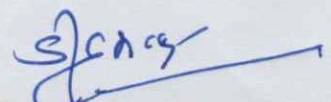


GOVERNMENT OF INDIA
ADMINISTRATION OF U.T. OF DAMAN & DIU,
OFFICE OF THE CHIEF EXECUTIVE OFFICER,
PUBLIC WORKS DEPARTMENT,
MOTI DAMAN.

AUCTION NOTICE No. 17 /2019-20.

The **Executive Engineer**, District Panchayat., Daman here by invites sealed tender/bid on behalf of the president of India from the interested parties for "**Demolition of Vet. Sub-Center at Bhimpore G.G. Panchayat, Nani Daman (3rd Call)**" including disposal of serviceable and unserviceable material with all lead and lift including loading, taking away the materials from the site and clearing the site in all respect as directed by the Engineer – in – charge, so as to reach this office on or before **09/10/2019** upto **3.00 p.m.**

- (1) The upset price **39,250/-** is fixed for Dismantling/ Demolition of the existing Building including disposal of all Serviceable & unserviceable materials from the site.
- (2) The Tender/bids will be opened on the same day if possible in presence of available prospective Contractor/bidders.
- (3) The highest bidder will have to deposit full amount offered by him by cheque within 3 day from the issue of letter accepting his bid.
- (4) The intending Contractors/bidders should submit their application in prescribed form available in the office of the **Executive Engineer, P.W.D., District Panchayat Daman** on or before **04/10/2019** upto **4.00 p.m.**
- (5) The tender can be obtained by paying **500/-** in Demand Draft (Non refundable) along with written application as stated above during all working days.
- (6) The Contractors/bidders should furnish a E.M.D. of Rs.785/- in the form of F.D.R. valid for period of six month (180 days) or more before the last date of receipt of tenderer/bid.
- (7) The tender/bid received without E.M.D. in the form of F.D.R. shall be rejected.
- (8) Right to issue and to accept or reject any or all the bids without assigning any reason there of is reserved by the undersigned.


I/c. Executive Engineer,
P.W.D., District Panchayat,
Moti Daman

No.PWD/DP/DMN/EE/2019-20/

Dated :- **03/10** /2019.

Copy to :-

- 1) The Collector, Daman.
- 2) All the Heads of Offices, in Daman District.
- 3) Notice Board.