

**U.T Administration of,
Dadra & Nagar Haveli and Daman & Diu,
Department of Industries, District Industries Centre,
Udyog Bhavan, 1st Floor, Bhenslore, Nani Daman, Daman- 396210,
Ph: 0260-2260310/2260871, e-mail: dic-dd@nic.in**

No.DIC/5(522)/2020/469

Date: 20/10/2021

ADVERTISEMENT

State Nodal Agency, PMFME Scheme, Dadra & Nagar Haveli and Daman & Diu, Silvassa conducts **walk-in-interview** on **27/10/2021** at **04:00 pm** in the **Udyog Bhavan, Daman** for below mentioned post to be filled on short term contract basic under **PM Formalisation of Food Processing Enterprises (PM FME)**, DNH and DD.

Name of Post	No.of Vacancy	Qualification	Consolidated Salary
Programmer	01	Diploma/Degree in Computer Engineering/BCA/MCA from reputed national/international university/institute	Rs.25,000/- per month

Eligible and desirous candidates may forward their application to the office of the **General Manager (DIC), Daman** or bring one set of attested photocopy of educational qualifications and experience at the time of interview.

Note:

1. No TA/DA will be paid to the candidates for attending the interview.
2. Application will be summarily rejected if found deviant from prescribed format and required criteria without assigning any reason.
3. Director (Industries) reserves the right to terminate the selection process.



**(S Krishna Chaitanya)
State Nodal Officer
PMFME Scheme
DNH&DD.**

UT ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU,
DEPARTMENT OF INDUSTRIES

Paste recent
passport size
photograph duly
self attested

1. Post Applied for.....
2. Name of candidate (In Block Letters):
& Address:
Telephone No with code (Phone):.....(Mobile):
E-mail ID:.....
3. Date of Birth:(attested copy of valid proof should be enclosed)
4. Age (as on 15/10/2021) Years... Months.....Days.....
5. Sex: Male/Female :.....
6. Date of appearance in last AICTE:.....
7. Language Known:.....
8. Marital Status: Married Unmarried
9. Educational Qualification:

Sr. No	Examination	Year of passing	University	Total Marks	Percentage	For office use
1	Final ME					
2	BE					
3	Any other					

10. Experience:

Sr. No.	Post held	Name of Institution	Total period		Total experience		For officer use (score)
			From	To	Years	Months	
Total experience							

11. Details of research publication:

State/National/International Journals	No.of Paper Published	Year of Publication	Name of Journal	Whether Journal is Indexed (Yes/No)	For Office Use only

12. Details of Engineering/ Council of architecture Registration:

Registration No: UG PG
Date of Registration: UG PG
Name of Council: UG PG

13. Check list of Enclosures (attached photocopies: in following order)

Attested photocopies in following orders	Please tick	Attested photocopies in following orders	Please tick
(1) Birth Date certificate: School Leaving		(5) Degree Certificate	
(2) Final ME/BE/ Mark Sheet.		(6) Experience Certificate	
(3) P.G Mark Sheet		(7) Research Publication (both original and photocopy) with a proof of Indexation	
(4) ME/BE; GMC/GDC Registration Certificate		(7) Domicile Certificate (For eligible Candidate)	

Undertaking

I declare that information stated above are true to the best of my knowledge. If above information is found to be false; I am bound to obey the decision of selection committee.

Place:

Date:

Signature of Applicant

- Attested copies of Relevant certificate / Documents should be attached along with application Form
- Incomplete or Unsigned Application will be rejected.