 | 347 |
| VIII | Nos. | 132 | 122 | 254 | 35 | 34 | 69 | 167 | 156 | 323 |
| IX | Nos. | 128 | 124 | 252 | 46 | 25 | 71 | 174 | 149 | 323 |
| X | Nos. | 107 | 100 | 207 | 48 | 30 | 78 | 155 | 130 | 285 |
| XI | Nos. | 54 | 71 | 125 | 13 | 16 | 29 | 67 | 87 | 154 |
| XII | Nos. | 33 | 45 | 78 | 12 | 18 | 30 | 45 | 63 | 108 |
| Total | Nos. | 1699 | 1513 | 3212 | 378 | 297 | 675 | 2077 | 1810 | 3887 |

28.5 CLASS WISE ENROLMENT OF OBC STUDENTS (AS ON 30/09/2015)

| Class | Unit | Daman | | | Diu | | | Total | | |
|--------------|------|-------|-------|-------|------|-------|-------|-------|-------|-------|
| | | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| I | Nos. | 167 | 149 | 316 | 355 | 377 | 732 | 522 | 526 | 1048 |
| II | Nos. | 173 | 154 | 327 | 383 | 360 | 743 | 556 | 514 | 1070 |
| III | Nos. | 182 | 144 | 326 | 345 | 362 | 707 | 527 | 506 | 1033 |
| IV | Nos. | 172 | 143 | 315 | 371 | 371 | 742 | 543 | 514 | 1057 |
| V | Nos. | 194 | 139 | 333 | 381 | 378 | 759 | 575 | 517 | 1092 |
| VI | Nos. | 213 | 134 | 347 | 366 | 400 | 766 | 579 | 534 | 1113 |
| VII | Nos. | 228 | 167 | 395 | 360 | 419 | 779 | 588 | 586 | 1174 |
| VIII | Nos. | 230 | 183 | 413 | 414 | 460 | 874 | 644 | 643 | 1287 |
| IX | Nos. | 225 | 153 | 378 | 478 | 442 | 920 | 703 | 595 | 1289 |
| X | Nos. | 194 | 196 | 390 | 434 | 465 | 899 | 628 | 661 | 1289 |
| XI | Nos. | 242 | 193 | 435 | 132 | 158 | 290 | 374 | 351 | 725 |
| XII | Nos. | 205 | 205 | 410 | 216 | 196 | 412 | 421 | 401 | 822 |
| Total | Nos. | 2425 | 1960 | 4385 | 4235 | 4388 | 8623 | 6660 | 6348 | 13008 |

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|------------------------------------|------|----------------|--------------|---------------|
| 28.6 | STRENGTH OF TEACHERS | | | | |
| i) | Primary Teachers | Nos. | 254 | 172 | 426 |
| ii) | Assistant Teachers | Nos. | 103 | 117 | 220 |
| iii) | Teachers Grade I | Nos. | 38 | 45 | 83 |
| iv) | Head Masters (Primary) | Nos. | 28 | 8 | 36 |
| v) | Head Masters (Middle) | Nos. | 10 | 11 | 21 |
| vi) | Head Masters (High School) | Nos. | 8 | 5 | 13 |
| vii) | Principal, Higher Secondary School | Nos. | 4 | 2 | 6 |
| viii) | Drawing Teachers | Nos. | 8 | 7 | 15 |
| ix) | P.T. Teachers | Nos. | 16 | 13 | 29 |
| x) | Music Teachers | Nos. | 0 | 2 | 2 |
| xi) | Laboratory Assistants | Nos. | 12 | 5 | 17 |
| xii) | A.D.E.I | Nos. | 4 | 1 | 5 |
| | Total | Nos. | 485 | 388 | 873 |

Source : Department of Education, Daman.

| Sr. No. | Particulars | Unit | Daman District | | | Diu District | | | Daman & Diu |
|------------|--------------------------------|------|-------------------|---------|---------|-----------------|---------|---------|-------------------|
| | | | Govt | Private | | Govt | Private | | Total |
| | | | | Aided | Unaided | | Aided | Unaided | |
| 28.7 | SCHOOLS & COLLEGE | | | | | | | | |
| a) | General | | | | | | | | |
| i) | Pre-Primary | Nos. | 5 | 0 | 17 | 8 | 0 | 5 | 35 |
| ii) | Primary | Nos. | 34 | 0 | 3 | 19 | 0 | 3 | 59 |
| iii) | Middle | Nos. | 26 | 3 | 3 | 12 | 1 | 1 | 46 |
| iv) | Secondary | Nos. | 7 | 3 | 2 | 6 | 1 | 1 | 20 |
| v) | Higher Secondary | Nos. | 5 | 3 | 6 | 5 | 0 | 1 | 20 |
| iv) | Graduation | Nos. | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| | Total | Nos. | 78 | 9 | 31 | 51 | 2 | 11 | 182 |
| b) | Other Schools | | | | | | | | |
| i) | Ashramshala (Tribal Boys) | Nos. | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| ii) | Navodaya Vidyalaya | Nos. | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| iii) | Central School | Nos. | 0 | 0 | 1 | 1 | 0 | 0 | 2 |
| | Total | Nos. | 3 | 0 | 1 | 2 | 0 | 0 | 6 |
| c) | Technical | | | | | | | | |
| i) | Polytechnic | Nos. | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| ii) | B.Ed. | Nos. | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| iii) | P.T.C. | Nos. | 0 | 0 | 1 | 0 | 0 | 1 | 2 |
| iv) | T.T.I. | Nos. | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| v) | I.T.I. | Nos. | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| vi) | Dental College | Nos. | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | Total | Nos. | 3 | 1 | 2 | 3 | 0 | 1 | 10 |

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|--------------------------|------|----------------|--------------|---------------|
| 28.8 | LIBRARIES | | | | |
| i) | College Library | Nos. | 1 | 1 | 2 |
| ii) | Municipal Library | Nos. | 2 | 2 | 4 |
| iii) | District Library | Nos. | 1 | 1 | 2 |
| iv) | Village Library | Nos. | 2 | 2 | 4 |

Source : Department of Education, Daman.

| Sr. No. | Particulars | Unit | Daman and Diu | | | |
|-------------|---------------------------|------------------------|-----------------|-------------|-------------|-------------|
| 28.9 | EDUCATIONAL OUTPUT | | | | | |
| 1) | Government College, Daman | | Degree Courses | | | |
| | Year | | B.A. | B.Sc. | B.Com. | |
| | SEM-I | No. of Students passed | 23 | 14 | 17 | |
| | SEM-II | | 55 | 82 | 16 | |
| | SEM-III | | 4 | 2 | 3 | |
| | SEM-IV | | 45 | 54 | 16 | |
| | SEM-V | | 1 | 2 | 4 | |
| | SEM-VI | | 51 | 20 | 14 | |
| | | | Diploma Courses | | | |
| 2) | Govt. Polytechnic, Daman | | IT | Chem. Engr. | Civil Engr. | Mech. Engr. |
| | 2011-12 | No. of Students passed | 23 | 16 | 20 | 24 |
| | 2012-13 | | 16 | 15 | 19 | 21 |
| | 2013-14 | | 18 | 16 | 17 | 20 |
| | 2014-15 | | 22 | 31 | 24 | 29 |
| | 2015-16 | | 28 | 24 | 16 | 21 |
| 3) | I.T.I. | | Daman | | Diu | Total |
| | 2010-11 | No. of Students passed | 124 | | 100 | 224 |
| | 2011-12 | | 174 | | 84 | 258 |
| | 2012-13 | | 134 | | 90 | 224 |
| | 2013-14 | | 190 | | 288 | 478 |
| | 2014-15 | | 176 | | 73 | 249 |

Source :1. Government College, Daman.

2. Government Polytechnic, Daman.

3. ITI, Daman-Diu.

28.10 Ratio of enrolment of Grade V to I (Survival Rate)

| State /UTs | Ratio of enrolment of Grade V to I | | |
|-------------|------------------------------------|-------|-------|
| Daman & Diu | 87.5 | 92.64 | 89.9 |
| India | 78.08 | 81.62 | 86.05 |

Source : DISE Flash Statistics 2011-12, M/o HRD.

28.11 Gender Parity Index for Enrolment in Primary, Secondary and Tertiary Grades

| State /UTs | GPI Primary Classes I-V | | | | | |
|--|-------------------------|---------|---------|---------|---------|---------|
| | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2010-11 | 2011-12 |
| Daman & Diu | 0.88 | 0.87 | 0.92 | 0.86 | 1.08 | 0.96 |
| India | 0.95 | 0.94 | 0.94 | 0.98 | 1.01 | 1.01 |
| GPI Secondary & Higher Secondary Classes IX-XIII | | | | | | |
| Daman & Diu | 1.03 | 0.88 | 0.98 | 1.45 | 1.18 | 1.37 |
| India | 0.79 | 0.8 | 0.82 | 0.85 | 0.87 | 0.93 |
| GPI Higher Education (Tertiary) | | | | | | |
| Daman & Diu | 1.82 | 1.82 | 1.31 | 2.99 | 2.11 | 2.06 |
| India | 0.71 | 0.69 | 0.69 | 0.7 | 0.86 | 0.89 |

Source : M/o HRD.

29. EMPLOYMENT

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|---|------|----------------|--------------|---------------|
| 29.1 | EMPLOYMENT THROUGH EMPLOYMENT EXCHANGE | | | | |
| a) | No. of Employment Exchanges | Nos. | 1 | 1 | 2 |
| b) | No. of persons registered | | | | |
| | (i) SC | Nos. | 449 | 303 | 752 |
| | (ii) ST | Nos. | 588 | 24 | 612 |
| | (iii) General | Nos. | 3983 | 4089 | 8072 |
| | Total | Nos. | 5020 | 4416 | 9436 |
| | (iv) Skilled | No. | 3360 | 2924 | 6284 |
| | (v) Unskilled | Nos. | 521 | 381 | 902 |
| | (vi) Degree holders | Nos. | 410 | 756 | 1166 |
| | (vii) Medical Professional | Nos. | 163 | 21 | 184 |
| | (viii) Engineering | Nos. | 155 | 66 | 221 |
| | (ix) ITI trained | Nos. | 225 | 169 | 394 |
| | (x) Polytechnic diploma holders | Nos. | 186 | 99 | 285 |

Source : Chief Inspector of Factories and Boilers, Daman and Diu.

| Sr. No. | Particulars | Unit | I.T.I Daman | I.T.I Diu | Total |
|-------------|---|------|-------------|-----------|-------|
| 29.2 | TRADES IN ITIs | | | | |
| i) | Fitter | Nos. | 3 | 2 | 5 |
| ii) | Refrigeration & Air Conditioner Mechanic | Nos. | 2 | 0 | 2 |
| iii) | Electrician | Nos. | 2 | 2 | 4 |
| iv) | Wireman | Nos. | 0 | 2 | 2 |
| v) | Turner | Nos. | 2 | 0 | 2 |
| vi) | Welder | Nos. | 1 | 1 | 2 |
| vii) | Cutting and Sewing | Nos. | 1 | 1 | 2 |
| viii) | Computer Operator & Programming Assistant | Nos. | 1 | 1 | 2 |
| ix) | Information Technology and Electronics System Maintenance | Nos. | 1 | 0 | 1 |
| x) | Plastic Processing Operator Trade | Nos. | 1 | 0 | 1 |
| xi) | Electronics Mechanic | Nos. | 0 | 1 | 1 |
| xii) | Diesel Mechanic | Nos. | 0 | 1 | 1 |

| Sr. No. | Particulars | Daman and Diu |
|------------|--|---------------|
| 29.3 | <u>ANNUAL SURVEY OF INDUSTRIES : 2013-14</u> <i>(value figures in Rs. Lakhs, others in numbers)</i> | |
| 1. | Number of Factories | 1881 |
| 2. | Fixed Capital | 1027888 |
| 3. | Working Capital | 917863 |
| 4. | Invested Capital | 1769285 |
| 5. | Outstanding Loans | 592493 |
| 6. | Number of workers | 89215 |
| 7. | Total persons engaged | 109462 |
| 8. | Wages to workers | 93163 |
| 9. | Total | 186993 |
| 10. | Prov. Fund and other Welfare Exp. | 22777 |
| 11. | Fuels consumed | 127531 |
| 12. | Materials consumed | 2942204 |
| 13. | Total inputs | 3402752 |
| 14. | Products & By products | 3920782 |
| 15. | Value of Output | 4110609 |
| 16. | Depreciation | 91198 |
| 17. | Net Value Added | 616659 |
| 18. | Rent Paid | 25566 |
| 19. | Interest Paid | 108908 |
| 20. | Rent Received | 1679 |
| 21. | Interest Received | 12842 |
| 22. | Net income | 496707 |
| 23. | Net fixed capital formation | 96493 |
| 24. | Gross fixed capital formation | 187691 |
| 25. | Addition in stock of | |
| a) | Materials, fuels etc.. | 40200 |
| b) | Semi finished goods | 25428 |
| c) | Finished goods | 11334 |
| d) | Total | 76962 |
| 26. | Gross capital formation | 264652 |
| 27. | Profits | 286937 |

Source : Annual Surveys of Industries 2013-14, CSO, MOSPI, GOI.

30. FIRE SERVICE

| Sr. No. | Category | Unit | Daman District | Diu District | Daman and Diu |
|---------|------------------------------------|------|----------------|--------------|---------------|
| 1. | Fire Station | Nos. | 3 | 1 | 4 |
| 2. | Fire Fighters | | | | |
| i) | Assistant Divisional Fire Officer | Nos. | 1 | -- | 1 |
| ii) | Station Fire Officer | Nos. | 4 | 0 | 4 |
| iii) | Asst. Station Fire Officer | Nos. | 12 | 1 | 13 |
| iv) | Leading Fireman | Nos. | 12 | 4 | 16 |
| v) | Fireman | Nos. | 42 | 09 | 51 |
| vi) | Driver Operator | Nos. | 23 | 03 | 26 |
| 3. | Fire Extinguishing Vehicles | | | | |
| i) | Heavy Water Tender | Nos. | 2 | 1 | 3 |
| ii) | Light Water Tender | Nos. | 1 | 1 | 2 |
| iii) | Rescue Tender | Nos. | 1 | 1 | 2 |
| iv) | Light Rescue Tender | Nos. | 1 | 0 | 1 |
| v) | Water Brouser | Nos. | 1 | 0 | 1 |
| vi) | Ambulance | Nos. | 2 | 1 | 3 |
| vii) | Foam tender | Nos. | 1 | 0 | 1 |
| viii) | Modular Mobile Unit | Nos. | 1 | 0 | 1 |
| ix) | Fire fighting Motor Bike | Nos. | 3 | 1 | 4 |
| x) | Mini Water Tender | Nos. | 2 | 0 | 2 |
| | | | | | |

Source : Fire Service, Daman and Diu

31. FISHERIES & PORTS

| Sr. No. | Particulars | Unit | Daman District | Diu District | U.T. of Daman and Diu |
|-------------|--|-------------|-------------------------|--------------|-----------------------|
| 31.1 | FISHING GEARS CRAFTS | | | | |
| a) | Fishing Vessels | | | | |
| i) | Mechanised Gill Netters | Nos. | 229 | 284 | 513 |
| | Motorised Gill Netters | Nos. | 0 | 291 | 291 |
| ii) | Trawlers | Nos. | 21 | 985 | 1006 |
| iii) | Bag Netters | Nos. | 42 | 11 | 53 |
| | Total | Nos. | 292 | 1571 | 1863 |
| iv) | Traditional Crafts- Non Mechanised/ | Nos. | 19 | 235 | 254 |
| b) | Fishing Gears | | | | |
| 31.2 | FISH PRODUCTION | '000 Tonnes | 1.54 | 20.09 | 21.63 |
| 31.3 | FACILITIES FOR FISHING | | | | |
| i) | NOC issued for fishing (after monsoon) | Nos. | 178 | 1305 | 1483 |
| ii) | Diesel permits issued to get sales tax free diesel | Nos. | 156 | 1043 | 1199 |
| iii) | Identity cards issued for active fishermen and fisherwomen | Nos. | 340 | 2819 | 3159 |
| iv) | Movement book issued for fishing vessel | Nos. | 178 Gujarat- (05) | 1305 | 1488 |

| Sr. No. | Particulars | | Unit | Daman District | Diu District | U.T. of Daman and Diu |
|-------------|---|--------------|----------------------|----------------|--------------|-----------------------|
| 31.4 | INFRASTRUCTURE FOR FISHING | | | | | |
| i) | Jetty /Platforms | Total Nos. | Nos. | 02 | 05 | 07 |
| | | Total Length | Mts | 120 | 2395 | 2515 |
| ii) | No. of fish landing centers | | Nos. | 3 | 6 | 9 |
| iii) | Light House | | Nos. | 1 | 3 | 4 |
| iv) | Light Beacons | | Nos. | 0 | 2 | 2 |
| v) | Fish processing plants | | Nos. | 0 | 2 | 2 |
| | Storage capacity | | Tonnes | 0 | 500/day | 500/day |
| | Production capacity | | Tonnes | 0 | 30/day | 30/day |
| vi) | Ice Factories | | Nos. Capacity/Tonnes | 8 / 350 | 29 / 870 | 37/ 1220 |
| vii) | Fish Market | | Nos. | 2 | 3 | 5 |
| viii) | Registered Fisheries Co-op Societies | | Nos. | 1 | 17 | 18 |
| ix) | Requisite drinking water, light facilities, approach roads, parking facilities and 24X7 fisheries guard services are available. | | | | | |

32. PORT

| Sr. No. | Particulars | Unit | Daman District | Diu District | U.T. of Daman & Diu |
|---------|--|------|----------------|--------------|---------------------|
| 1. | Nos. of vessels operating at the Port | | | | |
| i) | Fishing vessels | Nos. | 55 | 1305 | 1360 |
| ii) | Water Sports | Nos. | -- | 08 | 08 |
| iii) | Motor Inland Ferry launch | Nos. | -- | 02 | 02 |
| 2. | Facilities available to the vessels | | | | |
| a) | Landing Jetty | Mtr | 60 | 1791 | 1851 |
| b) | Navigational Aids | | | | |
| i) | Lighthouses | Nos. | 1 | 4 | 5 |
| ii) | Light becons | Nos. | -- | 02 | 02 |

Source :Department of Fisheries and Port, Diu.

33. FORESTS AND WILDLIFE

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|---|-----------|----------------|--------------|---------------|
| 33.1 | INFRASTRUCTURE | | | | |
| i) | No. of Divisions | Nos. | - - - | 1 --- | 1 |
| ii) | No. of Ranges | Nos. | 1 | 1 | 2 |
| iii) | No. of Forest Check Posts | Nos. | 4 | 2 | 6 |
| iv) | No. of Guards and Sepoys (Sanctioned posts) | Nos. | 21 | 6 | 27 |
| v) | Forest Area | | | | |
| | (a) Reserved Forest | Ha. | 23.90 | Nil | 23.90 |
| | (b) Proposed Reserved Forest | Ha. | 67.35 | 516.70 | 584.05 |
| | Total | Ha. | 91.25 | 516.70 | 607.95 |
| vi) | Bird Sanctuaries | Nos. | - | 1 | 1 |
| | | Area (Ha) | -- | 219 | 219 |

Source :Forest Department, Daman & Diu.

33.2 FOREST COVER (in sq.km.)

| State/UT | Geographic Area | Forest Cover Area 2013 | | | | | Change in Forest cover | Change in %Forest cover to GA |
|------------------------|-----------------|------------------------|-----------------------|-------------|--------------|-------------------------|------------------------|-------------------------------|
| | | Very dense Forest | Moderate Dense Forest | Open Forest | Total Forest | %of Forest cover to G.A | | |
| Daman & Diu | 112.0 | 0.0 | 1.9 | 7.4 | 9.3 | 8.3 | 3.12 | 2.79 |
| All India | 3287263.0 | 83502.0 | 318745.0 | 295651.0 | 697898.0 | 21.2 | 5871 | 0.18 |

Source : India State of Forest Report 2011, 2013 , M/o Environment, Forest and Climate changes

34. HEALTH

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|---|------|----------------|--------------|---------------|
| 34.1 | HEALTH INFRASTRUCTURE | | | | |
| i) | Hospitals | Nos. | 1 | 1 | 2 |
| ii) | C. H. C | Nos. | 1 | 1 | 2 |
| iii) | P. H. C | Nos. | 3 | 1 | 4 |
| iv) | Sub-Centre | Nos. | 20 | 6 | 26 |
| v) | Bed Strength | Nos. | 202 | 96 | 298 |
| vi) | Ayurvedic Unit | Nos. | 3 | 3 | 6 |
| vii) | Blood Bank | Nos. | 1 | 1 | 2 |
| viii) | Dental Unit | Nos. | 3 | 3 | 6 |
| ix) | Manochikista Kendra | Nos. | 1 | 0 | 1 |
| x) | Integrated Counseling & Testing Centre (HIV) | Nos. | 3 | 1 | 4 |
| xi) | Trauma Centre | Nos. | 1 | -- | 1 |
| 34.2 | HEALTH STAFF | | | | |
| i) | Doctors (Medical Officers & Specialist) | Nos. | 39 | 21 | 60 |
| ii) | Staff Nurses | Nos. | 45 | 26 | 71 |
| iii) | Health Workers (F)/ANM | Nos. | 25 | 8 | 33 |
| iv) | Health Workers (M)/BHW | Nos. | 20 | 4 | 24 |
| v) | Ward Sister | Nos. | 11 | 3 | 14 |

| Sr. No. | Particulars | Unit | Daman and Diu |
|-------------|---|-------|---------------|
| 34.3 | HEALTH PARAMETERS | | |
| i) | Average Population covered by Sub- Centre | | 1 : 2323 |
| ii) | Average Population covered by PHC | | 1:15099 |
| iii) | Doctor Population Ratio | Ratio | 1 :4054 |
| iv) | Nurses Population Ratio | Ratio | 1 : 3426 |
| v) | Bed Population Ratio | Ratio | 1 : 816 |
| vi) | Couple Protection Rate | % | 62.4 |
| vii) | Institutional Delivery | % | 99% |
| viii) | Total Fertility Rate | % | 1.90 |

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|---|------|----------------|--------------|---------------|
| 34.4 | Treatment of Patients | | | | |
| i) | Patients treated in OPD | Nos. | 505999 | 227334 | 733333 |
| ii) | Patients admitted | Nos. | 14500 | 2183 | 16683 |
| 34.5 | Two child Norm | | | | |
| i) | Sterilization | Nos. | 226 | 71 | 297 |
| ii) | I.U.D. Insertion | Nos. | 128 | 18 | 146 |
| iii) | O.P. Cycles | Nos. | 5652 | 1246 | 6898 |
| 34.6 | Immunization | | | | |
| i) | BCG | Nos. | 2722 | 786 | 3508 |
| ii) | OPV(3 rd dose) | Nos. | 2734 | 779 | 3513 |
| iii) | DPT (3 rd dose) | Nos. | 2734 | 779 | 3513 |
| iv) | Hepatitis B (3 rd dose) | Nos. | 1365 | 403 | 1768 |
| v) | Measles (1 st dose) | Nos. | 3111 | 814 | 3925 |
| vi) | DPT (5 years) | Nos. | 1734 | 840 | 2574 |
| vii) | TT (10 years) | Nos. | 1409 | 774 | 2183 |
| viii) | TT(16 years) | Nos. | 1329 | 1006 | 2335 |
| ix) | Vitamin A (I dose) | Nos. | 3121 | 814 | 3935 |
| x) | Vitamin A (V dose) | Nos. | 1127 | 579 | 1706 |
| xi) | Vitamin A (IX dose) | Nos. | 1230 | 258 | 1488 |
| 34.7 | Pulse Polio Immunization | | | | |
| i) | No. of children of 0-5 years immunized | | | | |
| a) | Round -I | | 22614 | 4671 | 27285 |
| b) | Round -II | | 23139 | 4575 | 27714 |

34.8 Proportion of One year Old children Immunised against Measles(%)

| Sr. No. | Area Name | 2000-04 Total | 2007-08 | | | 2015 | |
|------------|----------------|------------------|---------|-------|-------|--------|-----------------|
| | | | Rural | Urban | Total | Target | Likely Achv. |
| 1 | Daman & Diu | 77.2 | 91.1 | 90.9 | 90.5 | 100 | 78.14 |
| 2 | In India | 56 | 66..6 | 69.6 | 77.6 | 100 | 89.1 |

Source :2007-08 DLHS-3,2009:Coverage Evaluation Survey, UNICEF & GOI

34.9 Estimated Adult HIV prevalence (15-49 years of age)-%

| Year | 2008 | 2009 | 2010 | 2011 |
|----------------|------|------|------|------|
| Daman & Diu | 0.13 | 0.14 | 0.16 | 0.18 |
| India | 0.31 | 0.3 | 0.28 | 0.27 |

Source of Data :HIV Estimation 2012, D/oAIDS Control

34.10 Condom use during last sex with non regular partner

| State | 2006 | 2001 |
|------------------------------|------|------|
| Goa + Daman & Diu | 81.7 | 82.7 |
| All India | 58.3 | 40.1 |

Source :Behavioural Surveillance Survey data, NACo, Govt. of India

34.11 HIV Prevalence among population aged 15-24 years

| State/U.T. | 2007 | 2008 | 2009 | 2010 | 2011 |
|------------------------|------|------|------|------|------|
| Daman & Diu | 0.09 | 0.1 | 0.11 | 0.13 | 0.14 |
| All India | 0.15 | 0.13 | 0.12 | 0.11 | 0.11 |

Source of Data :HIV Estimation 2012, D/oAIDS Control

34.12 Estimated new HIV infections (in 15+years population)

| State/U.T. | 2008 | 2009 | 2010 | 2011 |
|------------------------|--------|--------|--------|--------|
| Daman & Diu | 30 | 35 | 40 | 47 |
| All India | 116731 | 115285 | 115051 | 116456 |

Source of Data :HIV Estimation 2012, D/oAIDS Control

34.13 Trend of estimated AIDS Deaths from 2008-2011

| State/U.T. | 2008 | 2009 | 2010 | 2011 |
|-------------|--------|--------|--------|--------|
| Daman & Diu | 9 | 11 | 13 | 15 |
| All India | 192314 | 180960 | 164625 | 147729 |

Source of Data :HIV Estimation 2012, D/o AIDS Control

34.14 Malaria-Epidemiological Situation Report 2014 (Provisional)

| State/U.T. | Pop. in 000's | Positive Cases | | Pf% | API | Deaths |
|-------------|------------------|----------------|---------|-----|------|--------|
| | | Pf | Total | | | |
| Daman & Diu | 264 | 4 | 55 | 7.3 | 0.2 | 0 |
| All India | 1221640 | 703587 | 1070513 | 66 | 0.88 | 578 |

Source of Data : Directorate of National Vector Borne Disease Control Programme, MoHFW, as on 30.01.15

34.15 Prevalence and Treatment outcomes of TB cases

| State/ U.T. | 2004 | | | | 2008 | | | | 2010 | | | |
|----------------|---|--|--|---|---|---|---|---|--|---|--|---|
| | Preva l-ence Rate per 100,0 00 popul ation | Cure rate of new S+ve cases (%) | Succ ess Rate amon g new S+ve case(%) | % died of new S+ve cases | Preval -ence Rate per 100,0 00 popul ation | Cure rate of new S+ve case (%) | Succ ess Rate amon g new S+ve case (%) | % died of new S+ve cases | Prev alenc e Rate per 100,0 00 popul ation | Cure rate of new S+ve cases (%) | Succ ess Rate amo ng new S+ve case(%) | % died of new S+ve cases |
| Daman & Diu | -- | -- | -- | -- | 21.5 | 54 | 58 | 4.2 | 21.7 | 82 | 82 | 0 |
| All India | 125.4 | 85 | 86 | 4.7 | 30.6 | 84 | 87 | 4.6 | 32.6 | 85 | 87 | 4.1 |

Source of Data : Revised National Tuberculosis Control Programme Reports, MoHFW, Govt. of India

35. HOUSING

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|---------|---------------------------------------|------|----------------|--------------|---------------|
| 35.1 | Govt. Housing | | | | |
| a) | Existing General Pool Quarters | | | | |
| i) | Bachelor Quarters | Nos. | 8 | 16 | 24 |
| ii) | Type A | Nos. | 98 | 58 | 156 |
| iii) | Type B | Nos. | 130 | 52 | 182 |
| iv) | Type C | Nos. | 95 | 52 | 147 |
| v) | Type D | Nos. | 60 | 11 | 71 |
| vi) | Type E | Nos. | 15 | 3 | 18 |
| vii) | Type F | Nos. | 5 | Nil | 5 |
| | TOTAL | | 411 | 192 | 603 |

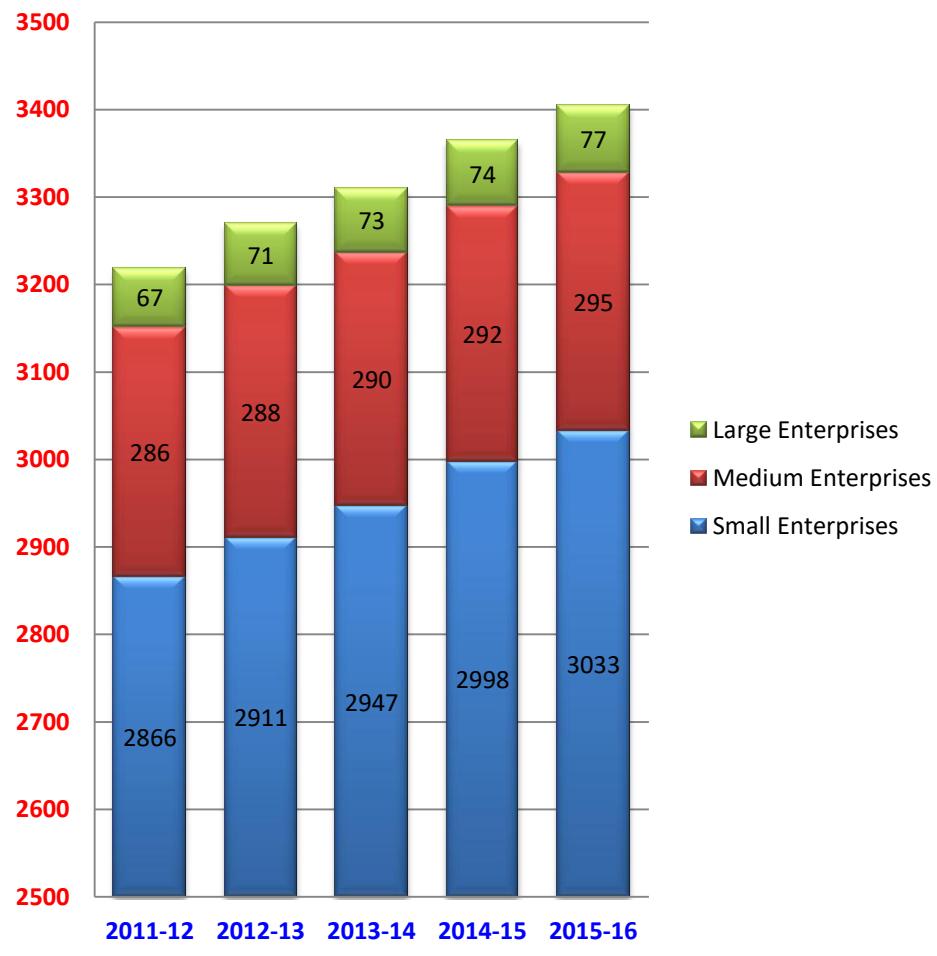
Source : PWD, Daman and Diu.

36. INDUSTRY

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|--|------------|---------------------------|--------------|---------------|
| 36.1 | INDUSTRIES AND EMPLOYMENT | | | | |
| 1) | No. of Industrial Estates | Nos. | 39 | 1 | 40 |
| 2) | No. of Registered Enterprises * | | | | |
| i) | Small Enterprises (including Micro Enterprises) | Nos. | 3015 | 18 | 3033 |
| ii) | Medium Enterprises | Nos. | 295 | -- | 295 |
| iii) | Large Enterprises | Nos. | 77 | -- | 77 |
| | Total No. of Registered Enterprises | Nos. | 3387 | 18 | 3405 |
| 3) | Capital Investment | ₹ Crore | 12506.58 | 6.58 | 12513.16 |
| 4) | Employment | Nos. | 87537 | 276 | 87813 |
| 36.2 | Category of Enterprise | | Fixed Investment | | |
| i) | Micro | ₹ in Crore | Upto 0.25 | | |
| ii) | Small | ₹ in Crore | Above 0.25 and upto 5.00 | | |
| iii) | Medium | ₹ in Crore | Above 5.00 and upto 10.00 | | |
| iv) | Large | ₹ in Crore | Above 10.00 | | |

Source : District Industries Centre, Daman.

NO. OF REGISTERED ENTERPRISES



| Sr. No. | Particulars | Daman and Diu |
|---|-----------------------------------|---------------|
| <u>ANNUAL SURVEY OF INDUSTRIES : 2013-14</u> | | |
| (value figures in Rs. Lakhs, others in numbers) | | |
| 1. | Number of Factories | 1881 |
| 2. | Fixed Capital | 1027888 |
| 3. | Working Capital | 917863 |
| 4. | Invested Capital | 1769285 |
| 5. | Outstanding Loans | 592493 |
| 6. | Number of workers | 89215 |
| 7. | Total persons engaged | 109462 |
| 8. | Wages to workers | 93163 |
| 9. | Total | 186993 |
| 10. | Prov. Fund and other Welfare Exp. | 22777 |
| 11. | Fuels consumed | 127531 |
| 12. | Materials consumed | 2942204 |
| 13. | Total inputs | 3402752 |
| 14. | Products & By products | 3920782 |
| 15. | Value of Output | 4110609 |
| 16. | Depreciation | 91198 |
| 17. | Net Value Added | 616659 |
| 18. | Rent Paid | 25566 |
| 19. | Interest Paid | 108908 |
| 20. | Rent Received | 1679 |
| 21. | Interest Received | 12842 |
| 22. | Net income | 496707 |
| 23. | Net fixed capital formation | 96493 |
| 24. | Gross fixed capital formation | 187691 |
| 25. | Addition in stock of | |
| a) | Materials, fuels etc.. | 40200 |
| b) | Semi finished goods | 25428 |
| c) | Finished goods | 11334 |
| d) | Total | 76962 |
| 26. | Gross capital formation | 264652 |
| 27. | Profits | 286937 |

Source : Annual Surveys of Industries 2013-14, CSO, MOSPI, GOI.

37. VIth ECONOMIC CENSUS 2012-13

| Sr. No. | Particulars | Daman | Diu | Total |
|---------|---|--------|--------|-------|
| 1. | Number of establishments & total person employed | | | |
| (i) | Total number of establishments | 1905 | 8275 | 10180 |
| (ii) | Total persons employed | 14662 | 66091 | 80753 |
| (iii) | No. of handicraft/handloom establishments | 13 | 81 | 94 |
| 2. | Percentage of hired workers and female workers: | Rural | Urban | Total |
| (i) | % of hired workers out of total workers | 85.50 | 88.82 | 88.21 |
| (ii) | % of female workers out of total workers | 21.58 | 16.54 | 17.47 |
| 3. | Percentage growth in total number of establishments & employment in 2013 (VIth EC) as compared to 2005 (Vth EC): | | | |
| (i) | Growth in establishments (%) | -65.95 | 119.09 | 5.26 |
| (ii) | Growth in employment (%) | -70.56 | 620.28 | 35.81 |

Source : Results of Sixth Economic Census.

37.1 Broad Activity wise total number of type of establishment and persons employed in Daman and Diu

| Sr. No. | Activity | Rural | | Urban | | combined | |
|---------|--|----------------------|-------------------------|----------------------|-------------------------|----------------------|-------------------------|
| | | No. of establishment | No. of Persons Employed | No. of establishment | No. of Persons Employed | No. of establishment | No. of Persons Employed |
| 01 | Activities relating to agriculture other than crop production & plantation | 0 | 0 | 3 | 7 | 3 | 7 |
| 02 | Livestock | 1 | 1 | 7 | 15 | 8 | 16 |
| 03 | Forestry and Logging | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 | Fishing and aqua culture | 423 | 3380 | 318 | 1093 | 741 | 4473 |
| | Subtotal : Agricultural Activities | 424 | 3381 | 328 | 1115 | 752 | 4496 |
| 05 | Mining and quarrying | 1 | 7 | 11 | 150 | 12 | 157 |
| 06 | Manufacturing | 317 | 8347 | 1803 | 49617 | 2120 | 57964 |
| 07 | Electricity | 0 | 0 | 2 | 7 | 2 | 7 |
| 08 | Water supply, sewerage, waste management and remediation activities | 3 | 8 | 24 | 55 | 27 | 63 |
| 09 | Construction | 5 | 30 | 47 | 307 | 112 | 337 |
| 10 | Whole sale trade, retail trade & repair of motor vehicles & motor cycles | 30 | 66 | 163 | 364 | 193 | 430 |
| 11 | Whole sale trade (not covered in item-10 above) | 9 | 69 | 76 | 158 | 85 | 227 |
| 12 | Retail trade (not covered in item-10 above) | 524 | 934 | 3140 | 6093 | 3664 | 7027 |
| 13 | Transportation and storage | 167 | 400 | 452 | 1285 | 619 | 1685 |

| Sr. No. | Activity | Rural | | Urban | | combined | |
|------------|---|-------------------------|-------------------------------|-------------------------|-------------------------------|-------------------------|-------------------------------|
| | | No. of establishment | No. of Persons Employed | No. of establishment | No. of Persons Employed | No. of establishment | No. of Persons Employed |
| 14 | Accommodation & Food service activities | 181 | 855 | 642 | 2733 | 823 | 3588 |
| 15 | Information & communication | 16 | 22 | 90 | 257 | 106 | 279 |
| 16 | Financial and insurance activities | 12 | 51 | 98 | 394 | 110 | 445 |
| 17 | Real estate activities | 1 | 1 | 13 | 345 | 14 | 346 |
| 18 | Professional, scientific & technical activities | 8 | 13 | 123 | 286 | 131 | 299 |
| 19 | Administrative & support service activities | 20 | 55 | 155 | 327 | 175 | 382 |
| 20 | Education | 33 | 205 | 112 | 717 | 145 | 922 |
| 21 | Human health & social work activities | 27 | 41 | 148 | 506 | 175 | 547 |
| 22 | Arts entertainment, sports & amusement and recreation | 3 | 6 | 53 | 151 | 56 | 157 |
| 23 | Other service | 124 | 171 | 735 | 1224 | 859 | 1395 |
| | Subtotal Non-Agricultural Activities | 1481 | 11281 | 7947 | 64976 | 9428 | 76257 |
| | Total | 1905 | 14662 | 8275 | 66091 | 10180 | 80753 |

37.2 Broad Activity wise total number of type of establishment by type of ownership of all establishment in Daman and Diu

| Sr. No. | Activity | No. of establishment of ownership type | | | | | | | | Total |
|---------|--|--|---------------------|---------------------|-----------------|----------------------|-----------------------|--------------------------------|----------------|------------|
| | | Govt./PSU | Private Proprietary | Private Partnership | Private company | Pvt. Self Help Group | Private : Cooperative | Private Non-profit Institution | Private Others | |
| 01 | Activities relating to agriculture other than crop production & plantation | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| 02 | Livestock | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 03 | Forestry and Logging | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 | Fishing and aqua culture | 0 | 731 | 8 | 0 | 1 | 0 | 0 | 1 | 741 |
| | Subtotal: Agricultural Activities | 0 | 741 | 8 | 0 | 2 | 0 | 0 | 1 | 752 |
| 05 | Mining and quarrying | 1 | 10 | 0 | 0 | 0 | 0 | 0 | 1 | 12 |
| 06 | Manufacturing | 18 | 1185 | 133 | 722 | 0 | 1 | 0 | 61 | 2120 |
| 07 | Electricity | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| 08 | Water supply, sewerage, waste management and remediation activities | 0 | 25 | 0 | 1 | 0 | 0 | 0 | 1 | 27 |
| 09 | Construction | 2 | 105 | 1 | 1 | 0 | 1 | 0 | 2 | 112 |
| 10 | Whole sale trade, retail trade & repair of motor vehicles & motor cycles | 3 | 174 | 3 | 0 | 0 | 0 | 0 | 13 | 193 |
| 11 | Whole sale trade (not covered in item-10 above) | 0 | 80 | 1 | 0 | 0 | 1 | 0 | 3 | 85 |
| 12 | Retail trade (not covered in item-10 above) | 61 | 3404 | 62 | 6 | 1 | 10 | 0 | 120 | 3664 |
| 13 | Transportation and storage | 8 | 588 | 6 | 13 | 0 | 0 | 0 | 4 | 619 |
| 14 | Accommodation & Food service activities | 31 | 722 | 31 | 2 | 1 | 2 | 0 | 34 | 823 |
| 15 | Information & communication | 7 | 90 | 1 | 2 | 0 | 0 | 0 | 6 | 106 |

| Sr. No. | Activity | No. of establishment of ownership type | | | | | | | | |
|------------|---|--|---------------------|---------------------|-----------------|----------------------|-----------------------|--------------------------------|----------------|-------------|
| | | Govt./PSU | Private Proprietary | Private Partnership | Private company | Pvt. Self Help Group | Private : Cooperative | Private Non-profit Institution | Private Others | Total |
| 16 | Financial and insurance activities | 30 | 52 | 4 | 2 | 0 | 10 | 1 | 11 | 110 |
| 17 | Real estate activities | 2 | 9 | 1 | 2 | 0 | 0 | 0 | 0 | 14 |
| 18 | Professional, scientific & technical activities | 7 | 110 | 4 | 1 | 0 | 2 | 0 | 7 | 131 |
| 19 | Administrative & support service activities | 9 | 151 | 0 | 9 | 0 | 0 | 0 | 6 | 175 |
| 20 | Education | 49 | 75 | 2 | 0 | 0 | 1 | 4 | 14 | 145 |
| 21 | Human health & social work activities | 11 | 147 | 1 | 2 | 0 | 0 | 3 | 11 | 175 |
| 22 | Arts entertainment, sports & amusement and recreation | 5 | 44 | 0 | 1 | 0 | 0 | 0 | 6 | 56 |
| 23 | Other service | 19 | 657 | 7 | 2 | 2 | 2 | 118 | 52 | 859 |
| | Subtotal: Non- Agricultural Activities | 263 | 7629 | 257 | 767 | 4 | 30 | 126 | 352 | 9428 |
| | Total | 263 | 8370 | 265 | 767 | 6 | 30 | 126 | 353 | 10180 |

38. POLICE

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|---|------|----------------|--------------|---------------|
| 38.1 | INFRASTRUCTURE (as on 31/3/2015) | | | | |
| 1. | Police Stations | Nos. | 2 | 1 | 3 |
| 2. | Police Outposts | Nos. | 5 | 5 | 10 |
| 3. | Police Force | | | | |
| i) | DIGP/IGP | Nos. | 01 | -- | 01 |
| ii) | AIGP | Nos. | 01 | -- | 01 |
| iii) | Supdt. Of Police | Nos. | 01 | 01 | 02 |
| iv) | SDPO/ Dy. Supdt. of Police | Nos. | 02 | 01 | 03 |
| v) | Police Inspector | Nos. | 04 | -- | 04 |
| vi) | Sub Inspector | Nos. | 05 | 01 | 06 |
| vii) | Assistant Sub Inspector | Nos. | 17 | 09 | 26 |
| viii) | Head Constable | Nos. | 80 | 24 | 104 |
| ix) | Constable | Nos. | 172 | 58 | 230 |
| x) | Skipper Mate | Nos. | 02 | 01 | 03 |
| xi) | Sukhani | Nos. | 03 | 02 | 05 |
| xii) | Driver | Nos. | 06 | 01 | 07 |
| | Total Police Force | Nos. | 294 | 98 | 392 |

Source : Office of Sub-Divisional Police Officer, Daman.

| Sr. No. | Head of Crime | U.T of Daman and Diu | |
|-------------------------------------|-------------------------------|----------------------|------------|
| 38.2 CRIME DATA | | 2015 | |
| | | Reported | Detected |
| 1 | Murder | 4 | 4 |
| 2 | Dacoity | 1 | 1 |
| 3 | Attempt To Murder | 9 | 9 |
| 4 | Robbery | 7 | 6 |
| 5 | Kidnapping for ransom | 0 | 0 |
| 6 | Rape | 9 | 8 |
| 7 | Riot | 5 | 5 |
| | Total Heinous (i) | 35 | 33 |
| 8 | Snatching | 03 | 01 |
| 9 | Extortion | 1 | 0 |
| 10 | Burglary | 27 | 15 |
| 11 | Theft | 18 | 09 |
| 12 | Cheating | 30 | 25 |
| 13 | Hurt | 09 | 08 |
| 14 | Cr.Br.of trust | 02 | 01 |
| 15 | Simple Accident | 32 | 27 |
| 16 | Fatal Accident | 38 | 32 |
| 17 | Kid-Abduction | 27 | 22 |
| 18 | Misc Theft | 20 | 14 |
| 19 | Misc IPC | 65 | 52 |
| | Total Non Heinous (ii) | 272 | 206 |
| | Total (i) &(ii) | 307 | 239 |
| 38.3 LOCAL & SPECIAL LAW | | | |
| 1 | Arms Act | 1 | 1 |
| 2 | Gambling Act | 8 | 8 |
| 3 | NDPS Act | 1 | 1 |
| 4 | I.T.P Act | 1 | 1 |
| 5 | Foreign Act | 0 | 0 |
| 6 | Other Acts cases | 2 | 0 |
| | Total (iii) | 13 | 11 |
| | Grand Total | 320 | 250 |

Source : Supdt. Of Police, Daman

39. PRISON

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|---------|----------------------------|------|----------------|--------------|---------------|
| 1. | No. of Jails | Nos. | 1 | 1 | 2 |
| 2. | No. of Rooms for Prisoners | Nos. | 6 | 8 | 14 |
| 3. | No. of Prisoners | | | | |
| i) | Convicted | Nos. | 12 | 4 | 16 |
| ii) | Under Trial | Nos. | 37 | -- | 37 |

Source : Jails at Daman & Diu.

40. POWER

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu | | |
|-------------|--|------------------|----------------|--------------|---------------|-------|--------|
| 40.1 | INFRASTRUCTURE | | | | | | |
| i) | Units in Electricity Department | | | | | | |
| | (a) Division | No. | --- | 1 | --- | | |
| | (b) Sub Division | No. | 3 | 1 | 4 | | |
| ii) | Engineers in Electricity Department | | Daman | | Diu | | |
| | | EE | AE | JE | EE | AE | JE |
| | | | | Reg WC | | | Reg WC |
| | Division I | 1 | 1 | 6 2 | -- -- | -- -- | -- -- |
| | Sub Division I | -- | 1 | 2 1 | -- -- | -- -- | -- -- |
| | Sub Division II | -- | -- | -- -- | -- 1 | 2 | 2 |
| | Sub Division III | -- | 1 | 3 -- | -- -- | -- -- | -- -- |
| | Sub Division IV | -- | -- | 3 -- | -- -- | -- -- | -- -- |
| | Total | 1 | 3 | 14 3 | -- 1 | 2 | 2 |
| | EE = Executive Engineer | Reg. = Regular | | | | | |
| | AE = Assistant Engineer | WC = Work Charge | | | | | |
| | JE = Junior Engineer | | | | | | |
| iii) | Power Supply Sub – Stations | | | | | | |
| | (a) 220/66 KV | Nos. | 1 | -- | 1 | | |
| | (b) 66/11 KV | Nos. | 8 | 1 | 9 | | |
| iv) | Installed Capacity of Sub-Station | | | | | | |
| | (a) 220/66KV Sub Station Magarwada | MVA | 520 | ---- | 520 | | |
| | (b) 66/11/KV Sub Stations | | | | | | |
| | (i) Kachigam | MVA | 80 | ---- | 80 | | |
| | (ii) Dalwada | MVA | 80 | ---- | 80 | | |
| | (iii) Dabhel | MVA | 90 | ---- | 90 | | |
| | (iv) Varkund | MVA | 42 | ---- | 42 | | |
| | (v) Magarwada | MVA | 30 | ---- | 30 | | |
| | (vi) Ringanwada | MVA | 40 | ---- | 40 | | |
| | (vii) Bhimpore | MVA | 30 | ---- | 30 | | |
| | (viii) Kachigam-II | MVA | 30 | ---- | 30 | | |
| | (vii) Malala | MVA | ---- | 20 | 20 | | |
| | Total (b) | | 422 | 20 | 442 | | |
| | Total(a) + (b) | MVA | 942 | 20 | 962 | | |

| Sr. No. | Category | Unit | Daman District | Diu District | Daman and Diu |
|-------------|------------------------------------|--------|----------------|--------------|---------------|
| v) | Distribution Lines | | | | |
| a) | 220 KV D/C Line | C.Kms. | 26.00 | -- | 26.00 |
| b) | 66 KV D/C Line | C.Kms. | 63.30 | 22.00 | 85.30 |
| c) | 66 KV S/C Line | C.Kms. | 9.70 | 19.00 | 28.70 |
| d) | 11 KV Line O/H | C.Kms. | 356.83 | 82.68 | 439.51 |
| e) | 11KVLine U/G | C.Kms. | 108.40 | 16.70 | 125.10 |
| f) | L.T. Line | C.Kms. | 508.00 | 158.70 | 666.7 |
| g) | L.T. Line U/G | C.Kms. | 123.20 | 36.77 | 159.97 |
| h) | Transformer Centre | Nos. | 520.00 | 119.00 | 639.00 |
| vi) | Connections Released | | | | |
| a) | LT Domestic | Nos. | 32407 | 13922 | 46329 |
| b) | LT Commercial | Nos. | 6175 | 2016 | 8191 |
| c) | LT Agriculture | Nos. | 707 | 538 | 1245 |
| d) | LT Street Light | Nos. | 240 | 222 | 462 |
| e) | LTP Water Works | Nos. | 115 | 10 | 125 |
| f) | LTP/Industrial | Nos. | 1682 | 133 | 1815 |
| g) | HTC/High Tension consumers | Nos. | 784 | 12 | 796 |
| | Total | Nos. | 42110 | 16853 | 58963 |
| vii) | Electrification of Villages | | | | |
| a) | Villages electrified | Nos. | 22 | 4 | 26 |
| b) | Percentage of Villages Electrified | % | 100 | 100 | 100 |
| 40.2 | POWER SUPPLY DURING | | | | |
| (A) | Energy Consumption | | | | |
| i) | Energy Purchased | MUs. | 2275.59 | 51.94 | 2327.53 |
| ii) | Energy Consumed/Sold | MUs. | 2079.89 | 44.53 | 2124.42 |
| iii) | Energy loss (T. & D.) | MUs. | 195.70 | 7.41 | 203.11 |

| Sr. No. | Category | Daman District | Diu District | Daman and Diu |
|-------------|---|----------------|--------------|---------------|
| (B) | Categories wise Consumption of Power (In MUs.) | | | |
| a) | Domestic/Commercial/ Agriculture | 153.92 | 31.25 | 185.17 |
| b) | LT Industrial | 168.75 | 9.71 | 152.97 |
| c) | HT Connections | 1757.22 | 3.56 | 1760.78 |
| | Total | 2079.89 | 44.52 | 2124.41 |
| (C) | Revenue Generation (₹ In lakhs) | | | |
| i) | Revenue from sale of energy | | | 76153 |
| ii) | Miscellaneous Revenue | | | 349 |
| iii) | Total Revenue received (i+ii) | | | 76502 |
| iv) | Cost of energy purchased | | | 71960 |
| v) | Gross Profit (iii-iv) | | | 4542 |

Source : Electricity Department, Daman.

40.3 Households by main source of lighting

| Sr. No. | Particulars | Absolute number | | | Percentage | | |
|------------|------------------|-----------------|-------|-------|------------|-------|-------|
| | | Total | Rural | Urban | Total | Rural | Urban |
| 1 | Total Households | 60381 | 12750 | 47631 | 100.0 | 100.0 | 100.0 |
| I) | Electricity | 59824 | 12532 | 47292 | 99.1 | 98.3 | 99.3 |
| ii) | Kerosene | 462 | 185 | 277 | 0.8 | 1.5 | 0.6 |
| iii) | Solar | 8 | 4 | 4 | 0.0 | 0.0 | 0.0 |
| iv) | Other oil | 7 | 1 | 6 | 0.0 | 0.0 | 0.0 |
| v) | Any other | 28 | 3 | 25 | 0.0 | 0.0 | 0.1 |
| vi) | No lighting | 52 | 25 | 27 | 0.1 | 0.2 | 0.1 |

Source : Population Census 2011

41. PUBLIC WORKS DEPARTMENT

| Sr. No. | Unit | Daman District | Diu District | Daman and Diu |
|-------------|-----------------------|----------------|--------------|---------------|
| 41.1 | INFRASTRUCTURE | | | |
| 1. | Circle | ----- 1 ----- | | 1 |
| 2. | Division | 2 | 1 | 3 |
| 3. | Sub Division | 4 | 2 | 6 |
| 4. | Circuit House | 3 | 6 | 9 |
| 5. | Water Treatment Plant | 2 | 1 | 3 |

Source :Public Works Department , Daman.

| Sr. No. | Unit | DAMAN | | | | DIU | | | |
|-------------|----------------------------|-------|----|----|----|-----|----|----|-----|
| | | SE | EE | AE | JE | EE | TA | AE | JE |
| 41.2 | ENGINEERS IN P.W.D. | | | | | | | | |
| 1 | Circle | 1 | -- | 1 | 1 | -- | -- | -- | -- |
| (a) | Division - I | -- | 1 | 1 | -- | -- | -- | -- | -- |
| (i) | Sub Division - I | -- | -- | 1 | 3 | -- | -- | -- | -- |
| (ii) | Sub Division - II | -- | -- | 1 | 4 | -- | -- | -- | -- |
| (iii) | Sub Division - III | -- | -- | 1 | 4 | -- | -- | -- | -- |
| (iv) | Sub Division - IV | -- | -- | 1 | 2 | -- | -- | -- | -- |
| (b) | Division - II | -- | -- | -- | -- | 1 | -- | 1 | -- |
| (i) | Sub Division - I | -- | -- | -- | -- | -- | -- | 1 | 4 |
| (ii) | Sub Division - II | -- | -- | -- | -- | -- | 1 | 1 | 4 |
| (c) | Division - III | -- | -- | -- | 1 | -- | -- | -- | --- |
| | TOTAL | 1 | 1 | 6 | 15 | 1 | 1 | 3 | 8 |

S.E. = Superintending Engineer

A.E. = Assistant Engineer

E.E. = Executive Engineer

J.E. = Junior Engineer

Source : Public Works Department , Daman.

42. RURAL DEVELOPMENT

42.1 VILLAGES UNDER VILLAGE PANCHAYATS

(A) Daman District

| Sr. No. | Village Panchayat | Villages |
|---------|---------------------|-------------|
| 1. | Marwad Panchayat | Devka |
| | | Marwad |
| 2. | Bhimpore Panchayat | Bhimpore |
| | | Janivankad |
| 3. | Varkund Panchayat | Dunetha |
| | | Varkund |
| 4. | Dabhel Panchayat | Dabhel |
| | | Ringanwada |
| 5. | Kachigam Panchayat | Kachigam |
| 6. | Magarwada Panchayat | Magarwada |
| | | Zari |
| | | Thana Pardi |
| 7. | Damanwada Panchayat | Damanwada |
| | | Dholar |
| | | Palhit |
| | | Bhamti |
| 8. | Pariari Panchayat | Pariari |
| | | Deva Pardi |
| | | Naila Pardi |
| | | Jampore |
| 9. | Kadaiya | Kadaiya |
| 10. | Patlara | Patlara |

(B) Diu District

| Sr. No. | Village Panchayat | Villages |
|---------|----------------------|------------|
| 1. | Vanakbara Panchayat | Vanakbara |
| 2. | Bucharwada Panchayat | Bucharwada |
| 3. | Zolawadi Panchayat | Zolawadi |
| 4. | Saudwadi Panchayat | Saudwadi |

Source : District Panchayat, Daman & Diu.

43. TOURISM

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|------------------------------|--------------|----------------|--------------|---------------|
| 43.1 | HOTELS & TOURISTS | | | | |
| i) | Hotels & Lodges | Nos. | 93 | 61 | 154 |
| ii) | Total beds in Hotels | Nos. | 4272 | 2348 | 6620 |
| iii) | Tourists visited during | Nos. in Lakh | 11.44 | 17.42 | 28.86 |

| Sr. No. | Particulars | Daman District | | Diu District |
|-------------|---------------------------|--|--|--|
| 43.2 | PLACES OF INTEREST | MOTI DAMAN | | NANI DAMAN |
| 1. | Forts | Fort of Moti Daman | Fort of Nani Daman. | <ul style="list-style-type: none"> • Diu Fort • Panikota Fortress. |
| 2. | Churches | <ul style="list-style-type: none"> • Bom Jesus Church. • Our Lady of Remedios Church. • Chapel of Our Lady of Rosary • Chapel of our Lady of Angustias • Chapel of St. Anthony. | <ul style="list-style-type: none"> • Our Lady of Sea Church. • Chapel of Holy Cross. | <ul style="list-style-type: none"> • St.Paul's Church. • St Thomas Church • St. Assis Church |
| 3. | Beaches | Jampore | <ul style="list-style-type: none"> • Devka • Nani Daman (Sea Face) | <ul style="list-style-type: none"> • Nagoa • Chakratirth (Sunset Point) • Ghoghla • Jallandhar • Khodidhar • Gomtimata |
| 4. | Museums | Science Museum | -- | <ul style="list-style-type: none"> • Diu Museum • Sea Shell Museum |

Source : Tourism Department , Daman & Diu.

| Sr. No. | Particulars | Daman District | | Diu District |
|---------|--------------------|---|--|---|
| 43.2 | Places of Interest | MOTI DAMAN | NANI DAMAN | |
| 5. | Gardens | <ul style="list-style-type: none"> • Public Garden at Moti Daman Jetty. | <ul style="list-style-type: none"> • Mirasol Lake Resort and Water Park. • Amusement Park, Devka. • Damanganga Tourist Complex, Kachigam. • Public Garden at Nani Daman Jetty. | <ul style="list-style-type: none"> • Summer House, Diu. • Children's Park at Ghoghla. • Laxmi Park, Diu • Garden at Diu, • Nehru Park Garden • Garden |
| 6. | Temples | <ul style="list-style-type: none"> • Yogeshwar Temple • Mahadeo Temple • Ranchhodji Temple • Hanumanji Temple | <ul style="list-style-type: none"> • Satya Narayan Temple. • Somnath Temple. • Jain Derasar Jain Street • Sai Baba Temple • Vasukinath Temple, Dalwada. | <ul style="list-style-type: none"> • Gangeswar Temple • Nilkanth Mahadeo • Baldeoji ki haveli • Dwarkadish ki Haveli • Maha Kalshwar Temple • Jagdish Temple • Hanuman Temple (Caves) • Shaibaba Temple |

| Sr. No. | Particulars | Daman District | Diu District |
|---------|-------------------|---|---|
| 43.2 | Place of Interest | MOTI DAMAN | NANI DAMAN |
| 7. | Mosques | <ul style="list-style-type: none"> • Jumma Masjid, Chitiawad • Jumma Masjid, Ghanchiwad • Shahi Masjid, Dholar | <ul style="list-style-type: none"> • Noorani Masjid, Khariwad • Jumma Masjid, Kharawad • Shahi Masjid, Zapabar • Raza Masjid, Ghanchiwad • Ramzani Masjid, Devka • Madina Masjid, Ghanchiwad • Moorawali Masjid. |
| 8. | Memorials | <ul style="list-style-type: none"> • Pargola Garden • Ruins of Dominican Monastery. | <ul style="list-style-type: none"> • Shahid Smarak |
| 9. | Light House | <ul style="list-style-type: none"> • Light House at Moti Daman | <ul style="list-style-type: none"> • Light House at Diu Fort |



| TOURIST PLACES NEARBY DAMAN | | |
|------------------------------------|----------------------------------|---------|
| i) | Silvassa | 30 Kms. |
| ii) | Khanvel | 50 Kms. |
| iii) | Dudhni | 70 Kms. |
| iv) | Valsad (Tithal) | 45 Kms. |
| v) | Parsi Agiyari (Udwada) | 16 Kms. |
| vi) | Parnera Fort / Temple | 35 Kms. |
| vii) | Killa Pardi Fort | 20 Kms. |
| viii) | Mahalaxmi Temple (Charoti) | 60 Kms. |
| ix) | Unnai Temple (Hot Water Spill) | 60 Kms. |

| TOURIST PLACES NEAR BY DIU | | |
|-----------------------------------|---|----------|
| i) | Somnath Temple | 90 Kms. |
| ii) | Sasan Gir Forest | 128 kms. |
| iii) | Minarowali Masjid (Shaking Towers) Delvada | 9 kms. |
| iv) | Tulsishyam Temple (Hot Water Spill) | 45 kms. |
| v) | Gupta Prayag Temple | 10 Kms. |

Source : Tourism Department, Daman

44. TRANSPORT

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|--|------|----------------|--------------|---------------|
| 44.1 | INFRASTRUCTURE | | | | |
| i) | Airports | No. | 1 | 1 | 2 |
| ii) | Bus Stand | No. | 1 | 4 | 5 |
| iii) | Mini Bus Stand | No. | 1 | 1 | 2 |
| iv) | Taxi Stand | No. | 2 | 0 | 2 |
| 44.2 | NUMBER OF VEHICLES | | | | |
| i) | Articulated /Multi Axle Vehicles/HGV/MCV | Nos. | 4108 | 280 | 4388 |
| ii) | LCV | Nos. | 2476 | 162 | 2638 |
| iii) | Light Motor Vehicles/Taxies | Nos. | 29182 | 1368 | 30550 |
| iv) | Auto rickshaw/Three Wheelers | Nos. | 2339 | 514 | 2853 |
| v) | Two Wheelers | Nos. | 55769 | 18686 | 74455 |
| vi) | Mini Bus / Buses | Nos. | 496 | 102 | 598 |
| vii) | Tractors | Nos. | 330 | 221 | 551 |
| viii) | Trailers | Nos. | 308 | 135 | 443 |
| ix) | Motor Cycle Pass (TR) | Nos. | 0 | 56 | 56 |
| | Total Vehicles | Nos. | 95008 | 21524 | 116532 |

Source : Transport Department, Daman.

45. WATER SUPPLY

| Sr. No. | Particulars | Unit | Daman District | Diу District | Daman and Diу |
|---------|--|----------------|----------------|--------------|---------------|
| a) | Villages covered with safe drinking water supply | Nos. | 22 | 4 | 26 |
| b) | Infrastructure provided | | | | |
| i) | Over Head Tanks | Nos. | 45 | 13 | 58 |
| ii) | Underground Sumps | Nos. | 44 | 15 | 59 |
| iii) | Stand Posts | Nos. | 686 | 175 | 861 |
| iv) | Borewells (hand pumps) | Nos. | 601 | 68 | 669 |
| c) | No. of Water Connections | | | | |
| i) | Residential | Nos. | 12192 | 11155 | 23347 |
| ii) | Commercial | Nos. | 141 | 109 | 250 |
| iii) | Industrial | Nos. | 254 | 7 | 261 |
| d) | Water Consumption | | | | |
| i) | Rural | Million Litres | 4790 | 402 | 5192 |
| ii) | Urban | Million Litres | 2693 | 602 | 3295 |
| | Total | Million Litres | 7483 | 1004 | 8487 |
| e) | Water Treatment Plants | | | | |
| i) | Dabhel | | | | |
| | Area | Sq. Mt. | 42,000 | ---- | 42,000 |
| | Capacity | MLD | 16 | ---- | 16 |
| ii) | Magarwada | | | | |
| | Area | Sq. Mt | 47,400 | ---- | 47,400 |
| | Capacity | MLD | 5 | ---- | 5 |
| iii) | Ghoghla Capacity | MLD | -- | 4.5 | 4.5 |
| f) | Raw Water Reservoir | | | | |
| i) | Dabhel Capacity | MLD | 200 | -- | 200 |
| ii) | Magarwada Capacity | MLD | 150 | -- | 150 |

60% of water for rural area and 40% of water are received from Raval Dam

45.1 Proportion of Households having Access to improved sources of drinking water and sanitation facility(%)

| Sr. No. | State/UT | Sanitation facility | | Improved source of drinking water | |
|---------|-------------|---------------------|------|-----------------------------------|------|
| 1 | Daman & Diu | -- | 65.4 | -- | 98.3 |
| 2 | All India | 44.6 | 51.0 | 87.9 | 84.4 |

Source of data: NFHS-III(2005-06) and DLHS-III(2007-08) of MOHFW, GOI.

45.2 Percentage of Households not using improved drinking water sources and any sanitation facility : 2008-09

| State/U.T. | % of Household not using improved source of drinking water | | | % of Household without sanitation facility | | |
|------------|--|-------|--------------|--|-------|--------------|
| | Rural | Urban | Rural+ Urban | Rural | Urban | Rural+ Urban |
| Daman | 0 | 2.7 | 1 | 31.9 | 6.4 | 23.1 |
| All India | 8.3 | 3.2 | 6.8 | 65.2 | 11.33 | 49.2 |

Source of Data : NSS Report No 535: Housing Conditions & Amenities in India

45.3 Households by main source of drinking water

| Sr. No. | Particulars | Absolute number | | | Percentage | | |
|---------|---------------------------------|-----------------|-------|-------|------------|-------|-------|
| | | Total | Rural | Urban | Total | Rural | Urban |
| 1 | Total Households | 60381 | 12750 | 47631 | 100.0 | 100.0 | 100.0 |
| i) | Tap water | 45404 | 10808 | 34596 | 75.2 | 84.8 | 72.6 |
| ii) | Tap water from treated source | 32966 | 9749 | 23217 | 54.6 | 76.5 | 48.7 |
| iii) | Tap water from untreated source | 12438 | 1059 | 11379 | 20.6 | 8.3 | 23.9 |
| iv) | Well | 439 | 218 | 221 | 0.7 | 1.7 | 0.5 |
| v) | Covered well | 295 | 154 | 141 | 0.5 | 1.2 | 0.3 |
| vi) | Uncovered well | 144 | 64 | 80 | 0.2 | 0.5 | 0.2 |
| vii) | Hand pump | 3298 | 736 | 2562 | 5.5 | 5.8 | 5.4 |
| viii) | Tube well/Borehole | 10910 | 926 | 9984 | 18.1 | 7.3 | 21.0 |
| ix) | Spring | 12 | 3 | 9 | 0.0 | 0.0 | 0.0 |
| x) | River /canal | 2 | 0 | 2 | 0.0 | 0.0 | 0.0 |
| xi) | Tank /Pond /Lake | 12 | 11 | 1 | 0.0 | 0.1 | 0.0 |
| xii) | Other sources | 304 | 48 | 256 | 0.5 | 0.4 | 0.5 |

Source : Population Census 2011

| Sr. No. | Particulars | Absolute number | | | Percentage | | |
|---|---------------------------|-----------------|-------|-------|------------|-------|-------|
| | | Total | Rural | Urban | Total | Rural | Urban |
| 1 Households by type of drainage connectivity for waste water outlet | | | | | | | |
| i) | Total number of household | 60381 | 12750 | 47631 | 100.0 | 100.0 | 100.0 |
| a) | -Closed drainage | 23574 | 1407 | 22167 | 39.0 | 11.0 | 46.5 |
| b) | -Open drainage | 15775 | 1152 | 14623 | 26.1 | 9.0 | 30.7 |
| c) | -No drainage | 21032 | 10191 | 10841 | 34.8 | 79.9 | 22.8 |

Source : Population Census 2011

45.7 SANITATION

| Sr. No. | Particulars | Absolute number | | | Percentage | | |
|--------------------------------------|---|-----------------|--------------|--------------|--------------|--------------|--------------|
| | | Total | Rural | Urban | Total | Rural | Urban |
| | Households by type of latrine facility | | | | | | |
| 1 | Total Households | 60381 | 12750 | 47631 | 100.0 | 100.0 | 100.0 |
| i) | Latrine facility within the premises | 47233 | 6550 | 40683 | 78.2 | 51.4 | 85.4 |
| ii) | Water closet | 46580 | 6482 | 40098 | 77.1 | 50.8 | 84.2 |
| a) | -Piped sewer system | 3195 | 213 | 2982 | 5.3 | 1.7 | 6.3 |
| b) | -Septic tank | 43168 | 6193 | 36975 | 71.5 | 48.6 | 77.6 |
| c) | -other system | 217 | 76 | 141 | 0.4 | 0.6 | 0.3 |
| iii) | Pit latrine | 594 | 47 | 547 | 1.0 | 0.4 | 1.1 |
| a) | -with slab /ventilated improved pit | 495 | 10 | 485 | 0.8 | 0.1 | 1.0 |
| b) | -Without slab/open pit | 99 | 37 | 62 | 0.2 | 0.3 | 0.1 |
| iv) | Other latrine | 59 | 21 | 38 | 0.1 | 0.2 | 0.1 |
| a) | -night soil disposed into open drain | 29 | 5 | 24 | 0.0 | 0.0 | 0.1 |
| b) | -Night soil removed by human | 16 | 16 | 0 | 0.0 | 0.1 | 0.0 |
| c) | -Night soil serviced by animals | 14 | 0 | 14 | 0.0 | 0.0 | 0.0 |
| v) | No latrine within the premises | 13148 | 6200 | 6948 | 21.8 | 48.6 | 14.6 |
| a) | -Public latrine | 6829 | 1840 | 4989 | 11.3 | 14.4 | 10.5 |
| b) | -open | 6319 | 4360 | 1959 | 10.5 | 34.2 | 4.1 |
| Household by bathing facility | | | | | | | |
| 1) | Total number of households | 60381 | 12750 | 47631 | 100.0 | 100.0 | 100.0 |
| i) | Bathrooms | 42661 | 7455 | 35206 | 70.7 | 58.5 | 73.9 |
| ii) | Enclosure without roof | 7154 | 2268 | 4886 | 11.8 | 17.8 | 10.3 |
| iii) | No | 10566 | 3027 | 7539 | 17.5 | 23.7 | 15.8 |

| Sr. No. | Particulars | Absolute number | | | Percentage | | |
|------------|---|-----------------|-------|-------|------------|-------|-------|
| | | Total | Rural | Urban | Total | Rural | Urban |
| 1 | Households by type of drainage connectivity for waste water outlet | | | | | | |
| i) | Total number of household | 60381 | 12750 | 47631 | 100.0 | 100.0 | 100.0 |
| a) | -Closed drainage | 23574 | 1407 | 22167 | 39.0 | 11.0 | 46.5 |
| b) | -Open drainage | 15775 | 1152 | 14623 | 26.1 | 9.0 | 30.7 |
| c) | -No drainage | 21032 | 10191 | 10841 | 34.8 | 79.9 | 22.8 |

Source : Population Census 2011

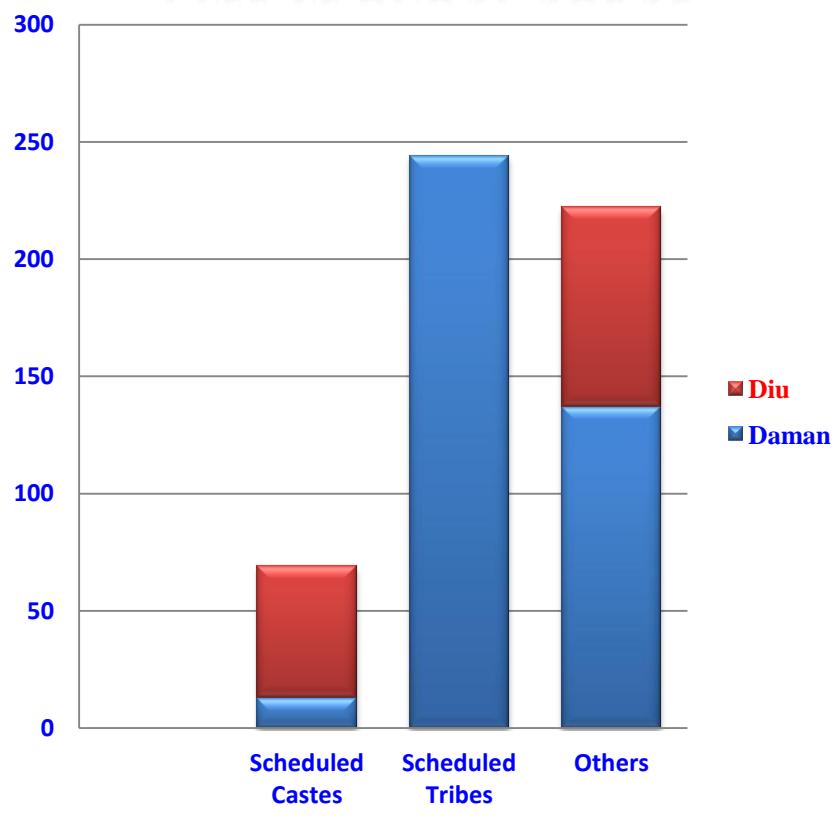
46. WOMEN AND CHILDREN

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu | |
|-------------|--|---|----------------------------------|----------------------------------|----------------------------------|---------------|
| 46.1 | SOCIO-ECONOMIC INDICATORS | | | | | |
| (A) | Women | | | | | |
| 1. | Female Population | % | 34.79 | 50.76 | 38.21 | |
| 2. | Sex Ratio | No. of Females per 1000 Males | 534 | 1031 | 618 | |
| 3. | Female Literacy | % | 80.98 | 76.05 | 79.54 | |
| 4. | Percentage of Female students to total students | Primary Middle Secondary High Sec. | 44.69 44.49 46.95 74.16 | 48.23 50.71 49.35 43.89 | 45.63 46.57 47.91 46.08 | |
| 5. | Female Work Participation Rate | % | 16.6 | 10.7 | 14.9 | |
| (B) | Children | | | | | |
| | Child Sex Ratio (0-6 Years) | Females per 1000 males | 897 | 929 | 904 | |
| 46.2 | REPRESENTATION OF WOMEN IN ELECTED BODIES | | Total Members | Women Members | Total Members | Women Members |
| i) | Municipal Councils | Nos. | 15 | 5 | 13 | 4 |
| ii) | District Panchayat | Nos. | 22 | 06 | 08 | 04 |
| iii) | Village Panchayats | Nos. | 109 | 59 | 41 | 23 |
| 46.3 | No. of Mahila Mandals | Nos. | 10 | 4 | 14 | |
| 46.4 | Integrated Child Development Services | | | | | |
| i) | No. of ICDS blocks | Nos. | 1 | 1 | 2 | |
| ii) | No. of Anganwadi Centres | Nos. | 62 | 40 | 102 | |
| iii) | No. of children covered | Nos. | 3759 | 2848 | 6607 | |
| iv) | No. of women covered | Nos. | 734 | 885 | 1619 | |
| v) | No. of adolescent girls covered | Nos. | 615 | 911 | 1526 | |

Source : District Panchayat, Daman & CDPO, Daman.

POVERTY STATISTICS

FAMILIES BELOW POVERTY LINE IN RURAL AREAS



47.FAMILIES BELOW POVERTY LINE

| Sr. No. | Particulars | Unit | Daman District | Diu District | Daman and Diu |
|-------------|---|------|----------------|--------------|---------------|
| 47.1 | FAMILIES BELOW POVERTY LINE IN RURAL AREAS | | | | |
| i) | Scheduled Castes | Nos. | 16 | 07 | 23 |
| ii) | Scheduled Tribes | Nos. | 234 | -- | 234 |
| iii) | Others | Nos. | 144 | 134 | 278 |
| | Total | Nos. | 394 | 141 | 535 |

Source : BPL Census 2002, DRDA Daman

| Sr. No. | Particulars | Unit | Daman and Diu |
|-------------|--------------------------------------|------|---------------|
| 47.2 | INCOME LIMIT FOR POVERTY LINE | | |
| a) | Per Capita Monthly Income | | |
| i) | Rural | ₹ | 397.93 |
| ii) | Urban | ₹ | 601.72 |

Source : DRDA Daman

47.3 Proportion of population below Poverty Lines

| State/U.T. | 1987-88 | | | 1993-94 | | | 2004-05 | | | Projected estimates | | |
|-------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|-------|-------|
| | Rural | Urban | Total | Rural | Urban | Total | Rural | Urban | Total | Rural | Urban | Total |
| Daman & Diu | -- | -- | 5.34 | 27.03 | 15.8 | 35.97 | 5.4 | 21.2 | 27.5 | 17.66 | 8.83 | 22.09 |
| All India | 39.09 | 38.2 | 38.86 | 32.36 | 28.3 | 35.97 | 25.7 | 27.5 | 37.20 | 18.60 | 22.09 | 6.98 |

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47.4 HOUSELESS POPULATION

| Sr. No. | Particulars | Area | Daman District | Diu District | Daman and Diu | % |
|---------|----------------------|-------|----------------|--------------|---------------|------|
| 1 | Total Households | Rural | 17591 | 4500 | 22019 | -- |
| | | Urban | 7536 | 4715 | 12251 | -- |
| | | Total | 25127 | 9215 | 34342 | -- |
| 2 | Houseless Households | Rural | 130 | 7 | 135 | 0.56 |
| | | Urban | 85 | 5 | 92 | 0.69 |
| | | Total | 215 | 12 | 227 | 0.63 |
| 3 | Total Population | Rural | 78219 | 22637 | 100856 | -- |
| | | Urban | 35770 | 21578 | 57348 | -- |
| | | Total | 113989 | 44215 | 158204 | -- |
| 4 | Houseless Population | Rural | 646 | 13 | 659 | 0.64 |
| | | Urban | 377 | 35 | 412 | 0.66 |
| | | Total | 1023 | 48 | 1071 | 0.65 |

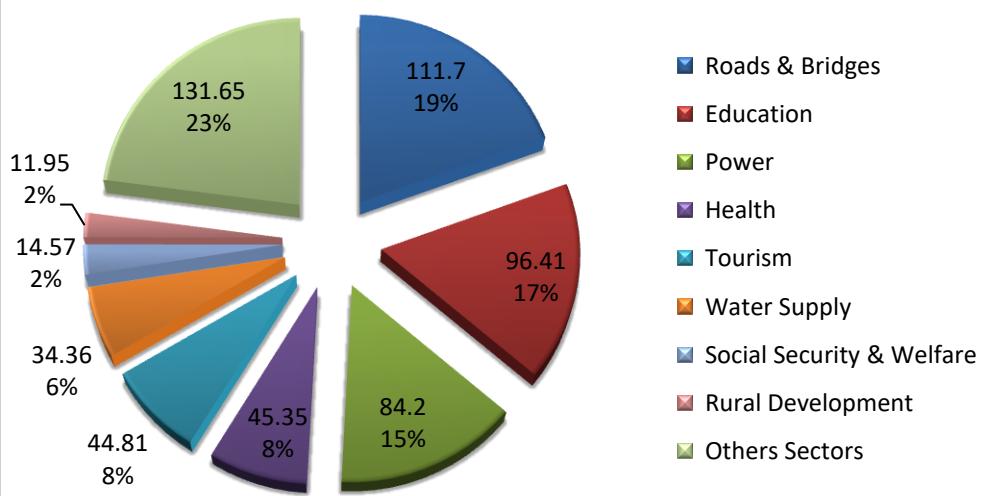
Source: Population Census 2001 .

| Sr. No. | Particulars | Area | Daman District | Diu District | Daman and Diu | % |
|---------|----------------------|-------|----------------|--------------|---------------|------|
| 1 | Total Households | Rural | 7340 | 5410 | 12750 | -- |
| | | Urban | 42352 | 5279 | 47631 | -- |
| | | Total | 49692 | 10689 | 60381 | -- |
| 2 | Houseless Households | Rural | 35 | 0 | 35 | 0.06 |
| | | Urban | 122 | 9 | 131 | 0.22 |
| | | Total | 157 | 9 | 166 | 0.28 |
| 3 | Total Population | Rural | 32313 | 28083 | 60396 | -- |
| | | Urban | 158860 | 23991 | 182851 | -- |
| | | Total | 191173 | 52074 | 243247 | -- |
| 4 | Houseless Population | Rural | 146 | 0 | 146 | 0.06 |
| | | Urban | 577 | 14 | 591 | 0.24 |
| | | Total | 723 | 14 | 737 | 0.30 |

Source: Population Census 2011.

FINANCIAL STATISTICS

ALLOCATION UNDER IMPORTANT SECTOR DURING 2016-17



48. BUDGET UNDER PLAN AND NON PLAN

48.1 ALLOCATION AND EXPENDITURE UNDER PLAN(₹In Crore)

| Sr. No. | Plan | Allocation | | | Expenditure | | | % of Total Exp. |
|---------|-------------------------------|------------|--------|---------|-------------|--------|---------|-----------------|
| | | Daman | Diu | Total | Daman | Diu | Total | |
| (a) | VII Five Year Plan (1985-90) | | | | | | | |
| 1 | 1987-1988 | N.A. | N.A. | 10.74 | N.A. | N.A. | 10.62 | 98.90 |
| 2 | 1988-1989 | N.A. | N.A. | 12.00 | N.A. | N.A. | 11.64 | 97.00 |
| 3 | 1989-1990 | N.A. | N.A. | 11.10 | N.A. | N.A. | 10.96 | 98.70 |
| | Total | N.A. | N.A. | 33.84 | N.A. | N.A. | 33.22 | 99.17 |
| (b) | Annual Plans (1990-92) | | | | | | | |
| 1 | 1990-1991 | N.A. | N.A. | 11.73 | N.A. | N.A. | 11.64 | 99.23 |
| 2 | 1991-1992 | 11.08 | 3.98 | 15.06 | N.A. | N.A. | 15.01 | 99.67 |
| | Total | N.A. | N.A. | 26.79 | N.A. | N.A. | 26.65 | 99.48 |
| (c) | VIII Five Year Plan (1992-97) | | | | | | | |
| 1 | 1992-1993 | 11.34 | 3.11 | 14.45 | N.A. | N.A. | 14.44 | 99.90 |
| 2 | 1993-1994 | 12.31 | 3.33 | 15.64 | N.A. | N.A. | 15.57 | 99.60 |
| 3 | 1994-1995 | 16.86 | 4.64 | 21.50 | N.A. | N.A. | 21.48 | 99.90 |
| 4 | 1995-1996 | N.A. | N.A. | 23.00 | N.A. | N.A. | 22.86 | 99.40 |
| 5 | 1996-1997 | 19.17 | 4.70 | 23.87 | N.A. | N.A. | 23.83 | 99.80 |
| | Total | N.A. | N.A. | 98.46 | N.A. | N.A. | 98.18 | 99.81 |
| (d) | IX Five Year Plan (1997-02) | | | | | | | |
| 1 | 1997-1998 | 22.62 | 4.91 | 27.53 | 22.21 | 4.79 | 27.00 | 98.10 |
| 2 | 1998-1999 | 26.03 | 6.78 | 32.81 | 25.40 | 6.46 | 31.86 | 97.10 |
| 3 | 1999-2000 | 29.79 | 6.80 | 36.59 | 29.70 | 6.53 | 36.23 | 99.00 |
| 4 | 2000-2001 | 32.63 | 7.56 | 40.19 | 31.99 | 7.80 | 39.79 | 99.00 |
| 5 | 2001-2002 | 36.79 | 5.40 | 42.19 | 35.94 | 5.33 | 41.27 | 97.60 |
| | Total | 147.86 | 31.45 | 179.31 | 145.24 | 30.91 | 176.15 | 98.24 |
| (e) | X Five Year Plan (2002-07) | | | | | | | |
| 1 | 2002-2003 | 39.45 | 5.47 | 44.92 | 39.27 | 5.45 | 44.72 | 99.55 |
| 2 | 2003-2004 | 39.42 | 6.04 | 45.46 | 39.22 | 6.03 | 45.25 | 99.54 |
| 3 | 2004-2005 | 47.07 | 6.30 | 53.37 | 47.02 | 6.29 | 53.31 | 99.89 |
| 4 | 2005-2006 | 48.98 | 10.18 | 59.16 | 48.65 | 10.14 | 58.79 | 99.37 |
| 5 | 2006-2007 | 51.85 | 12.05 | 63.90 | 51.76 | 12.03 | 63.79 | 99.83 |
| | Total | 226.77 | 40.04 | 266.81 | 225.92 | 39.94 | 265.86 | 99.64 |
| (f) | XI Five Year Plan (2007-12) | | | | | | | |
| 1 | 2007-2008 | 74.88 | 12.90 | 87.78 | 74.85 | 12.89 | 87.74 | 99.95 |
| 2 | 2008-2009 | 90.35 | 14.63 | 104.98 | 90.10 | 14.62 | 104.72 | 99.75 |
| 3 | 2009-2010 | 141.67 | 23.42 | 165.09 | 141.64 | 23.33 | 164.97 | 99.93 |
| 4 | 2010-2011 | 144.79 | 22.32 | 167.11 | 144.34 | 22.31 | 166.65 | 99.72 |
| 5 | 2011-2012 | 264.42 | 60.53 | 324.95 | 268.71 | 56.08 | 324.79 | 99.95 |
| | Total | 716.11 | 133.80 | 849.91 | 719.64 | 129.23 | 848.87 | 99.88 |
| (g) | XII Five Year Plan (2012-17) | | | | | | | |
| 1 | 2012-2013 | 351.11 | 73.89 | 425.00 | 351.11 | 73.89 | 425.00 | 100.00 |
| 2 | 2013-2014 | 362.62 | 142.67 | 505.29 | 362.62 | 142.67 | 505.29 | 100.00 |
| 3 | 2014-2015 | 427.69 | 111.45 | 539.14 | 426.72 | 111.84 | 538.56 | 99.89 |
| 4 | 2015-2016 | 380.60 | 150.84 | 531.41 | 380.73 | 150.62 | 531.35 | 99.99 |
| | Total | 1522.02 | 478.85 | 2000.84 | 1521.18 | 479.02 | 2000.20 | 99.97 |

Source : Department of Planning and Statistics, Daman.

48.2 ALLOCATION AND EXPENDITURE UNDER NON – PLAN

(₹ In Crore)

| Sr. No. | Year | Allocation | | | Expenditure | | | % of total Exp. |
|------------|-----------|------------|-------|--------|-------------|-------|--------|-----------------------|
| | | Daman | Diu | Total | Daman | Diu | Total | |
| 1 | 1987-1988 | N.A. | N.A. | 12.03 | N.A. | N.A. | 11.49 | 95.5 |
| 2 | 1988-1989 | N.A. | N.A. | 12.03 | N.A. | N.A. | 12.03 | 100.0 |
| 3 | 1989-1990 | N.A. | N.A. | 14.25 | N.A. | N.A. | 13.56 | 95.2 |
| 4 | 1990-1991 | N.A. | N.A. | 18.82 | N.A. | N.A. | 18.78 | 99.8 |
| 5 | 1991-1992 | N.A. | N.A. | 23.00 | N.A. | N.A. | 22.93 | 99.7 |
| 6 | 1992-1993 | N.A. | N.A. | 24.06 | N.A. | N.A. | 24.05 | 99.9 |
| 7 | 1993-1994 | N.A. | N.A. | 37.21 | N.A. | N.A. | 37.02 | 99.5 |
| 8 | 1994-1995 | N.A. | N.A. | 41.87 | N.A. | N.A. | 41.75 | 99.7 |
| 9 | 1995-1996 | N.A. | N.A. | 51.34 | N.A. | N.A. | 51.34 | 100.0 |
| 10 | 1996-1997 | 57.92 | 8.46 | 66.38 | N.A. | N.A. | 66.31 | 99.9 |
| 11 | 1997-1998 | N.A. | N.A. | 94.70 | N.A. | N.A. | 94.44 | 99.7 |
| 12 | 1998-1999 | N.A. | N.A. | 123.47 | N.A. | N.A. | 122.19 | 98.9 |
| 13 | 1999-2000 | 139.20 | 12.59 | 151.79 | 131.02 | 9.31 | 140.33 | 92.4 |
| 14 | 2000-2001 | 156.92 | 13.03 | 169.95 | 156.70 | 12.73 | 169.43 | 99.6 |
| 15 | 2001-2002 | 178.59 | 11.44 | 190.03 | 171.62 | 10.76 | 182.58 | 96.1 |
| 16 | 2002-2003 | 199.98 | 13.32 | 213.30 | 196.52 | 11.93 | 208.45 | 97.7 |
| 17 | 2003-2004 | 212.63 | 14.68 | 227.31 | 212.23 | 14.61 | 226.84 | 99.7 |
| 18 | 2004-2005 | 215.57 | 16.33 | 231.90 | 215.11 | 16.27 | 231.38 | 99.7 |
| 19 | 2005-2006 | 221.47 | 16.63 | 238.10 | 217.87 | 16.56 | 234.43 | 98.4 |
| 20 | 2006-2007 | 283.23 | 17.07 | 300.30 | 282.75 | 16.94 | 299.69 | 99.8 |
| 21 | 2007-2008 | 438.96 | 18.64 | 457.60 | 438.64 | 18.52 | 457.16 | 99.9 |
| 22 | 2008-2009 | 573.73 | 24.07 | 597.80 | 573.62 | 24.01 | 597.63 | 99.9 |
| 23 | 2009-2010 | -- | -- | 528.91 | -- | -- | 527.93 | 99.8 |
| 24 | 2010-2011 | -- | -- | 668.14 | -- | -- | 668.00 | 99.9 |
| 25 | 2011-2012 | -- | -- | 794.15 | -- | -- | 794.00 | 99.9 |
| 26 | 2012-2013 | -- | -- | 838.60 | -- | -- | 838.55 | 99.9 |
| 27 | 2013-2014 | -- | -- | 926.95 | -- | -- | 926.91 | 99.9 |
| 28 | 2014-2015 | -- | -- | 929.91 | -- | -- | 929.91 | 99.9 |
| 29 | 2015-2016 | -- | -- | 877.40 | -- | -- | 873.38 | 99.54 |

Source : Department of Planning & Statistics, Daman.

48.3 PROPOSED & APPROVED OUTLAYS FOR XITH FIVE YEAR PLAN (2007-12)

(₹ In Crore)

| Sr. No. | SECTOR | Proposed Outlay for XI Plan | | | Approve d Outlay for XI Plan |
|------------|---|--------------------------------|--------|--------|---------------------------------------|
| | | Daman | Diu | Total | |
| 1. | Agriculture and Allied Activities | | | | |
| i) | Crop Husbandry | 5.62 | 2.59 | 8.21 | 8.18 |
| ii) | Horticulture | 0.28 | 0.06 | 0.34 | 0.33 |
| iii) | Soil and Water Conservation | 0.25 | 0.15 | 0.40 | 0.40 |
| iv) | Animal Husbandry | 4.23 | 0.37 | 4.60 | 4.58 |
| v) | Dairy Development | 0.00 | 0.00 | 0.00 | 0.00 |
| vi) | Fisheries | 2.47 | 4.90 | 7.37 | 7.34 |
| vii) | Co-operation | 0.35 | 0.45 | 0.80 | 0.80 |
| 2. | Rural Development | 11.60 | 4.05 | 15.65 | 15.35 |
| 3. | Irrigation and Flood Control | 20.00 | 8.00 | 28.00 | 27.89 |
| 4. | Energy | 119.00 | 19.60 | 138.60 | 138.07 |
| 5. | Industry and Minerals | 35.20 | 0.00 | 35.20 | 35.07 |
| 6. | Transport | 120.80 | 59.60 | 180.40 | 177.02 |
| 7. | Science, Tech. and Environment | 6.30 | 6.07 | 12.37 | 35.56 |
| 8. | General Economic Services | 22.20 | 39.55 | 61.75 | 58.75 |
| 9. | Social Services | | | | |
| i) | Education | 88.13 | 20.88 | 109.01 | 94.84 |
| ii) | Medical and Public Health | 52.95 | 30.30 | 83.25 | 78.93 |
| iii) | Water Supply and Sanitation | 20.55 | 33.20 | 53.75 | 53.55 |
| iv) | Housing | 29.65 | 6.00 | 35.65 | 35.51 |
| v) | Urban Development | 44.65 | 6.50 | 51.15 | 50.96 |
| vi) | Information and Publicity | 0.75 | 0.25 | 1.00 | 1.00 |
| vii) | Development of SC, ST & OBC | 1.10 | 0.40 | 1.50 | 1.50 |
| viii) | Labour and Employment | 8.95 | 2.30 | 11.25 | 11.21 |
| ix) | Social Security & Social Welfare | 1.82 | 0.47 | 2.29 | 2.29 |
| x) | Empowerment of Women & Dev. Of Children | 16.58 | 6.57 | 23.15 | 23.06 |
| 10. | General Services | 27.50 | 10.25 | 37.75 | 37.61 |
| | TOTAL | 640.93 | 262.51 | 903.44 | 900.00 |

Source : Department of Planning & Statistics, Daman

48.4 PROPOSED OUTLAYS & CAPITAL CONTENT FOR XIITH FIVE YEAR PLAN (2012-17)

(₹in lakh)

| Sr. No. | SECTOR | Xii th Five Year Plan | |
|---------|---|----------------------------------|-----------------|
| | | Outlays | Capital Content |
| 1. | Agriculture and Allied Activities | | |
| i) | Crop Husbandry | 2565.00 | 485.00 |
| ii) | Soil and Water Conservation | 8900.00 | 0.00 |
| iii) | Animal Husbandry | 652.50 | 250.00 |
| iv) | Diary Development | 120.00 | 0.00 |
| v) | Fisheries | 13573.50 | 12565.00 |
| vi) | Co-operation | 288.03 | 15.00 |
| 2. | Rural Development | 38150.26 | 0.00 |
| 3. | Irrigation and Flood Control | 12000.00 | 4225.00 |
| 4. | Energy | 55784.64 | 39608.64 |
| 5. | Industry and Minerals | 11407.70 | 10000.00 |
| 6. | Transport | 163087.25 | 124025.00 |
| 7. | Science, Tech. and Environment | 21951.68 | 4294.65 |
| 8. | General Economic Services | 346231.41 | 203633.29 |
| 9. | Social Services | | |
| i) | Education | 50130.38 | 18145.60 |
| ii) | Medical and Public Health | 54181.08 | 26055.86 |
| iii) | Water Supply and Sanitation | 24058.35 | 16565.00 |
| iv) | Housing | 7165.00 | 5140.00 |
| v) | Urban Development | 19464.91 | 0.00 |
| vi) | Information and Publicity | 600.00 | 0.00 |
| vii) | Development of SC, ST & OBC | 618.20 | 15.00 |
| viii) | Labour and Employment | 1289.20 | 0.00 |
| ix) | Social Security & Social Welfare | 1311.50 | 30.00 |
| x) | Empowerment of Women & Dev. of Children | 5015.24 | 0.00 |
| 10. | General Services | 18656.70 | 8732.30 |
| | TOTAL | 528898.97 | 278317.05 |

Source : Department of Planning & Statistics, Daman.

48.5 PROPOSED OUTLAYS AND CAPITAL CONTENT FOR ANNUAL PLAN : 2014-15(₹ In lakh)

| Sr. No. | SECTOR | Proposed Outlay | | | Capital Content | | |
|---------|--|-----------------|----------|-----------|-----------------|----------|-----------|
| | | Daman | Diu | Total | Daman | Diu | Total |
| 1. | Agriculture and Allied Activities | | | | | | |
| i) | Crop Husbandry | 667.25 | 395.75 | 1063.00 | 135.00 | 25.00 | 160.00 |
| ii) | Horticulture | 865.00 | 0.00 | 865.00 | 840.00 | 0.00 | 840.00 |
| ii) | Soil and Water Conservation | 2080.00 | 240.00 | 2320.00 | 1954.00 | 230.00 | 2184.00 |
| iii) | Animal Husbandry | 73.00 | 108.50 | 181.50 | 21.00 | 37.00 | 58.00 |
| vi) | Dairy Development | 95.00 | 2.00 | 97.00 | 29.00 | 0.00 | 29.00 |
| iv) | Fisheries | 326.00 | 825.50 | 1151.50 | 213.00 | 672.00 | 885.00 |
| v) | Co-operation | 14.24 | 16.52 | 30.76 | 1.00 | 0.00 | 1.00 |
| 2. | Rural Development | 3959.57 | 678.02 | 4637.59 | 3304.00 | 605.00 | 3909.00 |
| 3. | Irrigation and Flood Control | 3071.00 | 1007.73 | 4078.73 | 1571.00 | 882.73 | 2453.73 |
| 4. | Energy | 15232.00 | 3505.00 | 18737.00 | 14300.0 | 3090.25 | 17390.25 |
| 5. | Industry and Minerals | 361..45 | 52.00 | 413.45 | 200.00 | 0.00 | 200.00 |
| 6. | Transport | 26344.00 | 4856.54 | 31200.54 | 25835.0 | 4735.54 | 30570.54 |
| 7. | Science, Tech. and Environment | 5178.45 | 1222.25 | 6400.70 | 2526.95 | 282.50 | 2809.45 |
| 8. | General Economic Services | 3345.33 | 1117.94 | 4463.27 | 2152.00 | 1000.94 | 3152.94 |
| 9. | Social Services | | | | | | |
| i) | Education | 14859.54 | 5857.21 | 20716.75 | 3538.00 | 1721.56 | 5259.56 |
| ii) | Medical and Public Health | 3928.51 | 632.34 | 4560.85 | 1205.00 | 122.50 | 1327.50 |
| iii) | Water Supply and Sanitation | 3183.50 | 1832.02 | 5015.52 | 3032.00 | 1823.02 | 4855.02 |
| iv) | Housing | 643.00 | 417.08 | 1060.08 | 603.00 | 387.08 | 990.08 |
| v) | Urban Development | 85542.00 | 5015.00 | 90457.00 | 65510.0 | 4545.00 | 70055.00 |
| vi) | Information and Publicity | 90.00 | 40.00 | 130.00 | 0.00 | 0.00 | 0.00 |
| vii) | Development of SC, ST & OBC | 525.50 | 111.00 | 636.50 | 20.00 | 0.00 | 20.00 |
| viii) | Labour and Employment | 119.85 | 41.65 | 161.50 | 0.00 | 0.00 | 0.00 |
| ix) | Social Security & Social Welfare | 1111.50 | 280.50 | 1392.00 | 155.00 | 0.00 | 155.00 |
| x) | Empowerment of Women & Development of Children | 1620.95 | 306.68 | 1927.63 | 950.00 | 75.00 | 1025.00 |
| 10. | General Services | 4496.80 | 812.24 | 5309.94 | 2761.00 | 586.24 | 3347.24 |
| | TOTAL | 177633.44 | 29373.47 | 207006.91 | 130855.95 | 20821.36 | 151677.31 |

Source : Deptt. of Planning and Statistics. Daman.

48.6 PROPOSED OUTLAYS AND CAPITAL CONTENT FOR ANNUAL PLAN : 2015-16

(₹ In lakh)

| Sr. No. | SECTOR | Proposed Outlay | | | Capital Content | | |
|------------|--|-----------------|----------|-----------|-----------------|----------|----------|
| | | Daman | Diu | Total | Daman | Diu | Total |
| 1. | Agriculture and Allied Activities | | | | | | |
| i) | Crop Husbandry | 534.25 | 163.75 | 698.00 | 125.00 | 38.00 | 163.00 |
| ii) | Horticulture | 70.00 | 30.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| ii) | Soil and Water Conservation | 560.00 | 234.00 | 794.00 | 540.00 | 220.00 | 760.00 |
| iii) | Animal Husbandry | 60.50 | 18.15 | 78.65 | 0.00 | 0.00 | 0.00 |
| vi) | Dairy Development | 81.50 | 10.00 | 91.50 | 0.00 | 0.00 | 0.00 |
| iv) | Fisheries | 345.00 | 1140.50 | 1485.50 | 228.00 | 870.00 | 1098.00 |
| v) | Co-operation | 14.24 | 16.52 | 30.76 | 1.00 | 0.00 | 1.00 |
| 2. | Rural Development | 1332.70 | 629.30 | 1962.00 | 795.00 | 295.00 | 1090.00 |
| 3. | Irrigation and Flood Control | 690.30 | 257.55 | 947.85 | 684.40 | 257.30 | 941.70 |
| 4. | Energy | 12322.20 | 11692.00 | 24014.20 | 9836.00 | 10800.0 | 2036.00 |
| 5. | Industry and Minerals | 748.00 | 19.00 | 767.00 | 1.00 | 0.00 | 1.00 |
| 6. | Transport | 12399.50 | 14900.00 | 27299.50 | 12030.0 | 9748.00 | 21778.00 |
| 7. | Science, Tech. and Environment | 2417.50 | 798.52 | 3216.02 | 558.95 | 182.80 | 741.75 |
| 8. | General Economic Services | 2431.25 | 763.19 | 3194.44 | 1185.00 | 643.44 | 1828.44 |
| 9. | Social Services | | | | | | |
| i) | Education | 12278.47 | 8017.59 | 20296.06 | 6455.00 | 5317.00 | 11772.00 |
| ii) | Medical and Public Health | 6722.93 | 1301.95 | 8024.88 | 1629.00 | 250.00 | 1879.00 |
| iii) | Water Supply and Sanitation | 2540.00 | 871.00 | 3411.00 | 2185.00 | 731.00 | 2916.00 |
| iv) | Housing | 428.00 | 378.35 | 806.35 | 403.00 | 370.00 | 773.00 |
| v) | Urban Development | 11667.00 | 1370.00 | 13037.00 | 8060.00 | 800.00 | 8860.00 |
| vi) | Information and Publicity | 85.00 | 35.00 | 120.00 | 0.00 | 0.00 | 0.00 |
| vii) | Development of SC, ST & OBC | 457.00 | 86.00 | 543.00 | 20.00 | 0.00 | 20.00 |
| viii) | Labour and Employment | 1557.60 | 38.00 | 1595.60 | 1290.00 | 0.00 | 1290.00 |
| ix) | Social Security & Social Welfare | 1055.71 | 342.48 | 1398.19 | 0.00 | 0.00 | 0.000 |
| x) | Empowerment of Women & Development of Children | 601.00 | 320.00 | 921.00 | 80.00 | 20.00 | 100.00 |
| 10. | General Services | 3922.51 | 1685.00 | 5607.51 | 3204.00 | 1572.00 | 4776.00 |
| | TOTAL | 75322.16 | 45117.85 | 120440.01 | 49310.35 | 32114.54 | 81424.89 |

Source : Deptt. of Planning and Statistics, Daman.

48.7 SECTORWISE APPROVED OUTLAYS, CAPITAL CONTENT AND EXPENDITURE FOR ANNUAL PLAN : 2013-14 (₹ In lakh)

| Sr. No. | SECTOR | Approved Outlay (RE) | Capital Content | Expenditure |
|---------|--|----------------------|-----------------|-------------|
| 1. | Agriculture and Allied Activities | | | |
| i) | Crop Husbandry | 467.82 | 120.47 | 467.81 |
| ii) | Horticulture | 0.00 | 0.00 | 0.00 |
| ii) | Soil and Water Conservation | 497.00 | 0.00 | 497.00 |
| iii) | Animal Husbandry | 54.05 | 7.37 | 54.03 |
| vi) | Dairy Development | 70.70 | 0.00 | 70.70 |
| iv) | Fisheries | 459.88 | 110.50 | 459.87 |
| v) | Co-operation | 15.77 | 0.00 | 15.75 |
| 2. | Rural Development | 1269.00 | 0.00 | 1269.77 |
| 3. | Irrigation and Flood Control | 588.10 | 446.00 | 588.10 |
| 4. | Energy | 6391.67 | 5514.97 | 6390.57 |
| 5. | Industry and Minerals | 123.41 | 0.00 | 12.40 |
| 6. | Transport | 15627.98 | 11767.09 | 15627.89 |
| 7. | Science, Tech. and Environment | 1259.58 | 49.91 | 1259.53 |
| 8. | General Economic Services | 1203.59 | 849.48 | 1203.58 |
| 9. | Social Services | | | |
| i) | Education | 5364.19 | 1316.84 | 5364.05 |
| ii) | Medical and Public Health | 3211.82 | 750.19 | 3211.00 |
| iii) | Water Supply and Sanitation | 4902.56 | 4374.00 | 4902.53 |
| iv) | Housing | 572.42 | 502.00 | 572.41 |
| v) | Urban Development | 4580.50 | 9.00 | 4580.50 |
| vi) | Information and Publicity | 68.08 | 0.00 | 68.08 |
| vii) | Development of SC, ST & OBC | 132.02 | 20.00 | 132.01 |
| viii) | Labour and Employment | 155.89 | 17.00 | 155.85 |
| ix) | Social Security & Social Welfare | 894.02 | 0.00 | 894.01 |
| x) | Empowerment of Women & Development of Children | 360.00 | 0.00 | 360.00 |
| 10. | General Services | 2258.14 | 1531.15 | 2258.11 |
| | TOTAL | 50529.00 | 27385.97 | 50526.55 |

48.8 SECTORWISE APPROVED OUTLAYS (RE), CAPITAL CONTENT & EXPENDITURE FOR ANNUAL PLAN : 2014-15 (₹ In lakh)

| Sr. No. | SECTOR | Approved Outlay (RE) | Capital Content | Expenditure |
|---------|--|----------------------|-----------------|-------------|
| 1. | Agriculture and Allied Activities | | | |
| i) | Crop Husbandry | 495.18 | 34.00 | 495.17 |
| ii) | Horticulture | 1.00 | 0.00 | 1.00 |
| ii) | Soil and Water Conservation | 601.82 | 0.00 | 595.67 |
| iii) | Animal Husbandry | 111.27 | 58.27 | 111.27 |
| vi) | Dairy Development | 69.00 | 0.00 | 69.00 |
| iv) | Fisheries | 680.00 | 332.00 | 679.88 |
| v) | Co-operation | 21.52 | 0.00 | 21.50 |
| 2. | Rural Development | 1418.22 | 0.00 | 1418.06 |
| 3. | Irrigation and Flood Control | 591.65 | 376.87 | 591.65 |
| 4. | Energy | 10720.60 | 9624.93 | 10720.57 |
| 5. | Industry and Minerals | 58.50 | 0.00 | 58.47 |
| 6. | Transport | 11833.96 | 7633.86 | 11834.90 |
| 7. | Science, Tech. and Environment | 1522.89 | 262.00 | 1511.82 |
| 8. | General Economic Services | 2128.02 | 801.20 | 2128.05 |
| 9. | Social Services | | | |
| i) | Education | 7415.18 | 2387.05 | 7394.07 |
| ii) | Medical and Public Health | 4053.89 | 822.90 | 4038.54 |
| iii) | Water Supply and Sanitation | 4606.14 | 3893.08 | 4606.13 |
| iv) | Housing | 605.38 | 501.38 | 605.38 |
| v) | Urban Development | 1358.00 | 1.00 | 1357.98 |
| vi) | Information and Publicity | 25.95 | 0.00 | 25.94 |
| vii) | Development of SC, ST & OBC | 159.47 | 0.00 | 159.46 |
| viii) | Labour and Employment | 139.65 | 16.00 | 139.60 |
| ix) | Social Security & Social Welfare | 1022.76 | 0.00 | 1022.76 |
| x) | Empowerment of Women & Development of Children | 420.00 | 0.00 | 420.00 |
| 10. | General Services | 3853.95 | 2841.46 | 3849.13 |
| | TOTAL | 53914.00 | 29586.00 | 53856.00 |

48.9 SECTORWISE APPROVED OUTLAYS (BE), CAPITAL CONTENT FOR ANNUAL PLAN : 2015-16 (₹ In lakh)

| Sr. No. | SECTOR | Approved Outlay (BE) | Capital Content | Approved Outlay (RE) | Capital Content | Expenditure |
|---------|--|----------------------|-----------------|----------------------|-----------------|-------------|
| 1. | Agriculture and Allied Activities | | | | | |
| i) | Crop Husbandry | 670.00 | 161.00 | 493.60 | 46.00 | 493.58 |
| ii) | Horticulture | 1.00 | 0.00 | 2.90 | 0.00 | 2.90 |
| iii) | Soil and Water Conservation | 650.00 | 0.00 | 210.00 | 0.00 | 210.00 |
| iv) | Animal Husbandry | 136.00 | 53.00 | 71.72 | 41.92 | 71.72 |
| vi) | Dairy Development | 81.00 | 0.00 | 45.00 | 0.00 | 44.50 |
| iv) | Fisheries | 1254.00 | 821.00 | 998.49 | 485.00 | 998.48 |
| v) | Co-operation | 36.00 | 1.00 | 28.63 | 0.00 | 28.59 |
| 2. | Rural Development | 1484.00 | 0.00 | 1157.87 | 0.00 | 1157.68 |
| 3. | Irrigation and Flood Control | 753.00 | 522.00 | 271.58 | 267.86 | 271.57 |
| 4. | Energy | 11386.00 | 10180.00 | 8947.04 | 7818.00 | 8947.02 |
| 5. | Industry and Minerals | 606.00 | 2.00 | 56.30 | 0.00 | 56.28 |
| 6. | Transport | 19697.00 | 15083.00 | 11199.23 | 8744.71 | 11199.18 |
| 7. | Science, Tech. and Environment | 1974.00 | 628.00 | 1349.28 | 278.00 | 1349.35 |
| 8. | General Economic Services | 4082.00 | 2242.00 | 4400.67 | 1648.00 | 4400.59 |
| 9. | Social Services | | | | | |
| i) | Education | 10065.00 | 3024.00 | 9068.69 | 3733.05 | 9060.48 |
| ii) | Medical and Public Health | 5360.00 | 1747.00 | 5341.43 | 1995.10 | 5341.29 |
| iii) | Water Supply and Sanitation | 3412.00 | 2223.00 | 2765.51 | 2077.00 | 2765.51 |
| iv) | Housing | 716.00 | 636.00 | 822.94 | 773.00 | 822.94 |
| v) | Urban Development | 4124.00 | 518.00 | 495.10 | 358.00 | 494.91 |
| vi) | Information and Publicity | 113.00 | 0.00 | 48.63 | 0.00 | 48.61 |
| vii) | Development of SC, ST & OBC | 325.00 | 20.00 | 172.71 | 0.00 | 172.71 |
| viii) | Labour and Employment | 387.00 | 17.00 | 157.84 | 7.31 | 157.73 |
| ix) | Social Security & Social Welfare | 1100.00 | 3.00 | 1163.68 | 0.00 | 1163.68 |
| x) | Empowerment of Women & Development of Children | 460.00 | 0.00 | 455.21 | 0.00 | 455.20 |
| 10. | General Services | 3488.00 | 2441.00 | 3421.31 | 2285.05 | 3421.26 |
| | TOTAL | 72360.00 | 40322.00 | 531.41 | 30558.00 | 531.35 |

Source : Deptt. of Planning and Statistics, Daman

49. REVENUE RECEIPT

49.1 YEAR WISE REVENUE RECEIPT (U.T. OF DAMAN AND DIU)

| Year | Receipts (₹ in Crore) |
|-----------|--------------------------|
| 1987-1988 | 12.19 |
| 1988-1989 | 20.02 |
| 1989-1990 | 25.10 |
| 1990-1991 | 33.39 |
| 1991-1992 | 36.92 |
| 1992-1993 | 37.02 |
| 1993-1994 | 27.50 |
| 1994-1995 | 37.12 |
| 1995-1996 | 40.20 |
| 1996-1997 | 55.57 |
| 1997-1998 | 53.54 |
| 1998-1999 | 62.95 |
| 1999-2000 | 81.00 |
| 2000-2001 | 100.90 |
| 2001-2002 | 101.51 |
| 2002-2003 | 132.34 |
| 2003-2004 | 145.19 |
| 2004-2005 | 213.99 |
| 2005-2006 | 286.30 |
| 2006-2007 | 334.11 |
| 2007-2008 | 309.30 |
| 2008-2009 | 298.75 |
| 2009-2010 | 413.22 |
| 2010-2011 | 455.15 |
| 2011-2012 | 410.00 |
| 2012-2013 | 517.00 |
| 2013-2014 | 529.40 |
| 2014-2015 | 698.41 |

Source : Finance Department, Daman.

49.2 DETAILS OF REVENUE RECEIPTS DURING LAST FIVE YEARS

| Sr. No. | Item | Receipts (₹ In crore) | | | | |
|---------|-------------------------------|-----------------------|---------|---------|---------|---------|
| | | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| A) | TAX | | | | | |
| 1. | Value Added Tax | 251.97 | 220.00 | 278.00 | 350.00 | 400.00 |
| 2. | State Excise | 114.47 | 97.00 | 138.00 | 146.00 | 170.00 |
| 3. | Stamps and Registration | 12.56 | 12.60 | 12.60 | 14.00 | 14.00 |
| 4. | Taxes on Vehicles | 10.47 | 6.80 | 14.00 | 11.00 | 11.50 |
| 5. | Taxes on goods and Passengers | 1.35 | 1.40 | 1.40 | 0.90 | 0.90 |
| 6. | Land Revenue | 0.97 | 2.60 | 2.00 | 2.00 | 2.00 |
| | Total (Tax) | 391.79 | 340.41 | 446.01 | 523.90 | 598.41 |
| B) | NON- TAX REVENUE | 63.53 | 69.59 | 70.99 | 5.49 | 7.59 |
| | Total (A+B) | 455.15 | 410.00 | 517.00 | 529.40 | 606.00 |

49.3 BALANCE FROM CURRENT REVENUE (BCR)

| Sr. No. | Item | Amount (₹ In Crore) | | | | |
|---------|----------------------------|---------------------|---------|---------|---------|---------|
| | | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 |
| 1. | Expenditure under Non Plan | 527.93 | 667.94 | 708.00 | 835.80 | 947.00 |
| 2. | Recoveries | 417.13 | 566.60 | 602.60 | 722.60 | 802.60 |
| 3. | NET | 110.80 | 101.40 | 105.40 | 113.20 | 144.40 |
| 4. | Revenue Receipts | 413.22 | 455.15 | 410.00 | 517.00 | 529.40 |
| 5. | B.C.R. | 302.42 | 353.75 | 304.60 | 403.80 | 385.00 |
| 6. | Plan | 164.97 | 167.01 | 324.95 | 568.25 | 630.05 |

50. WAGES

**Minimum wages fixed by Administration of Daman and Diu w. e. f.
16/05/2016**

| Sr. No. | Category | Basic | Variable DA | Total Wages |
|---------|--------------|--------|-------------|-------------|
| 1. | Skilled | 284.00 | 9.70 | 293.70 |
| 2. | Semi-Skilled | 276.00 | 9.70 | 285.70 |
| 3. | Un-Skilled | 268.00 | 9.70 | 277.70 |

51. TARIFF FOR GOVERNMENT SERVICES

| Sr. No. | Particulars | Fixed charges per connected load or part thereof / month | Energy Charges (Rs./kwh) |
|-------------------------------|--|--|---------------------------|
| 51.1 ELECTRICAL ENERGY | | | |
| (A) LOW TENSION SUPPLY | | | |
| 1. | Domestic | | |
| a) | Energy charges | Rs/Consumer/month Single Phase Rs. 20. Three phase Rs. 45. | |
| | 0 – 50 units | | 1.20 |
| | 51-200 units | | 1.80 |
| | 201-400 units | | 2.20 |
| | 401 and above | | 2.55 |
| 2. | Commercial | | |
| a) | Energy charges | Rs/Consumer/ month Single Phase Rs. 25 Three phase Rs. 50 | 2.65 |
| | 1– 100 units | | 3.65 |
| | 101 units and above | | |
| 3. | LT Industrial | | |
| a) | LTP Motive Power (for all units) | Rs. 25.00 /-per HP or part thereof | 3.50 |
| b) | LT Public water works (for all units) | | 3.70 |

| Sr. No. | Particulars | Fixed charges per connected load or part thereof / month | Energy Charges (Rs./kwh) |
|---------|--|--|---------------------------|
| 4. | HT / EHT | | |
| a) | High Tension Consumer (for all units) | Rs. 105.00/KVA/month or part thereof | 4.70 |
| b) | HT Industrial (Ferro metallurgical / steel melting /steel rerolling /power intensive (for all units) | Rs. 275.00/- per KVA per month | 4.55 |
| 5. | Agriculture | | |
| a) | For sanctioned load up to 10 HP | | 0.70 |
| b) | Beyond 10 HP and up to 99 HP sanctioned load | | 1.00 |
| 6. | Public lighting | | |
| a) | For all units | | 4.20 |
| 7. | Hoardings /Signboards | Rs.100 per KVA per month or part thereof | 7.00 |
| | Hoardings /Signboards | | |
| 8. | Schedule of other charges | | |
| 8.1 | Meter Rent | Tariff (in Rs. / month or part thereof | |
| | Type of Meter | | |
| a) | Single Phase | Rs. 10 | |
| b) | Three Phase | Rs. 25 | |
| c) | LT Meter with MD Indicator | Rs. 200 | |
| d) | Tri –vector Meter | Rs. 500 | |
| 8.2 | Reconnection Charges | | |
| | Connection type | Tariff (in Rs.) | |
| a) | Single Phase | Rs. 50 | |
| b) | Three Phase | Rs. 100 | |
| c) | HT | Rs. 1000 | |

| Sr. No. | Particulars | Unit | Daman and Diu |
|---------|---|-----------------------|--------------------------------------|
| 8.3 | Service connection charges | | |
| a) | Single Phase LT | | Rs.250 |
| b) | Three Phase LT | Tarrif (in Rs.) | Rs.1000 |
| c) | HT (First 500 KVA) | | Rs.10000 |
| d) | HT (Beyond 500 KVA) | | Rs. 1000 per 100 KVA or part thereof |
| 8.4 | Extra length charges | | |
| a) | Single Phase | Tarrif / Meter in Rs. | Rs. 25 / mt. |
| b) | Three phase | | Rs. 50 / meter |
| | | | |
| 9. | Testing fee for various metering equipment | | |
| ➤ | Single phase | | 100 |
| ➤ | Three phase | | 300 |
| ➤ | Three phase tri-vector meter (0.5 class) industrial LT Consumer | | 500 |
| ➤ | Three phase tri-vector meter (0.5 class) 11KV HT Consumer | | 500 |
| ➤ | Three phase tri-vector meter (0.2 class) 66 KV EHT Consumer | | 1000 |
| ➤ | Combined CTPT unit for 11 KV Consumer | | 500 |
| ➤ | 66 KV CT/ PT unit | | 500 |
| ➤ | Three phase CT block | | 300 |
| ➤ | CT Coil | | 100 |

| Sr. No. | Particulars | Unit | Daman and Diu |
|---------|--|----------------------------|---------------|
| 10. | Fees (Non-refundable) for submission of test report of wiring completion | Fee per test report (in ₹) | |
| ➤ | Single phase lighting / domestic | | 10 |
| ➤ | Three phase lighting / domestic | | 25 |
| ➤ | Single phase lighting / non domestic | | 50 |
| ➤ | Three phase lighting / non domestic | | 100 |
| ➤ | Three phase LT industries | | 250 |
| ➤ | Single phase /three phase agriculture/streetlight / public lighting and others | | 50 |
| ➤ | HT Industries upto 500 KVA | | 1000 |
| ➤ | HT Industries upto 2500 KVA | | 5000 |
| ➤ | HT Industries above 500 KVA | | 10000 |

Source : Electricity Department (MYT Control Period FY2016-17 to FY2018-19)

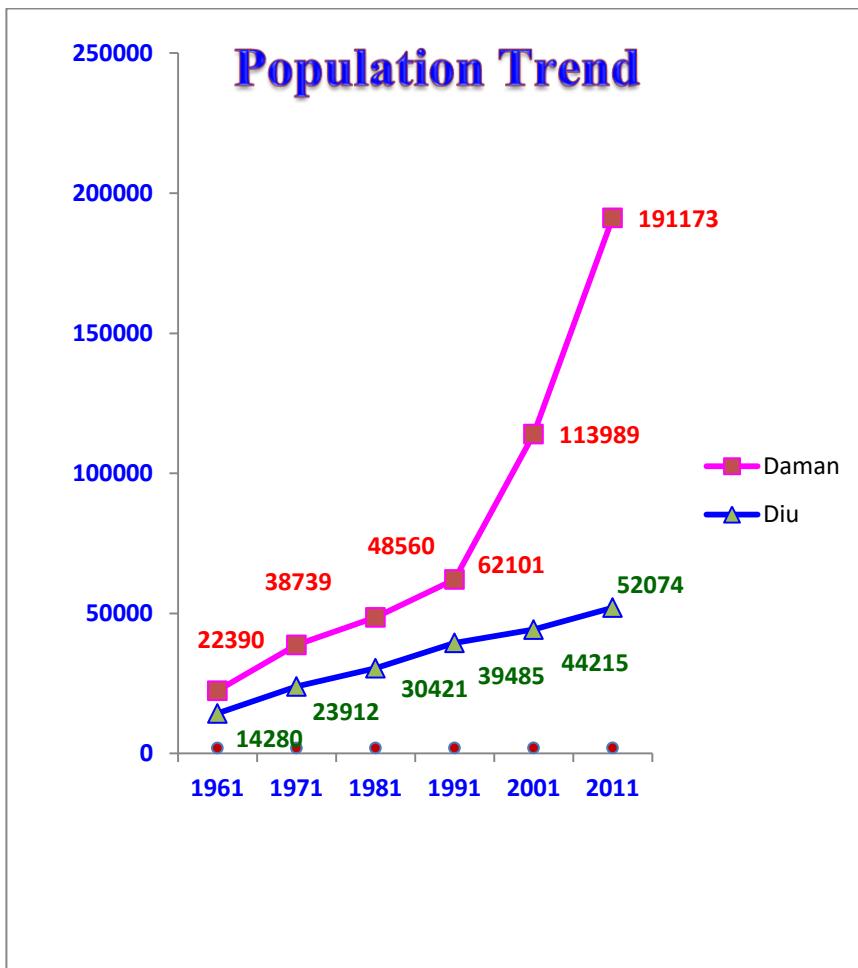
| Sr. No. | Particulars | Unit | Daman and Diu |
|-------------|---|---------|---------------|
| 51.2 | AGRICULTURE HIRE CHARGES OF TRACTORS | | |
| i) | Leveling and cultivating | | 300.00 |
| ii) | Puddling | ₹ /hour | 450.00 |
| iii) | Ploughing | | 400.00 |
| iv) | Transportation charges of tractor alongwith Trolley | ₹ / km. | 200.00 |
| v) | Paddy Thresher | | 400.00 |
| vi) | Jack Toes Power sprayer | | 400.00 |
| vii) | Rotavator | | 500.00 |
| viii) | Paddy Transplanter | ₹ /hour | 400.00 |
| ix) | Cagewheel (Puddling) | | 450.00 |
| x) | Disc Plough | | 400.00 |
| xi) | Disc Harros | | 400.00 |

Source : Order No. ZAO/DMN/HCT/2007-2008/09/277, dated 26/12/2013
Dy. Secretary (Agri.), Daman.

| Sr.No. | Particular | Unit | Daman | Diu |
|-------------|---|-----------|---------------------|--------|
| 51.3 | DRINKING WATER TARIFF | | | |
| 1) | Domestic and Non Domestic (Institutions) | | | |
| | (i) Consumption charge | ₹ /cu.mt. | 4.00 | 3.00 |
| | (ii) Minimum charge | ₹ /month | 40.00 | 25.00 |
| 2) | Commercial (Shops, Hotels etc.) | | | |
| | (i) Upto 10 cu.mt. per month | ₹/cu.mt. | 10.00 | 8.00 |
| | (ii) Over 10 cu.mt.per month | " | 20.00 | 16.00 |
| | (iii) Minimum charge | ₹/month | 500.00 | 250.00 |
| 3) | Industries | | | |
| | (i) Consumption charge | ₹ /cu.mt. | 20.00 | 25.00 |
| | (ii) Minimum charge | ₹ /month | 500.00 | 450.00 |
| 4) | Fishing Jetty & Ports | | | |
| | (i) Upto 10 cu.mt. per month | ₹ /cu.mt. | 7.00 | 8.00 |
| | (ii) Over 10 cu.mt.per month | " | 12.00 | 16.00 |
| | (iii) Minimum charge | ₹/month | 250.00 | 250.00 |
| 5) | Public Tap (Municipal / Panchayat areas) | | | |
| | ½" connection | ₹/month | 100 | 50 |
| | ¾" connection | " | 175 | 100 |
| | 1 " connection | " | 200 | 125 |
| 6) | Other Charges | | | |
| | (i) Delay payment charge | Per month | Compound Rate of 2% | |
| | (ii) Service connection charge | ₹ | 50.00 | 50.00 |
| | (iii) Meter Fixing Charge | ₹ | 100.00 | 50.00 |
| | (iv) Disconnection charge | ₹ | 150.00 | 20.00 |
| | (v) Reconnection charge | ₹ | 100.00 | 50.00 |

| Sr.No. | Particular | Unit | Daman | Diu |
|--------|--|------|---------|---------|
| 7) | Security Deposit | | | |
| a) | For Domestic | ₹ | 1000.00 | 150.00 |
| b) | For Bars and Restaurants | ₹ | 2500.00 | 500.00 |
| c) | For Defense | ₹ | 1000.00 | 500.00 |
| d) | For SSI, MSI, LSI, major Industries, fishing jetty & ports | ₹ | 2500.00 | 500.00 |
| e) | Shops/ Commercial Establishment | ₹ | 1000.00 | 300.00 |
| f) | A & B category Hotels with 1" dia water connection | ₹ | 3500.00 | 3000.00 |
| 8) | Water Meter Rent per month | | | |
| a) | ½" inch dia (15mm) | ₹ | 10.00 | 5.00 |
| b) | ¾" inch (20 mm) | ₹ | 15.00 | 7.00 |
| c) | 1" inch (25 mm) | ₹ | 20.00 | 8.00 |
| d) | 1 ½ " inch (40 mm) | ₹ | 50.00 | 30.00 |
| e) | 2" inch (50 mm) | ₹ | 50.00 | 35.00 |
| f) | 3" inch (75 mm) | ₹ | 100.00 | 60.00 |
| g) | 4" inch (100 mm) | ₹ | 150.00 | 80.00 |
| h) | 6" inch (150 mm) | ₹ | 200.00 | 125.00 |
| i) | 8" inch (200 mm) | ₹ | 400.00 | 225.00 |
| j) | 10" inch (250 mm) and above | ₹ | 1000.00 | 500.00 |

MISCELLANEOUS INFORMATION





52. LISTS OF SC, ST AND OBC

52.1 LIST OF SCHEDULED CASTES

As per “The constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968” dated 19/02/1968 from the President of India.

| SR. NO. | CASTE/RACE | SYNONYM |
|--------------------|-------------------|----------------|
| 1 | Bhangi | Hadi |
| 2 | Chambhar | --- |
| 3 | Mahar | --- |
| 4 | Mahyavanshi | Vankar |
| 5 | Mang | --- |

52.2 LIST OF SCHEDULED TRIBES

As per “The constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968” dated 19/02/1968 from the President of India.

| SR. NO. | TRIBE/ TRIBAL COMMUNITY | SYNONYM |
|--------------------|--------------------------------|-------------------|
| 1 | Dhodia | Dhodi |
| 2 | Dubla | Halpati & Talavia |
| 3 | Nayaka | Naikda |
| 4 | Varli | --- |
| 5 | Siddi | --- |

52.3 LIST OF OTHER BACKWARD CLASSES

(1)As per Notification No. DC/10/201/92/2440 dated 27/01/1994, from the Assistant Secretary, Administration of Daman & Diu.

| | | | |
|-----|----------------------------------|-----|--------------|
| 1. | Bhandari | 11. | Kasar |
| 2. | Banjara, Lambadi, Lamani, Sugali | 12. | Koli |
| 3. | Christian Chamar | 13. | Kumbi |
| 4. | Christian Mahar | 14. | Mitna |
| 5. | Dhangar | 15. | Naidu |
| 6. | Dhobi | 16. | Nath, Jogi |
| 7. | Dhor | 17. | Nhavi, Nai |
| 8. | Gauda | 18. | Sagar |
| 9. | Goggi | 19. | Yadav, Gavli |
| 10. | Gosavi | | |

(2)As per Notification No. AS/SW/519(2)/02-03/260 dated 31/01/2003, from the Assistant Secretary (SW), Administration of Daman & Diu.

| | | | |
|-----|------------------------|-----|--|
| 1. | Luhar (Panchal) | 16. | Koli Khania |
| 2. | Kansara | 17. | Mali |
| 3. | Kumbhar (Prajapati) | 18. | Kasbati (Muslim) |
| 4. | Dasnam Goswami, Gosain | 19. | Mansuri (Muslim) |
| 5. | Rana | 20. | Darji |
| 6. | Kapdi | 21. | Salat |
| 7. | Khatri (Vankar) | 22. | Bhoi |
| 8. | Khatri (Rangara) | 23. | Vanza |
| 9. | Mangela | 24. | Kharva |
| 10. | Baria | 25. | Khatki (Butchar) |
| 11. | Sorthi | 26. | Kureshi (Muzavar), Mogal, Thapania – Vadhel (Muslim) |
| 12. | Soni, Sonar | 27. | Mir |
| 13. | Koli Patel | 28. | Fakir |
| 14. | Koli Machhi | 29. | Khalifa (Nai) |
| 15. | Koli Kadia | | |

53. RESERVATION QUOTA FOR SC, ST AND OBC IN GOVERNMENT SERVICE

| GROUP | % OF RESERVATION QUOTA | | | | | |
|-------|------------------------|-----|-----|-----------|-----|-----|
| | DIRECT | | | PROMOTION | | |
| | SC | ST | OBC | SC | ST | OBC |
| A | 15 | 7.5 | 27 | 15 | 7.5 | Nil |
| B | 15 | 7.5 | 27 | 15 | 7.5 | Nil |
| C | 3 | 9 | 27 | 15 | 7.5 | Nil |
| D | 3 | 9 | 27 | 15 | 7.5 | Nil |

Note : Reservation quota for SC, ST and OBC for direct recruitment to group C and D posts have been fixed by Govt. of India vide O.M. No. 36017/1/2004-Estt.(Res.) dated 5th July, 2005

54. NATIONAL AND INTERNATIONAL DAYS

| MONTH | DATE | DAY |
|----------|------|--------------------------------|
| JANUARY | 1 | NEW YEAR DAY |
| | 12 | NATIONAL YOUTH DAY |
| | 15 | ARMY DAY |
| | 26 | REPUBLIC DAY |
| | 30 | MARTYR'S DAY/ ANTI LEPROCY DAY |
| FEBRUARY | 28 | NATIONAL SCIENCE DAY |
| MARCH | 8 | INTERNATIONAL WOMEN'S DAY |
| | 15 | CONSUMERS DAY |
| | 21 | WORLD FOREST DAY |
| | 24 | WORLD T.B. DAY |
| APRIL | 7 | WORLD HEALTH DAY |
| | 11 | SAFE MOTHERHOOD DAY |
| | 22 | WORLD HABITAT DAY, EARTH DAY |
| | 23 | WORLD BOOK DAY |
| | 25 | PANCHAYAT DAY |
| MAY | 1 | WORLD LABOUR DAY |
| | 4 | WORLD LAUGHTER DAY |
| | 21 | ANTI- TERRORISM DAY |
| | 28 | WOMEN'S HEALTH DAY |
| | 31 | WORLD ANTI-TOBACCO DAY |
| JUNE | 5 | WORLD ENVIRONMENT DAY |
| | 10 | PORTUGAL NATIONAL DAY |
| | 29 | NATIONAL STATISTICS DAY |
| JULY | 1 | DOCTORS DAY AND DAUGHTERS DAY |
| | 10 | NATIONAL FISHERIES DAY |
| | 11 | WORLD POPULATION DAY |
| AUGUST | 15 | INDEPENDENCE DAY |
| | 19 | SADBHAVNA DIWAS |
| | 26 | DRUG ABUSE DAY |
| | 29 | NATIONAL SPORTS DAY |

| MONTH | DATE | DAY |
|-----------|------|-----------------------------------|
| SEPTEMBER | 5 | TEACHERS DAY |
| | 8 | WORLD LITERACY DAY |
| | 14 | HINDI DIWAS |
| | 15 | WORLD PEACE DAY |
| | 24 | WORLD HEART DAY |
| | 27 | WORLD TOURISM DAY |
| OCTOBER | 1 | WORLD SENIOR CITIZEN DAY |
| | 2 | INTERNATIONAL DAY OF NON VIOLENCE |
| | 16 | WORLD FOOD DAY |
| | 31 | SANKALP DIWAS |
| NOVEMBER | 9 | LEGAL LITERACY DAY |
| | 14 | CHILDREN'S DAY |
| DECEMBER | 1 | ANTI AIDS DAY |
| | 3 | WORLD DISABLED DAY |
| | 10 | HUMAN RIGHTS DAY |
| | 19 | LIBERATION DAY |

55. NATIONAL AND INTERNATIONAL WEEKS AND FORTNIGHTS

| MONTH | DATES | WEEK/FORTNIGHT |
|-----------|--------------------------------------|---|
| JANUARY | 1 st to 7 th | Road Safety Week |
| | 20 th to 25 th | India Tourism Week |
| APRIL | 14 th to 20 th | Fire Service Week |
| JUNE | 1 st to 7 th | Cleanliness Week |
| JULY | 1 st to 7 th | Anti Malaria Week |
| AUGUST | 1 st to 7 th | World Breast Feeding Week |
| SEPTEMBER | 1 st to 7 th | World Nutrition Week |
| | 1 st to 14 th | Hindi Pakhwara |
| OCTOBER | 4 th to 10 th | Mental Health Week |
| | 14 th to 20 th | New Born Care week |
| NOVEMBER | 2 nd to 8 th | National Wild Life Week |
| | 14 th to 20 th | National Book Week |
| | 19 th to 25 th | Qaumi Ekta Week (Communal Integration Week) |

56. HIGHER AUTHORITIES OF INDIA

56.1 PRESIDENTS OF INDIA

| Sr. No. | Name | Period | |
|------------|-------------------------------------|--------|--------------|
| | | From | To |
| 1. | Shri (Dr.) Rajendra Prasad | 1952 | 1962 |
| 2. | Shri (Dr.) Sarvepalli Radhakrishnan | 1962 | 1967 |
| 3. | Shri (Dr.) Zakir Hussain | 1967 | 1969 (Death) |
| 4. | Shri (Dr.) V. V. Giri | 1969 | 1974 |
| 5. | Shri Faqrudin Ali Ahmed | 1974 | 1977 (Death) |
| 6. | Shri Neelam Sanjeev Raddy | 1977 | 1982 |
| 7. | Shri Gyani Zail Singh | 1982 | 1987 |
| 8. | Shri Ramaswamy Venkataraman | 1987 | 1992 |
| 9. | Shri (Dr.) Shankar Dayal Sharma | 1992 | 1997 |
| 10. | Shri (Dr.) K. R. Narayanan | 1997 | 2002 |
| 11. | Shri (Dr.) A. P. J. Abdul Kalam | 2002 | 2007 |
| 12. | Smt. Pratibha Devi Singh Patil | 2007 | 2012 |
| 13. | Shri. Pranab Mukerjee | 2012 | Continuing |

56.2 VICE – PRESIDENTS OF INDIA

| Sr. No. | Name | Period | |
|------------|-------------------------------------|--------|------------|
| | | From | To |
| 1. | Shri (Dr.) Sarvepalli Radhakrishnan | 1952 | 1962 |
| 2. | Shri (Dr.) Zakir Hussain | 1962 | 1967 |
| 3. | Shri (Dr.) V. V. Giri | 1967 | 1969 |
| 4. | Shri Gopal Swaroop Pathak | 1969 | 1974 |
| 5. | Shri B. D. Jatti | 1974 | 1979 |
| 6. | Shri M. Hidaytulla | 1979 | 1984 |
| 7. | Shri R. Venkataraman | 1984 | 1987 |
| 8. | Shri (Dr.) Shankar Dayal Sharma | 1987 | 1992 |
| 9. | Shri (Dr.) K. R. Narayanan | 1992 | 1997 |
| 10. | Shri (Dr.) Krishankant | 1997 | 2002 |
| 11. | Shri Bhairon Singh Shekhawat | 2002 | 2007 |
| 12. | Shri Mohd. Hamid Ansari | 2007 | Continuing |

56.3 PRIME MINISTERS OF INDIA

| Sr. No. | Name | Period | |
|------------|---------------------------|------------|------------|
| | | From | To |
| 1. | Shri Jawahar Lal Nehru | 15/08/1947 | 27/05/1964 |
| 2. | Shri Gulzari Lal Nanda | 27/05/1964 | 09/06/1964 |
| 3. | Shri Lal Bahadur Shastri | 09/06/1964 | 11/01/1966 |
| 4. | Shri Gulzari Lal Nanda | 11/01/1966 | 24/01/1966 |
| 5. | Smt. Indira Gandhi | 24/01/1966 | 24/03/1977 |
| 6. | Shri Morarji Desai | 24/03/1977 | 28/07/1979 |
| 7. | Shri Charan Singh | 28/07/1979 | 14/01/1980 |
| 8. | Smt.Indira Gandhi | 14/01/1980 | 31/10/1984 |
| 9. | Shri Rajiv Gandhi | 31/10/1984 | 01/12/1989 |
| 10. | Shri V. P. Singh | 01/12/1989 | 07/11/1990 |
| 11. | Shri Chandra Shekhar | 07/11/1990 | 27/06/1991 |
| 12. | Shri P.V. Narasimha Rao | 27/06/1991 | 16/05/1996 |
| 13. | Shri Atal Bihari Vajpayee | 16/05/1996 | 28/05/1996 |
| 14. | Shri H. D. Deve Gowda | 28/05/1996 | 21/04/1997 |
| 15. | Shri I. K. Gujral | 21/04/1997 | 19/03/1998 |
| 16. | Shri Atal Bihari Vajpayee | 19/03/1998 | 22/05/2004 |
| 17. | Shri (Dr.) Manmohan Singh | 22/05/2004 | 26/05/2014 |
| 18. | Shri. Narendra Modi | 26/05/2014 | Continuing |

57. INCUMBENCY CHARTS FOR HIGHER AUTHORITIES IN ADMINISTRATION OF DAMAN AND DIU

| Sr. No. | Name | Period | |
|-------------------------------------|--------------------------|------------|------------|
| | | From | To |
| (A) ADMINISTRATOR | | | |
| 1. | Shri K. S. Baidwan | 16/03/1992 | 28/03/1994 |
| 2. | Shri Ramesh Chandra | 28/03/1994 | 15/07/1995 |
| 3. | Shri S.P. Aggarwal | 15/07/1995 | 25/06/1998 |
| 4. | Shri Ramesh Negi | 25/06/1998 | 23/02/1999 |
| 5. | Shri Sanat Kaul | 23/02/1999 | 23/04/1999 |
| 6. | Shri Ramesh Negi | 23/04/1999 | 19/07/1999 |
| 7. | Shri O.P. Kelkar | 19/07/1999 | 12/01/2002 |
| 8. | Shri Arun Mathur | 12/11/2002 | 16/11/2005 |
| 9. | Shri V. K. Singh | 16/11/2005 | 26/05/2006 |
| 10. | Shri Dharmendra | 26/05/2006 | 01/06/2006 |
| 11. | Shri R. K. Verma | 01/06/2006 | 28/1/2008 |
| 12. | Shri Satya Gopal | 29/01/2008 | 06/03/2011 |
| 13. | Shri Narendra Kumar | 07/03/2011 | 27/08/2012 |
| 14. | Shri B.S. Bhalla | 28/08/2012 | 18/08/2014 |
| 15. | Shri Ashish Kundra | 18/08/2014 | 13/03/2016 |
| 16. | Shri Vikram Dev Dutt | 14/03/2016 | Continuing |
| (B) DEVELOPMENT COMMISSIONER | | | |
| 1. | Smt. Sindhushree Khullar | 27/11/1992 | 08/08/1994 |
| 2. | Smt. Meenakshi D. Ghosh | 08/08/1994 | 31/01/1995 |
| 3. | Shri J. P. Singh | 03/05/1995 | 12/08/1997 |
| 4. | Shri Ajoy K Paitandy | 15/04/2002 | 01/09/2003 |
| 5. | Shri J. K. Dadoo | 24/05/2004 | 03/06/2005 |
| 6. | Shri Dharmendra | 03/06/2005 | 07/11/2007 |
| 7. | Shri P.K. Gupta | 08/11/2007 | 04/05/2011 |
| 8. | Shri Mohanjeet Singh | 05/05/2011 | 19/09/2012 |
| 9. | Shri Gyanesh Bharti | 19/09/2012 | 18/09/2013 |
| 10. | Shri Sandeep Kumar | 19/09/2013 | 08/04/2016 |
| 11. | Shri.J.B.Singh, | 09/04/2016 | Continuing |

| Sr.No. | Name | Period | |
|--------------|---------------------------------|------------|------------|
| | | From | To |
| (C) | FINANCE SECRETARY | | |
| 1. | Shri N. Rajashekhar | 19/10/1988 | 19/06/1991 |
| 2. | Shri Vijay Kumar | 26/06/1991 | 10/03/1992 |
| 3. | Shri Narayan Diwakar | 11/03/1992 | 04/02/1994 |
| 4. | Shri N. Rajashekhar | 05/02/1994 | 22/02/1994 |
| 5. | Shri Dharmendra Sharma | 23/02/1994 | 06/02/1996 |
| 6. | Smt.Renu Sharma | 07/02/1996 | 14/03/1996 |
| 7. | Shri G. D. Badgaiyan | 16/03/1996 | 21/07/1997 |
| 8. | Shri B. S. Bhalla | 22/07/1997 | 31/07/1997 |
| 9. | Shri Ramesh Negi | 01/08/1997 | 22/02/2001 |
| 10. | Shri R. K. Shrivastava | 23/02/2001 | 23/05/2004 |
| 11. | Shri J. K. Dadoo | 24/05/2004 | 17/10/2004 |
| 12. | Shri Dharmendra | 18/10/2004 | 03/06/2005 |
| 13. | Shri S. L. Bansal | 20/06/2005 | 31/01/2007 |
| 14. | Shri Dharmendra | 01/02/2007 | 24/06/2007 |
| 15. | Shri P. K. Gupta | 25/06/2007 | 10/02/2009 |
| 16. | Shri S. P. Dixit | 11/02/2009 | 22/06/2010 |
| 17. | Shri Gyanesh Bharti | 01/07/2010 | 25/10/2013 |
| 18. | Shri. Sandeep Kumar | 25/10/2013 | 09/01/2014 |
| 19. | Shri. P.S. Reddy | 09/01/2014 | 22/04/2015 |
| 20. | Shri. J.P. Agrawal | 22/04/2015 | 17/08/2015 |
| 21. | Shri. Vinod P Kavle | 17/08/2015 | 08/02/2016 |
| 22. | Shri.J.B.Singh, | 08/02/2016 | Continuing |
| (D) | LAW SECRETARY | | |
| 1. | Ms.Charulata Patel | 01/11/1993 | 30/10/1995 |
| 2. | Shri Orlando Miranda (Incharge) | 01/11/1995 | 02/02/1996 |
| 3. | Shri Rajendra M. Palhade | 03/02/1996 | 31/12/1998 |
| 4. | Shri Dnyaneshwar W. Modak | 01/01/1999 | 30/04/2003 |
| 5. | Shri Orlando Miranda (Incharge) | 01/05/2003 | 30/09/2003 |
| 6. | Shri Prashant Kulkarni | 01/10/2003 | 30/06/2007 |
| 7. | Shri P. J. Bamania (Incharge) | 01/07/2007 | 29/02/2008 |
| 8. | Shri Najim K Maner | 01/03/2008 | 04/05/2009 |
| 9. | Ms. Swarnita B. Mahale | 05/05/2009 | 31/05/2011 |
| 10. | Shri K.M. Vasave | 06/06/2011 | 14/07/2014 |
| 11. | Shri Vinod R. Patil | 15/07/2014 | 07/08/2015 |
| 12. | Ms. Surabhi K Sahu | 05/12/2015 | 03/06/2016 |
| 13. | Mr. Rohit P. Yadav | 03/06/2016 | Continuing |

| Sr. No. | Name | Period | |
|------------|--|------------|------------|
| | | From | To |
| E) | POLICE | | |
| (a) | INSPECTOR GENERAL OF POLICE | | |
| 1. | Shri Muktesh Chander | 04/10/2010 | 07/12/2011 |
| 2. | Shri Rajesh Khurana | 08/12/2011 | 27/02/2014 |
| 3. | Shri Manish Kumar Agrawal | 28/02/2014 | Continuing |
| (b) | DY. INSPECTOR GENERAL OF POLICE | | |
| 1. | Shri Mukesh Kumar Meena | 29/07/2005 | 05/09/2007 |
| 2. | Shri Tajendra S. Luthra | 05/09/2007 | 12/11/2009 |
| 3. | Shri U. K. Choudhary(I/c) | 13/11/2009 | 03/01/2010 |
| (c) | ASSISTANT INSPECTOR GENERAL OF POLICE | | |
| 1. | Shri Dipak Mishra | 22/02/1988 | 15/06/1990 |
| 2. | Shri S. Nityanand | 08/08/1990 | 28/03/1995 |
| 3. | Shri Balaji Shrivatsav | 29/03/1995 | 09/02/1997 |
| 4. | Shri V. P. Gupta | 10/02/1997 | 25/05/1997 |
| 5. | Shri Manoj Kumar Lal | 26/05/1997 | 8/09/1999 |
| 6. | Smt Garima Bhatnagar | 09/09/1999 | 24/04/2000 |
| 7. | Shri Bhairo Singh Gurjar | 25/04/2000 | 02/06/2000 |
| 8. | Smt. Anita Roy | 03/06/2000 | 09/06/2003 |
| 9. | Shri R. P. Upadhyay | 10/06/2003 | 28/07/2005 |
| (F) | CHIEF / CONSERVATOR OF FORESTS | | |
| (a) | Chief Conservator of Forest | | |
| 1. | Shri S.K. Agrawal | 30/12/2009 | 04/06/2012 |
| 2. | Shri Yogesh | 05/06/2012 | 13/02/2014 |
| 3. | Shri. O.V.R. Reddy | 14/02/2014 | Continuing |
| (b) | Conservator of Forests | | |
| 1. | Shri R. A. Mazalkar | 31/10/1995 | 31/05/1997 |
| 2. | Shri A. K. Sinha | 22/08/1997 | 27/01/2000 |
| 3. | Shri H. C. Dhawan | 27/01/2000 | 17/05/2002 |
| 4. | Shri B. S. Sajwan | 13/08/2002 | 30/06/2003 |
| 5. | Shri H. C. Dhawan | 01/07/2003 | 30/09/2003 |
| 6. | Shri Richard D'souza | 30/10/2003 | 12/12/2005 |
| 7. | Shri M.R.G. Reddy | 13/12/2005 | 18/12/2009 |

| Sr. No. | Name | Period | |
|---------|----------------------------|------------|------------|
| | | From | To |
| (G) | COLLECTOR, DAMAN | | |
| 1. | Shri R. Lakshmikantan | 30/05/1987 | 29/07/1987 |
| 2. | Shri M.S. Khan | 30/07/1987 | 11/08/1988 |
| 3. | Smt Nutan G. Biswas | 12/09/1988 | 06/09/1990 |
| 4. | Shri Sanjay P. Singh | 07/09/1990 | 25/09/1991 |
| 5. | Shri Vijay Dev | 26/09/1991 | 09/06/1992 |
| 6. | Smt. Satbir Silas | 10/06/1992 | 12/01/1994 |
| 7. | Shri Dharmendra Sharma | 11/01/1994 | 21/02/1994 |
| 8. | Smt. Renu Sharma | 21/02/1994 | 07/02/1995 |
| 9. | Shri Manish Gupta | 08/02/1995 | 15/05/1995 |
| 10. | Shri Dharmendra Sharma | 16/05/1995 | 18/03/1996 |
| 11. | Shri Manish Gupta | 19/03/1996 | 09/06/1997 |
| 12. | Shri Bhim Singh Panwar | 10/06/1997 | 05/08/1997 |
| 13. | Shri Raj K. Saxena | 06/08/1997 | 14/02/2000 |
| 14. | Shri Vijay Kumar | 14/02/2000 | 04/06/2001 |
| 15. | Shri A. K. Singh | 04/06/2001 | 15/11/2002 |
| 16. | Shri Gyanendra Srivastava | 15/11/2002 | 19/05/2004 |
| 17. | Shri(Dr.) M. Mudassir | 19/05/2004 | 29/01/2007 |
| 18. | Shri Vikas Anand | 29/01/2007 | 06/05/2008 |
| 19. | Shri J. B. Singh | 06/05/2008 | 22/06/2010 |
| 20. | Shri Manoj Kumar Sahoo | 22/06/2010 | 28/11/2011 |
| 21. | Shri Sanjay Goel | 30/11/2011 | 30/04/2012 |
| 22. | Smt. Chanchal Yadav | 30/04/2012 | 12/07/2012 |
| 23. | Shri P.S. Reddy | 12/07/2012 | 18/04/2013 |
| 24. | Smt. Alka Diwan | 18/04/2013 | 10/07/2013 |
| 25. | Shri. Vinod P. Kavle | 10/07/2013 | 29/10/2013 |
| 26. | Shri. Ramesh Verma | 29/10/2013 | 11/06/2014 |
| 27. | Shri. Gaurav Singh Rajawat | 11/06/2014 | 27/01/2015 |
| 28. | Shri. Smt. Mitali Namchoom | 27/01/2015 | 17/08/2015 |
| 29. | Shri. J.P. Agrawal | 17/08/2015 | 05/02/2016 |
| 30. | Shri Umesh Kumar Tyagi | 05/02/2016 | Continuing |

| Sr. No. | Name | Period | |
|------------|----------------------------|------------|------------|
| | | From | To |
| (H) | COLLECTOR, DIU | | |
| 1. | Shri M.S. Khan | 30/5/1987 | 12/10/1988 |
| 2. | Shri Janak Digal | 13/10/1988 | 14/06/1988 |
| 3. | Smt. Nutan G. Biswas | 15/06/1988 | 07/09/1988 |
| 4. | Shri Sanjay P. Singh | 08/09/1988 | 29/01/1991 |
| 5. | Shri Vijay Dev | 30/01/1991 | 04/10/1994 |
| 6. | Shri B. S. Bhalla | 05/10/1994 | 08/06/1996 |
| 7. | Shri O.P. Mishra | 09/06/1996 | 13/02/1997 |
| 8. | Shri K. R. Kishore | 14/02/1997 | 04/12/1997 |
| 9. | Shri O.P. Mishra | 05/12/1997 | 22/11/1998 |
| 10. | Shri A. K. Singh | 23/11/1998 | 10/06/2001 |
| 11. | Shri Vijay Kumar | 11/06/2001 | 23/02/2003 |
| 12. | Shri B. B. Vaishya | 24/02/2003 | 06/04/2003 |
| 13. | Shri(Dr.) M. Mudassir | 07/04/2003 | 03/11/2004 |
| 14. | Shri Ranbir Singh | 04/11/2004 | 20/01/2006 |
| 15. | Shri S. P. Dixit | 21/01/2006 | 14/09/2006 |
| 16. | Shri V. C. Pandey | 15/09/2006 | 27/10/2006 |
| 17. | Shri Vikas Anand | 28/10/2006 | 27/01/2007 |
| 18. | Shri J. B. Singh | 29/01/2007 | 08/08/2007 |
| 19. | Shri Neeraj Semwal | 09/08/2007 | 01/09/2008 |
| 20. | Shri Sanjay Goel | 02/09/2008 | 18/06/2010 |
| 21 | Smt. Alka Diwan | 19/06/2010 | 12/08/2010 |
| 22 | Smt. Ankita Mishra Bundela | 13/08/2010 | 25/04/2011 |
| 23. | Shri. K.J.R. Burman (I/c) | 26/04/2011 | 11/09/2011 |
| 24. | Shri. Krishan Kumar | 12/09/2011 | 06/08/2012 |
| 25. | Shri Sunil Kumar Saxena | 07/08/2012 | 13/02/2013 |
| 26. | Shri. Ramesh Verma | 13/02/2013 | 29/10/2013 |
| 27. | Shri Vinod Kavle | 06/11/2013 | 23/03/2015 |
| 28. | Shri, Vikram Singh Malik | 24/03/2015 | Continuing |

58. PUBLIC REPRESENTATIVES OF DAMAN AND DIU

| Sr. No. | Name | Name of Party | Period | |
|--|--------------------------|---------------|--------|------------|
| | | | From | To |
| (A) MEMBER OF PARLIAMENT (DAMAN & DIU CONSTITUENCY) | | | | |
| 1. | Shri Gopal Kalyan Tandel | Congress (I) | 1987 | 1989 |
| 2. | Shri Devji Jogi Tandel | Independent | 1989 | 1991 |
| 3. | Shri Devji Jogi Tandel | BJP | 1991 | 1996 |
| 4. | Shri Gopal Kalyan Tandel | Congress (I) | 1996 | 1998 |
| 5. | Shri Devji Jogi Tandel | BJP | 1998 | 1999 |
| 6. | Shri Dahya Vallabh Patel | Congress (I) | 1999 | 2004 |
| 7. | Shri Dahya Vallabh Patel | Congress (I) | 2004 | 2009 |
| 8. | Shri Lalu Babu Patel | BJP | 2009 | 2014 |
| 9. | Shri Lalu Babu Patel | BJP | 2014 | Continuing |

| Sr. No. | Name | Name of Party | Period | |
|---|---------------------------|---------------|--------|------------|
| | | | From | To |
| (B) PRESIDENT, DISTRICT PANCHAYAT, DAMAN & DIU | | | | |
| 1. | Shri Jayesh Patel | Independent | 1995 | 1995 |
| 2. | Shri Dahya Vallabh Patel | Congress (I) | 1995 | 2000 |
| 3. | Smt. Tarunaben L. Patel | Congress (I) | 2000 | 2005 |
| 4. | Shri Ketan Dahya Patel | Congress (I) | 2005 | 2010 |
| 5. | Smt.Tarunaben L. Patel | BJP | 2010 | 2010 |
| 6. | Shri. Ketan Dahya Patel | Congress (I) | 2011 | 2015 |
| 7 | Shri. Sureshbhai J. Patel | RJP | 2015 | Continuing |
| 8. | Shri. Shashikant Maugi | Independent | 2013 | 2015 |
| 9. | Shri. Shashikant Maugi | BJP | 2015 | Continuing |

| Sr. No. | Name | Period | |
|------------|---|------------|------------|
| | | From | To |
| (C) | PRESIDENT, DAMAN MUNICIPAL COUNCIL | | |
| 1. | Shri Gopalbhai D. Tandel | 12/11/1986 | 10/11/1987 |
| 2. | Shri Hirabhai M. Tandel | 11/11/1987 | 26/02/1988 |
| 3. | Shri Gopalbhai D. Tandel | 30/03/1988 | 29/05/1989 |
| 4. | Shri Mustafa I. Chikhaliya | 14/06/1989 | 14/06/1990 |
| 5. | Shri Mario F. Lopes | 20/06/1990 | 29/01/1996 |
| 6. | Shri Ganesh R. Sakheyra | 29/01/1996 | 21/12/1996 |
| 7. | Administrator | 22/12/1996 | 26/12/1996 |
| 8. | Shri Mario F. Lopes | 27/12/1996 | 09/07/1998 |
| 9. | Shri Narendra G. Bhathela | 17/07/1998 | 27/06/1999 |
| 10. | Shri Hirabhai L Tandel | 15/09/1999 | 16/02/2000 |
| 11. | Shri Mario F. Lopes | 01/03/2000 | 29/01/2001 |
| 12. | Shri Vishal C. Tandel | 30/01/2001 | 03/09/2003 |
| 13. | Shri Jayanti N. Tandel | 04/09/2003 | 24/09/2003 |
| 14. | Shri Narendra G. Bhathela | 25/09/2003 | 17/12/2003 |
| 15. | Shri Narendra G. Bhathela | 05/01/2004 | 14/01/2004 |
| 16. | Shri Vishal C. Tandel | 23/01/2004 | 19/04/2010 |
| 17. | Shri Jayantilal Mittna | 19/04/2010 | 11/05/2010 |
| 18. | Shri Manoj Kumar I. Naik | 11/05/2010 | 02/02/2011 |
| 19. | Shri. Jignesh Jogui | 03/02/2011 | 19/12/2011 |
| 20. | Shir Anilbhai D. Tandel | 13/12/2011 | 04/02/2012 |
| 21. | Shri Manoj Kumar I. Naik | 17/07/2012 | 27/07/2012 |
| 22. | Shri Mukesh Kanti Patel | 01/08/2012 | 05/06/2013 |
| 23. | Shri. Shaukat Anwar Mithani | 05/06/2013 | 15/07/2013 |
| 24. | Smt. Simple Tandel | 03/08/2013 | 06/11/2013 |
| 25. | Shri Mulla Mohamed Idrish G. | 29/11/2013 | 29/01/2014 |
| 26. | Shri Mukesh Kanti Patel | 19/02/2014 | 15/02/2016 |
| 27. | Shri Anil Kumar D. Tandel | 16/02/2016 | Continuing |

| Sr. No. | Name | Period | |
|------------|---|-----------|------------|
| | | From | To |
| (D) | PRESIDENT, DIU MUNICIPAL COUNCIL | | |
| 1. | Shri (Dr.) Pushpasen B. Kapadia | 16/7/1987 | 15/7/1992 |
| 2. | Shri (Dr.) Devjibhai S. Kamalia | 16/7/1992 | 15/7/1997 |
| 3. | Shri (Dr.) Pushpasen B. Kapadia | 16/7/1997 | 12/6/1998 |
| 4. | Shri Rasikbhai M. Solanki | 26/6/1998 | 15/7/2002 |
| 5. | Shri (Dr.) Devjibhai S. Kamalia | 16/7/2002 | 25/1/2005 |
| 6. | Shri Rasikbhai M. Solanki | 26/1/2005 | 14/6/2005 |
| 7. | Shri Nurullah N. Jiwani | 22/6/2005 | 15/7/2007 |
| 8. | Shri (Dr.) Pushpasen B. Kapadia | 16/7/2007 | 22/6/2011 |
| 9. | Shri Solanki Hitesh Govind | 22/6/2011 | Continuing |

59. CONVERSION FACTORS

A) Length

| | |
|--------------|-------------------------------|
| 1 Inch | 25.4 millimetres |
| 1 Mile | 1.61 kilometres / 1,760 yards |
| 1 Millimetre | 0.04 inch |
| 1 centimetre | 0.393701 inch |
| 1 Metre | 1.094 Yards |
| 1 Kilometre | 0.62137 miles |
| 1 Kilometre | 1,000 metres |
| 1 chain | 22 Yards |

B) Area

| | |
|-----------------|-------------------------|
| 1 Yard | 0.9144 metres |
| 5 ½ Yards | 1 rod /pole/ erch |
| 22 Yards | 1 chain |
| 220 yards | 1 Furlong |
| 3 Miles | 1 league |
| 1 Marla | 272 sft. |
| 1 Acre | 8 Kanals |
| 1 Hectare | 20 Kanals (Approx.) |
| 1 Hectare | 2.47105 Acres |
| 1 Hectare | 10,000 sq. metres |
| 1 sq. mile | 2.5900 sq.kilometres |
| 1 sq.mile | 640 Acres, 259 Hectares |
| 1 sq.yard | 0.84 sq.metre |
| 1 sq. kilometre | 0.38610 sq.mile |
| 1 sq. kilometre | 100 hectares |
| 1 sq. metre | 1.196 sq.yards |

C) Volume

| | |
|---------------|--------------------|
| 1 Cubic Yard | 0.7646 cubic metre |
| 1 Cubic metre | 1.3079 Cubic yard |
| 1 cubic feet | 0.028 cubic metre |

D) Capacity

| | |
|-------------------|----------------------|
| 1 Imperial gallon | 4.55 litres |
| 1 litre | 0.22 Imperial Gallon |

E) Weight

| | |
|----------------|------------------------------------|
| 1 Ounce (oz) | 28.3495 gram |
| 1 Pound | 0.45359 kilogram |
| 1 Tonne | 1000 kilogram = 10 quintals |
| 1 long ton | 1.01605 metric tones/0.907 tonnes |
| 1 Short ton | 0.907185 metric tones/1.016 tonnes |
| 1 Long ton | 2240 pounds |
| 1 Short ton | 2000 pounds |
| 1 Maund | 0.037324 metric tones |
| 1 Kilogram | 2.204623 pound |
| 1 Kilogram | 1,000 grams |
| 1 Gram | 0.09 tolas |
| 1 Tola | 11.664 grams |
| 1 Ton | 1.016046 metric tonne |
| 1 Metric tonne | 1000 kilogram |
| 1 Quintal | 100 kilograms |

